



**NEVADA COUNTY  
HEALTH & HUMAN SERVICES  
AGENCY**

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**NEVADA COUNTY BOARD OF SUPERVISORS  
Board Agenda Memo**

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**MEETING DATE:** November 5, 2019

**TO:** Board of Supervisors

**FROM:** **Mike Dent**

**SUBJECT:** Resolution approving execution of Amendment No. 1 to the Housing Preservation Grant (HPG) Agreement with the U.S. Department of Agriculture (USDA), Rural Development to extend the Agreement term through September 30, 2020 (RES. 18-487)

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**RECOMMENDATION:** Approve the attached Resolution.

**FUNDING:** This is a federal grant administered through the U.S. Department of Agriculture (USDA). Funding for this grant was included in the 2019/2020 budget. There are no county general fund dollars required in the Agreement.

**BACKGROUND:** The focus of the Housing Preservation Program HPG program is to target very low-income households, and assist in providing safe and sanitary living conditions. These funds are granted to very low-income homeowners to make health and safety related repairs to their homes. Such repairs include new roofs, new HVAC (cooling and heating) systems, foundation repairs, and general interior repairs. Grants will range from \$1,000 to \$15,000 with an estimated average grant of \$10,000 per household. The grant is often used in conjunction with loan funds from the CalHome or other housing program funding as available to help relieve the loan burden or to provide rehabilitation activities outside the maximum loan amount. This program helps preserve Nevada County's affordable housing stock and provides a method of addressing affordable housing.

This grant is being extended as funding, in the amount of \$68,928.25, remains available. It is recommended that the Board approve the attached Amendment as the funding received will be used to sustain services through the upcoming calendar year.

**Item Initiated and Approved by:** **Mike Dent, MPA, Director of Director of Child Support, Housing and Community Services**