

NOTICE OF PUBLIC HEARING

Notice is hereby given that on Tuesday, March 10, 2026, at 1:30 p.m. or as soon thereafter as the matter may be heard, in the Board Chambers of the Eric Rood Administrative Center, at 950 Maidu Ave., California, 95959, the Nevada County Board of Supervisors will hold a public hearing to consider the following project:

**PLN25-0084, ORD25-1:** A proposed Zoning Ordinance Amendment to add Section 12.03.151 to the Nevada County Code Title 12 Zoning Regulations to establish health and safety standards, permitting and certification requirements, and site development standards allowing for recreational vehicles as an additional residential unit on developed properties subject to the permitting and standards outlined in the draft Ordinance. **PROJECT LOCATION:** Countywide. **RECOMMENDED ENVIRONMENTAL DETERMINATION:** Find the project categorically exempt pursuant to Section 15305 of the California Environmental Quality Act Guidelines. **RECOMMENDED PROJECT ACTION:** Introduce, Waive Further Reading and Adopt the proposed Alternative/RV Dwelling Ordinance. Project Planner: Brian Foss, Planning Director.

Documents pertaining to the property affected by the proposed action are available for public review and consideration at the following locations: at the Clerk of the Board’s Office, 950 Maidu Avenue, Suite 200, Nevada City, CA 95959; and the Nevada County Planning Department, 950 Maidu Avenue, Suite 170, Nevada City, CA 95959.

You have a right to attend the public meeting to discuss the project, provide oral testimony, and/or submit written materials regarding these matters. Written materials and comments (an original and 9 copies) may be submitted to the Clerk of the Board at 950 Maidu Avenue, Nevada City, CA 95959; by emailing [BOS.PublicComment@nevadacountyca.gov](mailto:BOS.PublicComment@nevadacountyca.gov); or by submitting an e-comment online at [www.nevadacountyca.gov/boardmeetings](http://www.nevadacountyca.gov/boardmeetings) and must be received no later than 4:00 p.m. on March 9, 2026. As the date grows closer to the public hearing, please see the March 10, 2026, agenda for information on how to provide comments during the public hearing. Written or emailed public comments received by 4:00 p.m. the day prior to the meeting will be provided to the Board members electronically or in written format and will become part of the public record. The Board Chair may place reasonable restrictions on the time allowed to any person to speak on these matters.

If you challenge the proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

NEVADA COUNTY BOARD OF SUPERVISORS

BY:   
Tine Mathiasen, Chief Deputy Clerk of the Board

PUBLISH:  
February 12, 2026  
GRASS VALLEY UNION

February 13, 2026  
THE SIERRA SUN