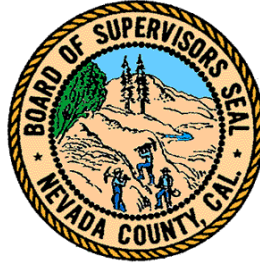


COUNTY OF NEVADA

STATE OF CALIFORNIA

Supervisor Heidi Hall, District I
Chair Supervisor Ed Scofield, District II
Supervisor Lisa Swarthout, District III
Susan Hoek, District IV
Vice-Chair Supervisor Hardy Bullock, District V

Julie Patterson Hunter, Clerk of the Board
Alison Lehman, County Executive Officer
Katharine L. Elliott, County Counsel



BOARD OF SUPERVISORS

950 Maidu Avenue, Suite 200
Nevada City, CA 95959-8617
(530) 265-1480
Fax: (530) 265-9836
bdofsupervisors@nevadacountyca.gov

AGENDA

| <u>Date</u> | <u>Time</u> | <u>Location</u> |
|----------------------------------|----------------|---|
| Tuesday, January 24, 2023 | 9:00 AM | Board Chamber, First Floor Eric Rood Administrative Center 950 Maidu Avenue, Suite 200 Nevada City, California |

The Board of Supervisors welcomes you to their regular meeting.

Pursuant to Governor Gavin Newsom's Executive Order pertaining to the convening of public meetings in response to the COVID-19 pandemic, the County of Nevada will hold its regularly scheduled meeting of the Board of Supervisors from inside the Board Chambers, located at the Eric Rood Administrative Center, 950 Maidu Avenue, First Floor, Nevada City, CA 95959. This meeting is open to in-person attendance. To remain in compliance with state public health guidance, face coverings are strongly recommended to be worn by all individuals while indoors, except those specifically exempt pursuant to CDPH guidance. Members of the public who are unable to attend in person may watch this meeting live on Nevada County Media Comcast Channel 17 in western County and on Suddenlink Channels 17 and 78 in eastern County, through the web at www.nevadacountyca.gov/boardmeetings and www.YouTube.com/c/CountyofNevadaCA, or listen by calling 1 (415) 655-0001 (you will be prompted to provide Meeting ID# 2551 169 6053 & Password# 863 68 754). Closed Captioning is available for hearing impaired viewers.

Public comment for items not on the agenda will be taken following the Standing Orders, or as soon thereafter as possible. Please refer to Pages 10 and 11 for information on how to participate in the meeting, as well as the various options being made available for members of the public to provide comment in both western and eastern County. The meeting room is accessible to people with disabilities. Anyone requiring reasonable accommodation to participate in the meeting should contact the Clerk of the Board's office by calling (530) 265-1480 at least four days prior to the meeting. (TTY/Speech-to-Speech users may dial 7-1-1 for the California Relay Service.) This agenda and certain supporting documents may be obtained at www.nevadacountyca.gov/boardmeetings. To view the supporting documents on this agenda for a particular item, click on the SR number to the left of the item. Please note that the on-line agenda may not include all related or updated documents. Proposed actions and supporting documents are considered draft until acted upon by the Board. All items listed on the agenda may be acted upon by the Board of Supervisors.

REGULAR MEETING: 9:00 AM**STANDING ORDERS:**

Call the meeting to order.

Pledge of Allegiance.

Corrections and/or deletions to agenda.

COMMUNITY PRESENTATION:**District I Supervisor, Heidi Hall**

1. [SR 23-0112](#) Certificate of recognition for departing Executive Director of the South Yuba River Citizens League, Melinda Booth.

PUBLIC COMMENT:

[SR 23-0152](#) Members of the public shall be allowed to address the Board of Supervisors on items not appearing on the agenda that are of interest to the public and are within the subject matter jurisdiction of the Board. (Please refer to Pages 10 and 11 for information on the various options being made available for members of the public to provide comment in both western and eastern County.)

CONSENT CALENDAR:

These items are expected to be routine and noncontroversial. The Board of Supervisors will act upon them at one time without discussion. Any Board member may request that an item be removed from the consent calendar for discussion. Members of the public wishing to ask questions or hear discussion on items listed under the consent agenda, may raise their concerns to the Board members prior to the consent agenda being introduced. The Supervisors will take the concerns under consideration and decide if there is adequate reason to remove the item from consent.

