

# COUNTY OF NEVADA

## STATE OF CALIFORNIA

*Vice Chair Heidi Hall, District I*

*Supervisor Ed Scofield, District II*

*Supervisor Lisa Swarthout, District III*

*Supervisor Susan Hoek, District IV*

*Chair Hardy Bullock, District V*

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*Jeffrey Thorsby, Chief of Staff/Clerk of the Board*

*Alison Lehman, County Executive Officer*

*Katharine L. Elliott, County Counsel*



## BOARD OF SUPERVISORS

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## Summary of Proceedings

Date	Time	Location
Friday, February 16, 2024	9:00 AM	Board Chamber, First Floor Eric Rood Administrative Center 950 Maidu Avenue Nevada City, California

- UNLESS INDICATED, THE VOTE WAS UNANIMOUS -

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### SPECIAL MEETING: 9:00 AM

*Rollcall*

*The following Supervisors present:*

*Heidi Hall, 1st District*

*Ed Scofield, 2nd District*

*Lisa Swarthout, 3rd District*

*Susan Hoek, 4th District*

*Hardy Bullock, 5th District*

### STANDING ORDERS:

Call the meeting to order.

*Meeting called to order at 9:00 a.m.*

Pledge of Allegiance.

*Pledge of Allegiance held.*

Corrections and/or deletions to agenda.

*None.*

**SCHEDULED ITEM: 9:00 AM****Planning Director: Brian Foss****[SR 24-0199](#)**

Public Hearing to consider A) PLN19-0176; EIR19-0001; RZN19-0002; VAR19-0003; MIS22-0019; CUP19-0004; MGT19-0039, MGT19-0040, MGT20-0009, MGT20-0010, MGT20-0011, MGT20-0012, MGT20-0013; LLA20-0006; AAM21-0002; a proposed project that would reinstate underground mining and gold mineralization processing for the Idaho-Maryland Mine over an eighty (80)-year permit period with gold mineralization processing and underground exploration and mining proposed to operate twenty-four (24) hours a day, seven (7) days a week during full operations. Following completion of mining and processing activities, the project site would be reclaimed to open space and land suitable for future development of industrial uses; and B) to carry forward the results of the Special Meeting of Nevada County Planning Commission on May 10, 2023, and May 11, 2023 and the (5-0) vote and recommendation to deny the proposed Idaho-Maryland Mine - Rise Grass Valley Project. (Assessor's parcel numbers: 006-441-003, -004, -005, -034; 009-630-037, -039; 009-550-032, -037, -038, -039, -040; and 009-560-036.)

Resolution to not certify the Final Environmental Impact Report and find the project statutorily exempt pursuant to Section 15270(a) of the California Environmental Quality Act (CEQA) Guidelines because CEQA does not apply to projects which a public agency rejects or disapproves; to deny the Rezone (RZN19-0002) for the parcels located at the Brunswick Industrial Site from Light-Industrial with Site Performance Combining District (M1-SP) to Light Industrial with Mineral Extraction Combining District (M1-ME); to deny the Variance (VAR19-0003) for the construction of several structures up to a height of 165 feet, where forty-five (45) feet is required, pursuant to Nevada County Land Use and Development Code, Section L-II 2.5 - Industrial Uses, Table L-II 2.5.E, and; to take no action on the following project entitlements: Development Agreement (MIS22-0019), Use Permit with a Reclamation Plan (CUP19-0004); Management Plans (MGT MGT19-0039, MGT19-0040, MGT20-0009, MGT20-0010, MGT20-0011), Boundary Line Adjustment (LLA20-0006), Parcel Map Amendment (AAM21-0002).

**Public hearing held.**

**ADJOURNMENT:**

*The special meeting of the Board of Supervisors of the County of Nevada, held on Thursday, February 15, 2024, is hereby ordered adjourned at 7:01p.m. to Friday, February 16, 2024, at 9:00 a.m., and will be held at the Board of Supervisors Chambers, Eric rood Administrative Center, First Floor, 950 Maidu Ave, Nevada City, CA 95959.*

**Friday, February 16, 2024**

Call the meeting to order.

*Meeting called back to order at 9:00 a.m. on Friday, the 16th day of February 2024, after the adjournment at 7:01 p.m. on Thursday, the 15th of February 2024. All Supervisors present.*

**Planning Director: Brian Foss****[SR 24-0282](#)**

Public Hearing to consider A) PLN19-0176; EIR19-0001; RZN19-0002; VAR19-0003; MIS22-0019; CUP19-0004; MGT19-0039, MGT19-0040, MGT20-0009, MGT20-0010, MGT20-0011, MGT20-0012, MGT20-0013; LLA20-0006; AAM21-0002; a proposed project that would reinstate underground mining and gold mineralization processing for the Idaho-Maryland Mine over an eighty (80)-year permit period with gold mineralization processing and underground exploration and mining proposed to operate twenty-four (24) hours a day, seven (7) days a week during full operations. Following completion of mining and processing activities, the project site would be reclaimed to open space and land suitable for future development of industrial uses; and B) to carry forward the results of the Special Meeting of Nevada County Planning Commission on May 10, 2023, and May 11, 2023 and the (5-0) vote and recommendation to deny the proposed Idaho-Maryland Mine - Rise Grass Valley Project. (Assessor's parcel numbers: 006-441-003, -004, -005, -034; 009-630-037, -039; 009-550-032, -037, -038, -039, -040; and 009-560-036.)

Resolution to not certify the Final Environmental Impact Report and find the project statutorily exempt pursuant to Section 15270(a) of the California Environmental Quality Act (CEQA) Guidelines because CEQA does not apply to projects which a public agency rejects or disapproves; to deny the Rezone (RZN19-0002) for the parcels located at the Brunswick Industrial Site from Light-Industrial with Site Performance Combining District (M1-SP) to Light Industrial with Mineral Extraction Combining District (M1-ME); to deny the Variance (VAR19-0003) for the construction of several structures up to a height of 165 feet, where forty-five (45) feet is required, pursuant to Nevada County Land Use and Development Code, Section L-II 2.5 - Industrial Uses, Table L-II 2.5.E, and; to take no action on the following project entitlements: Development Agreement (MIS22-0019), Use Permit with a Reclamation Plan (CUP19-0004); Management Plans (MGT MGT19-0039, MGT19-0040, MGT20-0009, MGT20-0010, MGT20-0011), Boundary Line Adjustment (LLA20-0006), Parcel Map Amendment (AAM21-0002).

**Adopted.**

Enactment No: RES 24-053

**ADJOURNMENT:**

*Meeting adjourned at 1:22 p.m.*