



# **RESOLUTION No. \_\_\_\_\_**

## **OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA**

**RESOLUTION APPROVING EXECUTION OF AMENDMENT NO. 1 TO THE RENEWAL TRAINING AND CONSULTATION SERVICES AGREEMENT # CPE-NCNCE-21-22 WITH THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, UC DAVIS EXTENSION TO INCREASE THE MAXIMUM CONTRACT PRICE FROM \$30,000 TO \$70,000 (AN INCREASE OF \$40,000) AND TO REVISE EXHIBIT "A" SCHEDULE OF SERVICES TO INCORPORATE FACILITATION OF COUNTY SELF-ASSESSMENT (CSA) ACTIVITIES FOR THE CONTRACT TERM OF JULY 1, 2021 THROUGH JUNE 30, 2022. (PURCHASE ORDER NO. PESP4257)**

WHEREAS, the County has contracted with the University of California, Davis University Extension for approximately the past 10 years; and

WHEREAS, during Fiscal Year 2021/22 the University will provide training and consultation; and

WHEREAS, the Parties desire to amend their Agreement to increase the maximum contract price from \$30,000 to \$70,000 (an increase of \$40,000) and to revise Exhibit "A" Schedule of Services to incorporate facilitation of County Self-Assessment activities which include a Peer Review and Stakeholder meeting to determine areas of strength and areas needing improvement for Nevada County Child Welfare Services.

NOW THEREFORE BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that Amendment No. 1 to Agreement # CPE-NCNCE-21-22 by and between the County and The Regents of the University of California, Davis University Extension pertaining to the facilitation of County Self-Assessment activities to be provided during Fiscal Year 2021/22 with a total cost in the amount of \$70,000, be and hereby is approved in substantially the form attached hereto, and that the Chair of the Board of Supervisors be and is hereby authorized to execute this Amendment No.1 on behalf of the County of Nevada.

Funds to be disbursed from account: 1589-50104-494-3101/521520.