Health and Human Services Agency Director: Ryan Gruver

2. [SR 22-1665](#) Resolution accepting the Nevada County Public Health Officer's request to terminate the local health emergency for the August 2020 Jones Fire.
3. [SR 23-0012](#) Resolution approving Amendment 2 to the contract between the County of Nevada and Resource Development Associates, Inc. for the provision of consulting services (Res. 22-396), increasing the maximum contract price from \$162,150 to \$399,970, revising Exhibit "A", Schedule of Services, to reflect expanded consultation services and Exhibit "B", Schedule of Charges and Payments, to reflect the expanded scope and extended term, for the period January 1, 2022 through June 30, 2024, and authorizing the Chair of the Board of Supervisors to execute the amendment.

Behavioral Health Director: Phebe Bell

4. [SR 23-0076](#) Resolution approving Amendment 2 to the contract between the County of Nevada and Nevada County Housing Development Corporation (NCHDC) for services related to community-based housing projects and specialized housing programs for residents with a mental health disabilities (Res. 22-360), increasing the maximum contract price from \$999,632 to \$1,294,703, revising Exhibit “A”, Schedule of Services, to consolidate programs and add additional language and clarification and Exhibit “B”, Schedule of Charges and Payments, to reflect the increase in the maximum contract price, for the period July 1, 2022 through June 30, 2023, and authorizing the Chair of the Board of Supervisors to execute the amendment.

5. [SR 22-1663](#) Resolution approving Amendment A02 to Standard Agreement 20-10190 between the County of Nevada and the Department of Health Care Services for the purpose of identifying and providing Drug Medi-Cal Organized Delivery System services for substance use disorder treatment in Nevada County (Res. 22-500), modifying the terms and conditions as outlined in the original contract: Exhibit A A1 - Scope of Work Exhibit A, Attachment I A1 - Program Specifications, Exhibit B A1- Budget Detail and Payment Provisions, Exhibit D(F) A1 - Special Terms and Conditions, Exhibit F A1 - Business Associate Addendum, for the period July 1, 2020 through June 30, 2023, and authorizing the Nevada County Behavioral Health Director to execute the amendment.

Interim Public Health Director: Erin Mettler

6. [SR 23-0035](#) Resolution approving the Children’s Medical Services Plan and the Interagency Agreement between the County of Nevada and the State Department of Health Care Services, Children’s Medical Services Branch, to receive the County’s allotment of the California Children’s Services Program funds for Fiscal Year 2022/2023.

Child Support Services, Collections, and Housing Director: Mike Dent

7. [SR 23-0088](#) Resolution approving a contract between the County of Nevada and Bright Futures for Youth (BFFY) for the purchase of a 12-passenger van (or the equivalent) to increase access to BFFY's comprehensive, year-round, long-term program that provides social and emotional support and crucial life skills to at-risk girls, in the maximum amount of \$15,000, for the period January 24, 2023 through June 30, 2023, and authorizing the Chair of the Board of Supervisors to execute the contract. (Housing)

8. [SR 23-0109](#) Resolution approving a contract between the County of Nevada and Robert M. Wallis dba Wallis Design Studio for architectural design services for the development of a Resource Center Project, in the maximum contract price of \$232,500, for the period January 24, 2023 through June 30, 2024, and authorizing the Chair of the Board of Supervisors to execute the contract. (Housing)

9. [SR 23-0086](#) Resolution authorizing the submission of a HOME Investment Partnerships Program, Program Income Application to the California State Department of Housing and Community Development for funding in the amount of \$1,072,762, and if awarded, authorizing the Director of Nevada County Health and Human Services Agency to execute the standard agreement, any amendments thereto, and other related documents necessary to participate and comply with in the Home Investment Partnerships Program. (Housing)

