



RESOLUTION No. 16-276

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING THE WORK AND FINANCIAL PLAN, AGREEMENT NO. 16-73-06-0265-RA BETWEEN THE COUNTY OF NEVADA AND UNITED STATES DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE-WILDLIFE SERVICES AND AUTHORIZING THE CHAIR OF THE BOARD TO EXECUTE THE AGREEMENT FOR FISCAL YEAR 2016/17, IN THE AMOUNT OF \$62,072.00

WHEREAS, a United States Department of Agriculture Wildlife Damage Management Program has been in existence in the County of Nevada as far back as 1924; and

WHEREAS, this program provides protection, through technical assistance, of natural resources, livestock, crops, property, and private citizens, within the County of Nevada, from predators and other nuisance wildlife; and

WHEREAS, the performance of wildlife damage management actions by the Wildlife Services under this agreement is contingent upon a determination by Wildlife Services that such actions are in compliance with the Endangered Species Act and all applicable environmental statutes; and

WHEREAS, funding will come from 0101 20601 301 1000/521520

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Nevada that:

1. The foregoing recitals are adopted as findings of the Board of Supervisors as set forth fully herein.
2. The Board of Supervisors approves Work and Financial Plan Agreement Number 16-73-06-0265-RA between the County of Nevada and United States Department of Agriculture Animal and Plant Health Inspection Service – Wildlife Services and Authorizes the Chair of the Board to Execute the Agreement for Fiscal Year 2016/17, in the amount of \$62,072.00.
3. The Board of Supervisors hereby finds and determines that approval of this Resolution is pursuant to California Environmental Quality Act (CEQA) Exemptions §15307 and §15308 (actions taken as authorized by local ordinance to assure protection of natural resources and the environment), and §15061(b)(3) (there is no possibility the activity in question may have a significant effect on the environment).
4. The Agricultural Commissioner is hereby directed to file a Notice of Exemption with the County Clerk of the County of Nevada within twenty-four (24) hours after the adoption of this Resolution.
5. The County Clerk is hereby directed upon receipt of the Notice of Exemption, to post the Notice of Exemption in conformance with CEQA Guideline §15062.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a special meeting of said Board, held on the 21st day of June, 2016, by the following vote of said Board:

Ayes: Supervisors Nathan H. Beason, Edward Scofield, Dan Miller, Hank Weston and Richard Anderson.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 


Dan Miller, Chair

6/21/2016 cc: Ag, Comm.(3)
AC*(hold)

9/22/2016 cc: Ag Comm*
AC*(release)

WORK AND FINANCIAL PLAN
between
NEVADA COUNTY
and
UNITED STATES DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE
WILDLIFE SERVICES (APHIS-WS)
for
July 1, 2016 through June 30, 2017

Pursuant to Cooperative Service Agreement No. 14-73-06-0265-RA between the County of Nevada and APHIS-WS, this Work Plan defines the objectives, plan of action, resources and budget for the maintenance of an Integrated Wildlife Damage Management (IWDM) program to protect residents, property, livestock, crops, and natural resources from damage caused by predators and other nuisance wildlife to be conducted from July 1, 2016 through June 30, 2017.

APHIS-WS is a federal agency with a broad mission that includes carrying out wildlife damage management activities. In recent years, USDA-APHIS has maintained an effective IWDM program to resolve conflicts with wildlife throughout the County. APHIS-WS is available and qualified to conduct the wildlife damage management services necessary to accomplish the County's goals.

I. OBJECTIVES/GOALS

Wildlife Services' overall goal is to maintain a biologically-sound IWDM program to assist property owners, businesses, private citizens, and governmental agencies in resolving wildlife damage problems and conduct control activities in accordance with applicable Federal, State and local laws and regulations. Assistance may be in the form of providing technical assistance or direct control activities. Recommendations and control activities will emphasize long term solutions and incorporate the Integrated Wildlife Damage Management approach.

The scope of this program is limited only by the financial resources allocated by the cooperator and APHIS-WS. Although successful elimination of any specific threat is not guaranteed, all reasonable efforts will be made to resolve or mitigate human-wildlife conflicts within financial and regulatory constraints.

II. PLAN OF ACTION

To accomplish this goal, the following general field services will be provided: (1) technical assistance through demonstration and instruction of wildlife damage prevention and/or control techniques; (2) predator identification and removal when livestock, crop or natural resource damage is verified; (3) nuisance wildlife removal when property damage is identified; (4) removal of

wildlife displaying aggressive behavior or causing actual injury to county residents. To provide these basic services, APHIS-WS will:

