



## **RESOLUTION NO. \_\_\_\_\_**

### **OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA**

**RESOLUTION APPROVING EXECUTION OF AMENDMENT NO. 2 TO THE PROFESSIONAL SERVICES AGREEMENT WITH GLENNAH TROCHET, M.D. PERTAINING TO INTERIM PUBLIC HEALTH OFFICER DUTIES AS REQUIRED BY THE NEVADA COUNTY PUBLIC HEALTH DEPARTMENT DURING ABSENCES OR UNAVAILABILITY OF THE COUNTY PUBLIC HEALTH OFFICER TO INCREASE THE MAXIMUM CONTRACT PRICE FROM \$50,000 TO \$130,000 (AN INCREASE OF \$80,000) DUE TO COVID-19-RELATED WORK AND EMERGENCY SUPPORT, AND REVISING EXHIBIT "B", SCHEDULE OF CHARGES AND PAYMENTS TO REFLECT THE INCREASE IN THE MAXIMUM CONTRACT PRICE (PESO3993)**

WHEREAS, on July 13, 2020, per Purchasing Contract Number PESO3993, the Nevada County Purchasing Agent authorized the execution of the Renewal Professional Services Agreement in the amount of \$14,500, with Dr. Glennah Trochet, MD, which was subsequently amended on October 15, 2020 to increase the maximum contract amount to \$50,000, to serve as the Acting Public Health Officer and Acting Registrar on an interim basis for the County of Nevada when the appointed Health Officer is absent or otherwise unavailable to carry out his/her duties as required by law; and

WHEREAS, the Parties desire to Amend their Agreement to increase the maximum contract price from \$50,000 to \$130,000 (an increase of \$80,000), as the need for additional Public Health Officer and Registrar services has increased due to the COVID-19 pandemic; and

WHEREAS, Exhibit "B" Schedule of Charges and Payments, has been revised to reflect the increase in the maximum contract price.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California that the Amendment No. 2 to the Professional Services Agreement by and between the County and Glennah Trochet, M.D. for the provision of Interim Public Health Officer and Registrar services required by the Nevada County Public Health Department for the term of July 1, 2020, through June 30, 2022, in the maximum amount of \$130,000 be and is hereby approved in substantially the form attached hereto, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Amendment on behalf of the County of Nevada.

Funds to be disbursed from account: 1589-40107-492-7000 / 521525; 1589-40107-492-7119 / 521525