Sheriff-Coroner/Public Administrator: Shannan Moon

10. [SR 23-0074](#) Resolution accepting the Boating Safety and Enforcement Equipment grant award from the California Department of Parks and Recreation, Division of Boating and Waterways, for reimbursement of boating equipment costs, in the amount of \$29,000 for Fiscal Year 2022/23, authorizing the Nevada County Sheriff to sign the agreement and certifications, and directing the Auditor-Controller to amend the Fiscal Year 2022/23 Sheriff's office budget. (4/5 affirmative vote required)

Community Development Agency Director/Interim Director of Public Works: Trisha Tillotson

11. [SR 23-0093](#) Resolution approving Environmental Clearance for the 2023 Nevada County Annual Traffic Striping Project, and directing the Director of the Nevada County Department of Public Works to file a Notice of Exemption with the Nevada County Clerk-Recorder's Office. (All Dists.)
12. [SR 23-0096](#) Resolution authorizing a budget expenditure in the amount of \$37,517.25 for an Incidental Take Permit fee for the Dog Bar Road Bridge over the Bear River Project. (Dist. II)
13. [SR 23-0095](#) Resolution authorizing application for, and receipt of, Regional Early Action Planning (REAP) Grant Program funds in an amount not to exceed \$5,000,000 for Infrastructure and Multimodal Improvements in the Combie Road area, and authorizing the Nevada County Community Development Agency Director to execute the Request for Funds, Standard Agreement, and any and all other documents necessary to secure the REAP 2.0 allocation. (Dist. II)

Planning Director: Brian Foss

14. [SR 23-0106](#) Resolutions approving Grant Award Agreements between the County of Nevada and the City of Grass Valley (\$115,000), the City of Nevada City (\$60,000), and the Truckee Sanitary District (\$30,000), pertaining to Regional Early Action Planning Grant (REAP) funding for preparation of Regional Infrastructure Planning Studies, authorizing the Chair of the Board of Supervisors to execute the agreements, and directing the Auditor-Controller to encumber the funds for each jurisdiction.

Information and General Services Agency Director: Stephen Monaghan

15. [SR 23-0101](#) Resolution authorizing the Information and General Services (IGS) Agency Director (Director), or designee, to execute the attached Internet Service Provider (ISP) Nondisclosure Agreement (NDA) and other future NDAs in substantially similar form and substance to support the County's efforts to expand and improve broadband service, and authorizing the Director, or designee, to destroy pursuant to Government Code section 26205.1, all records exchanged with ISPs under such NDAs.
16. [SR 22-1615](#) Resolution approving a contract between the County of Nevada and PRIDE Industries One, Inc. for janitorial services at various County facilities, in an annual amount not to exceed \$323,000, for the period January 1, 2023 through December 31, 2023, and authorizing the Chair of the Board of Supervisors to execute the contract. (Facilities Management)
17. [SR 23-0102](#) Resolution rescinding Resolution 22-487 and approving the revised Amendment 3 to the Ground Lease Agreement between the County of Nevada and John Barleycorn Investments, LLC to allow for the building of a 20,220 sq. ft. office and storage facility, and a Commercial Lease Agreement for the County to lease the facility and parking area with a starting monthly rate of \$25,275, for a 23-year term expiring August 22, 2046, and authorizing the Facilities Director to execute the agreements. (Facilities Management)

Director of Office of Emergency Services: Craig Griesbach

18. [SR 22-1553](#) Resolution accepting the Office of Emergency Services' request to terminate the Local Emergency for the August 2020 Jones Fire, and accepting reimbursable costs from FEMA and the State of California in the amount of \$158,667.
19. [SR 23-0107](#) Resolution accepting FEMA Hazard Mitigation Grant Program funds for the HMGP DR-4558-288-088P County of Nevada Local Hazard Mitigation Plan Update, in the amount of \$112,500 for use during the period November 4, 2022 through February 4, 2024, and authorizing the Director of Office of Emergency Services to execute the grant agreement and all additional documents required to fulfill the requirements of the grant on behalf of the County of Nevada.
20. [SR 22-1599](#) Resolution approving Amendment 3 to the contract between the County of Nevada and The Lew Edwards Group relating to services, including public education for a revenue measure (PESP4367), increasing the contract amount by \$22,500 for a new maximum amount not to exceed \$70,000, and authorizing the Purchasing Agent to execute the amendment.

