

APPLICATION FOR APPOINTMENT TO  
**COUNTY BOARDS, COMMISSIONS AND COMMITTEES**

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**Instructions**

You may fill out this application on-line by tabbing between fields and selecting the green Submit at the bottom once complete.

If you prefer to submit a paper application you can select the Print button at the bottom of the page. Printed applications require an original signature and date noted. Any additional documents will need to be attached and then mailed to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

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**Profile**

**Which Boards would you like to apply for?**

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- Adult and Family Services Commission
- Agricultural Advisory Commission
- Airport Commission
- Area 4 Agency on Aging Advisory Council
- Area 4 Agency on Aging Governing Board
- Assessment Appeals Board
- Board of Trustees of the Law Library
- Building & Accessibilities Standards Board of Appeals
- Citizen's Oversight Committee of the Nevada County Library
- Commercial Cannabis Dispensary Application Evaluation Committee
- Countywide Oversight Board for the County of Nevada
- Emergency Medical Care Committee
- First 5 Nevada County Children and Families First Commission
- Fish and Wildlife Commission
- Grand Jury
- Historical Landmarks Commission (Nevada County)
- Local Agency Formation Commission (LAFCo)
- Local Planning Council for Child Care Development for the County of Nevada (LPC)
- Mental Health & Substance Use Advisory Board (Nevada County)
- Nevada County Deferred Compensation Plan Committee
- Nevada County Finance Authority
- Nevada County Sanitation District No. 1 Advisory Committee
- Nevada County Transportation Commission
- Nevada-Sierra Connecting Point Public Authority Governing Board
- Penn Valley Area Municipal Advisory Council
- Planning Commission
- Regional Housing Authority
- Sewage Disposal Technical Advisory Group
- Solid and Hazardous Waste Commission (Nevada County)
- Transit Services Commission
- Youth Commission

Question applies to multiple boards

**Confirm your desired member position:**

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**Incumbent?**

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Yes  No

Tom Jacobs  
First Name Last Name

[Redacted]

[Redacted]

Grass Valley CA 95945  
City State Postal Code

Mailing Address (if different from residence) —

Business Address (Optional) —

Supervisorial District 1 through 5 (Available from Election Office, 265-1298)

None Selected

Time(s) available to attend meetings (days, evenings, etc.) Any time

[Redacted]

Business Email Address

[Redacted]

Alternate Phone —

Are you currently employed with the County of Nevada?

Yes  No

Interests & Experiences

Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience B.S. Mathematics; designed recycling systems since the inception of AB939, 35 yrs.; visited every garbage Co. in NorCal; designed at least 20 systems.

Community Experience and Affiliations St. Patrick's stewardship committee 20 yrs; NCSW Commission 20 yrs. (Chair 5-6 times); Knights of Columbus 20 yrs; Board member currently for Sierra Services for The Blind.

List any other County boards, commissions, or committees on which you have served: See above

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

Hank Weston Supervisor told me to stay on the board until the MRTS update was complete.

References: Please list two references with telephone numbers

Ed Wydra  
Roy Weaver



Upload a Resume

Additional Attachments

**Agreement**

Clara Jacobo 4-9-26

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.

done

I Agree

Applications must be filed with:  
**Clerk of the Board of Supervisors - County of Nevada**  
**950 Maidu Ave.**  
**Nevada City CA 95959-8617.**  
This application is a public document.  
**Document-16360 Rev 1/2008**