1. Assign Wildlife Specialist(s) for a maximum of 2,088 work hours at an approximate rate of \$29.72 per hour distributed among direct control activities, technical assistance, APHIS-required administrative tasks and annual leave.
2. Procure and maintain a vehicle, tools, supplies, and other specialized equipment as deemed necessary by the State Director to accomplish the objectives identified in this plan.
3. Safely & professionally utilize approved wildlife damage management tools/equipment including firearms (including high-pressure air rifles), advanced optics, assorted snaring devices, trailing hounds, all-terrain vehicles, leg-hold traps for the protection of endangered species and public safety, cage-type & other specialized traps, deterrent methods/devices (including pyrotechnics), Environmental Protection Agency approved toxicants (including euthanasia drugs), night vision equipment and electronic calling devices.
 - a. Field Specialists will ensure that the most effective, efficient, and humane tools will be utilized and will conduct direct control operations in a safe manner.
 - b. Equipment will be maintained in good working order to help prevent accidents and/or hazardous situations.
4. Conduct all control activities with trained USDA-WS employees and volunteers.
 - a. Technical Assistance may be in the form of recommendations for implementing various non-lethal techniques. Official USDA pamphlets may be used to convey this information to the public.
 - b. Direct Control activities may include, but are not limited to the monitoring, trapping, dispersal, and shooting of known and potential predators or nuisance wildlife.

The District Supervisor in the WS District Office will supervise this project. This project will be monitored by the State Director and administrative staff in Sacramento. The Cooperator will be kept advised on the status of this project on a regular basis.

APHIS-WS will cooperate with the California Department of Fish and Game, the U.S. Fish and Wildlife Service, County and local city governments, and other entities to ensure compliance with applicable Federal, State, and local laws and regulations.

III. PROCUREMENT

Purchase of supplies, equipment and miscellaneous needs including salaries will be made by APHIS-WS. All expenditures will be processed through APHIS's FMMI system and charged to the Cooperator as described in the Financial Plan.

IV. STIPULATIONS AND RESTRICTIONS

APHIS-WS activities under this cooperative effort will be limited to the State of California, County of Nevada. Techniques will be environmentally sound, safe, and selective. If applicable, both Federal and State permits will be secured to perform wildlife damage management activities, and those activities will be conducted within the policy guidelines of APHIS-WS. All program activities will be conducted in compliance with Local, State, and Federal regulations.

In the absence of a finalized county budget, a letter of intent must be provided pending final budget approval. The cooperative Wildlife Services Program can't continue unless a mutual agreement is negotiated by July 1, 2016.

V. COST ESTIMATE FOR SERVICES

The cooperator will be billed quarterly by APHIS for actual costs incurred but will not exceed \$62,072.00 annually. An estimated itemization of expenses is listed below; however funds may be distributed between itemized categories at the discretion of APHIS-WS if required:

FINANCIAL PLAN	
07/01/16-06/30/17	
SALARY & BENEFITS	\$41,008.00
VEHICLE:	\$4,882.00
TRAVEL/PER DIEM:	\$488.00
SUPPLIES/EQUIPMENT:	\$2,440.00
SUBTOTAL:	\$48,818.00
POOLED JOB COSTS:	\$5,370.00
INDIRECT COSTS:	\$7,884.00
PROJECT TOTAL:	\$62,072.00

In accordance with the Debt Collection Improvement Act (DCIA) of 1996, bills issued by WS are due and payable within 30 days of receipt. The DCIA requires that all debts older than 120 days be forwarded to debt collection centers or commercial collection agencies for more aggressive action. Debtors have the option to verify, challenge and compromise claims, and have access to administrative appeals procedures which are both reasonable and protect the interests of the United States.

The financial point of contact for this Work Plan/Financial Plan is Krista Dupre', Budget Analyst, (916) 979-2675. This plan has been approved by the USDA APHIS WS Western Regional Office for use in the State of California for cost-share agreements.

COUNTY OF NEVADA
255 S Auburn Street
Grass Valley, CA 95945
Tax Identification Number: 94-6000526



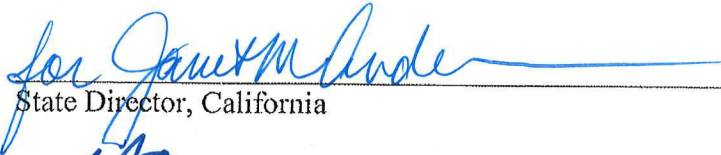
County Representative Dan Miller, Chair

6-21-16

Date

Title: _____

UNITED STATES DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE
WILDLIFE SERVICES
Sacramento, California
Tax Identification Number: 41-0696271

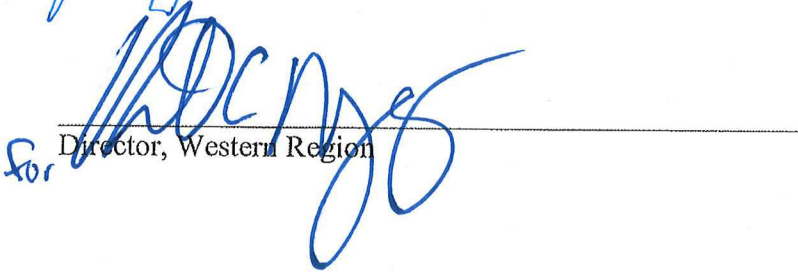


for Janet M. Under

State Director, California

8/18/16

Date



for Director, Western Region

9-1-16

Date