21. [SR 23-0108](#) Resolution retroactively authorizing the Director of Office of Emergency Services to apply to the Federal Emergency Management Agency (FEMA) Hazard Mitigation Grant Program for funding in the amount of \$1,002,846.96, with a required 25% match, for Phase 1 of the Roadside Vegetation Management Program, and authorizing the Director of Emergency Services to execute the application.

Director of Human Resources : Steven Rose

22. [SR 23-0103](#) Resolution amending authorized Personnel Staffing Resolution 22-290, changing the total number of FTE from 847.10 to 848.10, effective January 24, 2023.
23. [SR 23-0104](#) Resolution amending Authorized Personnel Salary Resolution 22-291, allocating positions to various salary ranges, effective January 24, 2023.

County Counsel: Katharine L. Elliott

24. [SR 23-0043](#) Resolution approving Amendment 3 to the contract between the County of Nevada and Meyers Nave, increasing the contract price by \$225,000 for a maximum contract price of \$375,000, extending the term of the contract to June 30, 2024, and authorizing the Chair of the Board to execute the Amendment. (4/5 affirmative vote required)

Clerk of the Board: Julie Patterson Hunter

25. [SR 23-0017](#) Resolution appointing Board of Supervisors Successors in a Declared Emergency.
26. [SR 23-0018](#) Acknowledgement of 2023 Chair Appointments to Boards, Committees, and Commissions.
27. [SR 22-1584](#) Acknowledge Supervisor Swarthout's appointment of Terry McAteer as District III representative to the Planning Commission, and the reappointment of Carl Van Son as District III representative to the Building & Accessibilities Standards Board of Appeals, for terms effective on January 3, 2023.
28. [SR 23-0114](#) Resolution appointing Bernard Zimmerman to the Nevada Cemetery District Board of Trustees, to fill an unexpired four-year term beginning January 24, 2023 and ending July 1, 2024.

Regular meeting of the Board of Directors of the Nevada County Sanitation District No. 1.

Adjourn as the Nevada County Board of Supervisors and call the regular meeting of the Nevada County Sanitation District No. 1 Board of Directors to order.

Call the meeting to order:

Consent:

These items are expected to be routine and noncontroversial. The Board of Directors will act upon them at one time without discussion. Any Board member may request that an item be removed from the consent calendar for discussion. Members of the public wishing to ask questions or hear discussion on items listed under the consent agenda, may raise their concerns to the Board members prior to the consent agenda being introduced. The Directors will take the concerns under consideration and decide if there is adequate reason to remove the item from consent.

Community Development Agency Director/Interim Director of Public Works: Trisha Tillotson

- 29a. [SR 23-0094](#) Resolution approving the purchase of a Flexiprobe Camera System in an amount not to exceed \$13,000, and directing the Auditor-Controller to amend the Fiscal Year 2022/23 Wastewater Zone 1 and Zone 2 budget. (4/5 affirmative vote required)

Clerk of the Board: Julie Patterson Hunter

- 29b. [SR 22-1591](#) Acceptance of Nevada County Sanitation District No. 1 Minutes for December 6 and 13, 2022.

Public comment:

- [SR 23-0155](#) Members of the public shall be allowed to address the Board of Directors on items not appearing on the agenda that are of interest to the public and are within the subject matter jurisdiction of the Board. (Please refer to Pages 10 and 11 for information on the various options being made available for members of the public to provide comment.)

Adjournment:

Adjourn as the Board of Directors of the Nevada County Sanitation District No. 1 and reconvene as the Nevada County Board of Supervisors.

DEPARTMENT HEAD MATTERS:*Health and Human Services Agency Director: Ryan Gruver**

30. [SR 22-1559](#) Resolution accepting designation of Nevada County as a Stepping Up Innovator County.

County Executive Officer: Alison Lehman

31. [SR 23-0087](#) Review and provide feedback on the 2022 Board Objectives Year-End Report.

***CLOSED SESSION:**

- [SR 23-0098](#) Pursuant to Government Code section 54957(a), a closed session is requested for the annual consultation with the Sheriff, or their designee, and Steve Monaghan, Chief Information Officer, concerning matters posing a risk to essential public services.

