



RESOLUTION No. 19-214

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION AUTHORIZING THE CONVEYANCE AND RECORDATION OF A NON-EXCLUSIVE EASEMENT AT THE WAYNE BROWN CORRECTIONAL FACILITY PROPERTY (APN 05-020-22), APPROVING THE EXECUTION OF THE EASEMENT AGREEMENT BETWEEN THE COUNTY OF NEVADA AND PACIFIC GAS AND ELECTRIC COMPANY AND PACIFIC BELL TELEPHONE COMPANY FOR INSTALLATION AND MAINTENANCE OF UTILITIES, AND AUTHORIZING THE CHAIR OF THE BOARD OF SUPERVISORS TO EXECUTE THE AGREEMENT

WHEREAS, the County of Nevada (County) owns property located at 925 Maidu Ave, Nevada City, CA (APN 05-050-22); and

WHEREAS, Pacific Gas and Electric Company and Pacific Bell Telephone Company dba AT&T California desire to acquire an easement for ingress and egress and utility purposes across a section of land as described in the Easement Deed.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors, of the County of Nevada, State of California, that the Pacific Gas & Electric Company Easement Deed by and between the County of Nevada and Pacific Gas & Electric Company and Pacific Bell Telephone Company dba AT&T California for ingress and egress and utility purposes on County Property located at 925 Maidu Ave, Nevada City, CA, (APN 05-050-22), is hereby approved in the form attached hereto, and the Chair of the Board of Supervisors is hereby authorized to execute the Easement Deed, on behalf of the County of Nevada.

BE IT FURTHER RESOLVED, that the Nevada County Board of Supervisors hereby authorizes the recordation of the Easement Deed by Pacific Gas & Electric Company.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 24th day of May, 2016, by the following vote of said Board:

Ayes: Supervisors Nathan H. Beason, Edward Scofield, Dan Miller, Hank Weston and Richard Anderson.

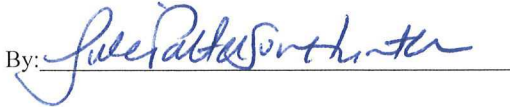
Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 


Dan Miller, Chair

5/24/2016 cc: Facilities*
AC*(hold)

6/20/2016 cc: Facilities*
AC*(release)

COPY

Distribution Easement (Rev.11/15)

RECORDING REQUESTED BY AND RETURN TO:

PACIFIC GAS AND ELECTRIC COMPANY
245 Market Street, N10A, Room 1015
P.O. Box 770000
San Francisco, California 94177

Nevada County Recorder
Gregory J. Diaz
Document#: 20160013061
Monday June 20 2016, at 09:55:58 AM
Rec Fee:\$23.00 CCF:\$1.00
Paid: \$24.00 AB

Location: City/Uninc _____

Recording Fee \$ _____

Document Transfer Tax \$ _____

This is a conveyance where the consideration and Value is less than \$100.00 (R&T 11911).

Computed on Full Value of Property Conveyed, or

Computed on Full Value Less Liens & Encumbrances Remaining at Time of Sale

Signature of declarant or agent determining tax

(SPACE ABOVE FOR RECORDER'S USE ONLY)

LD# 2116-08-2615

EASEMENT DEED

PM 31231420

COUNTY OF NEVADA, a public body of the State of California,

hereinafter called Grantor, hereby grants to PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, PACIFIC BELL TELEPHONE COMPANY, a California corporation, dba AT&T California, hereinafter collectively called Grantee, the right from time to time to construct, reconstruct, install, inspect, maintain, replace, remove, and use facilities of the type hereinafter specified, together with a right of way therefor, within the easement area as hereinafter set forth, and also ingress thereto and egress therefrom, over and across the lands of Grantor situate in the City of Nevada City, County of Nevada, State of California, described as follows:

(APN 05-020-22)

The parcel of land described in the final order of condemnation, wherein County of Nevada is plaintiff, recorded April 2, 1991 as Document Number 91-08566, Nevada County Records.

Said facilities and easement area are described as follows:

Such anchors, guy wires and cables, guy stubs, and fixtures as Grantee deems necessary located within the strip of land of the uniform width of 10 feet lying 5 feet on each side of the alignment of the facilities as initially installed hereunder. The approximate location of said facilities are shown upon Grantee's Drawing marked EXHIBIT "A" attached hereto and made a part hereof.

Grantor further grants to Grantee the right, from time to time, to trim or to cut down any and all trees and brush now or hereafter within said easement area, and shall have the further right, from time to time, to trim and cut down trees and brush along each side of said easement area which now or hereafter in the opinion of Grantee may interfere with or be a hazard to the facilities installed hereunder, or as Grantee deems necessary to comply with applicable state or federal regulations.

Grantor shall not erect or construct any building or other structure or drill or operate any well within said easement area.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Nevada)

On 6/13/2016, before me, Cindy Hunt Notary Public,
Here insert name and title of the officer.

personally appeared Dan Miller

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Cindy Hunt
Signature of Notary Public



(Seal)

CAPACITY CLAIMED BY SIGNER

- Individual(s) signing for oneself/themselves
- Corporate Officer(s) of the above named corporation(s)
- Trustee(s) of the above named Trust(s)
- Partner(s) of the above named Partnership(s)
- Attorney(s)-in-Fact of the above named Principal(s)
- Other _____

EXHIBIT "A"

ROHRBACHER
DOC. No. 2011-0002515
APN 05-110-34

DUNDON
864 O.R. 497
APN 05-010-26

COUNTY OF NEVADA,
a public body of the State of California
FINAL ORDER OF CONDEMNATION
RECORDED APRIL 2, 1991
DOC. No. 91-08566

APN 05-020-22

EXISTING STUB POLE
& GUY/ANCHOR TO BE
REMOVE

EXISTING SPAN GUY
TO BE RELOCATED

RECORD OF SURVEY
FILED AUGUST 22, 1969
BOOK 13 SURVEYS PAGE 224

EASEMENT AREA
APPROXIMATE CENTER LINE OF PROPOSED
SPAN GUY, GUY STUB AND ANCHOR
10' WIDE STRIP OF LAND

CEMENT HILL ROAD

TO STATE HWY 49

PG&E CO. R/W
31 O.R. 214 LD 2116-08-0184

140'

UNLESS OTHERWISE SHOWN
ALL COURSES EXTEND TO OR
ALONG ALL BOUNDARIES OR LINES

Project:				SCALE	DATE
RELOCATE SPAN GUY - 950 MAIDU AVENUE, NEVADA CITY				1" = 60'	4/18/16
SECTION N1/2 12	TOWNSHIP 16N.	RANGE 8E.	MERIDIAN MDM	COUNTY OF: NEVADA	CITY OF: NEVADA CITY
PLAT MAP M-9-5				F.B.: NA	DR.BY: GPY1
REFERENCES 13 SURVEYS 224				CH.BY: JEPf	
PG&E		SIERRA DIVISION	31231420 AUTHORIZ	31231420 DRAWING NO.	