SCHEDULED ITEM: 11:00 A.M.**Director of Human Resources : Steven Rose**

32. [SR 23-0042](#) Presentation of Nevada County Employee Service Awards.

***ANNOUNCEMENTS:**

Pursuant to Government Code Section 54954.2, Board members and County Executive Officer may make a brief announcement or brief report on his or her activities. Board members and County Executive Officer may also provide a reference to staff or other resources for factual information, request staff to report back to the Board at a subsequent meeting concerning any matter, or take action to direct staff to place a matter of business on a future agenda.

Recess for lunch:**AFTERNOON SESSION****SCHEDULED ITEM: 1:30 P.M.**

33. [SR 22-1603](#) Public hearing to consider the meeting of Nevada County Planning Commission's November 10, 2022 vote and recommendation for the Ranch House project including: 1) Adopt the Mitigated Negative Declaration (EIS22-0009) (Vote 2-1) (2 absent); 2) Approve the Zoning District Map Amendment to rezone the subject parcel from Residential Agricultural - 3-acre minimum parcel size - Planned Development (RA-3-PD) to Residential Agricultural - 1.5-acre minimum parcel size RA-1.5 (RZN21-0004) (Vote 3-0) (2 absent), and; 3) Adopt Resolution A to deny or B to approve the Conditional Use Permit to allow for the development and operation of a 6-unit Multifamily Residential Development containing six (6) one-bedroom apartments, as well as the demolition of an existing single-family residence that exists on the project site (CUP21-0006) (Vote 3-0 to Deny) (2 absent). (Dist. I)
- 33a. [SR 23-0148](#) Resolution adopting a Mitigated Negative Declaration in connection with the adoption of an Ordinance amending Zoning District Map No. 052a to rezone Assessor's Parcel Number 004-140-067 from Residential Agricultural - 3-acre minimum parcel size - Planned Development (RA-3-pd) to Residential Agricultural - 1.5-acre minimum parcel size (RA-1.5), and the adoption of Resolution A or B denying or approving a Conditional Use Permit to allow for the development and operation of a 6-unit Multifamily Residential Development containing six (6) one-bedroom apartments, as well as the demolition of an existing single-family residence on the site. (File Nos. PLN21-0311; RZN21-0004; CUP21-0006; EIS22-0009)

- 33b.** [SR 23-0149](#) (Introduce/Waive further reading/Adopt) An Ordinance amending Zoning District Map No. 052a to rezone Assessor's Parcel Number 004-140-067 from Residential Agricultural - 3-acre minimum parcel size - Planned Development (RA-3-PD) to Residential Agricultural - 1.5-acre minimum parcel size (RA-1.5) (File Nos. PLN21-0311; RZN21-0004; CUP21-0006; EIS22-0009) (County of Nevada, property owner).
- 33c.** [SR 23-0150](#) Resolution denying the Conditional Use Permit (CUP21-0006) to allow for the development and operation of a 6-unit Multifamily Residential Development containing six (6) one-bedroom apartments (File Nos. PLN21-0311; RZN21-0004; CUP21-0006; EIS22-0009) located on Assessor's Parcel Number 004-140-067.
- 33d.** [SR 23-0151](#) Resolution approving the Conditional Use Permit (CUP21-0006) to allow for the development and operation of a 6-unit Multifamily Residential Development containing six (6) one-bedroom apartments (File Nos. PLN21-0311; RZN21-0004; CUP21-0006; EIS22-0009) located on Assessor's Parcel Number 004-140-067.

ADJOURNMENT:

**(The Board of Supervisors can discuss these items at any time during the meeting.)*

This agenda was posted on bulletin boards 72 hours in advance of the meeting at the following locations:

- 1. Eric Rood Administrative Center; outside Board office, outside Board Chambers, and outside main entrance.*
- 2. Truckee Town Hall Administrative Center, 10183 Truckee Airport Road, Truckee, CA 96161.*
- 3. Outside the District V Board of Supervisors office, Truckee Town Hall Administrative Center.*
- 4. Online at www.nevadacountyca.gov/boardmeetings and nevco.legistar.com/Calendar.aspx.*

Posted: January 19, 2023.

PERSONS DESIRING TO ADDRESS THE BOARD**CONTROL OF MEETING:**

The Board Chairperson shall first caution any person at the meeting who is abusive, disruptive, or out of order, and then ask that person to leave if the person will not stop; additionally, the Chair reserves the right to recess the meeting until the person leaves or is escorted out and order is restored.

PUBLIC COMMENT:

Matters on the Agenda: The Board shall allow public comment on items appearing on the agenda when the agenda item is considered by the Board. The Chair may limit the total amount of time for comment on any agenda item and may limit any individual desiring to address the Board to no more than three (3) minutes at the Chair's discretion. Comments by the public must be relevant to the item on the agenda being considered by the Board. This includes: a. Consent Agenda; b. Community Presentations; c. Department Head Matters; d. Individual Board Member Items; and e. Scheduled Items.

Matters not on the Agenda: At regular meetings of the Board, members of the public shall be allowed to address the Board of Supervisors on matters not appearing on the agenda which are of interest to the public and which are within the subject matter jurisdiction of the Board. Pursuant to the Ralph M. Brown Act, the Board shall not take any action or discuss any matter not appearing on the agenda although staff may be asked to briefly respond to or follow up on such items.

The Chair of the Board may limit the total amount of time allocated for public comment; provided, however, the Board will allocate at least fifteen (15) minutes for receiving public comment during regular Board meetings. The Chair of the Board may limit any individual desiring to address the Board to no more than three (3) minutes at the Chair's discretion. Time to address the Board will be allocated on the basis of the order in which the requests were received. The public addressing the Board may be limited in amount of time dependent upon the press of business and the number of persons wishing to address the Board. At special meetings of the Board, public comment will only be allowed on matters appearing on the agenda.

WAYS TO WATCH AND LISTEN DURING THE JANUARY 24, 2023 MEETING:

- 1) Watch from inside the Board Chambers (face coverings are strongly recommended for all individuals while indoors, except those specifically exempt pursuant to CDPH guidance).
- 2) Listen by calling 1 (415) 655-0001 (Meeting ID# 2551 169 6053 and Password# 863 68 754).
- 3) View at www.nevadacountyca.gov/boardmeetings and www.YouTube.com/c/CountyofNevadaCA..
- 4) View on Nevada County Media Channel 17 in western County.
- 5) View on Suddenlink Channels 17 and 78 in eastern County.

PROVIDE PUBLIC COMMENT BEFORE THE JANUARY 24, 2023 MEETING BY:

- 1) Leaving an eComment at www.nevadacountyca.gov/boardmeetings.
- 2) Writing a letter to the Board of Supervisors at 950 Maidu Ave, Suite 200, Nevada City, CA 95959.
- 3) Emailing BOS.PublicComment@nevadacountyca.gov.

Written or emailed public comments received by 4:00 p.m. the day prior to the meeting will be provided to the Board members electronically or in written format and will become part of the public record.

PROVIDE PUBLIC COMMENT DURING THE JANUARY 24, 2023 MEETING BY:

1) In-Person:

Eric Rood Administrative Center: Members of the public can provide comment in-person inside the Board of Supervisors' Board Chambers at the Eric Rood Administrative Center (face coverings are strongly recommended for all individuals: vaccinated and unvaccinated, except those specifically exempt pursuant to CDPH guidance)

2) Over the Phone:

Members of the public can call (530) 270-3474 and will be placed in a call-in queue until they are permitted into the meeting for comment. (Please note that the 1 (415) 655-0001 number is only for listening to the meeting.)

Please provide your name, City or District of residence, and the agenda item you wish to comment on.

ORDER AND DECORUM:

Individuals or organizations desiring to address the Board shall:

- 1) Address the Board from the designated podium, virtual kiosk, or other designated location, including teleconferencing system(s). Speakers are encouraged but not required to give their name and location of residence before addressing the Board. This is to assist the Board with identifying which supervisorial district the speaker resides in.
- 2) Speakers shall direct their comments to the Board, through the Chair, and not to the audience or staff.
- 3) Speakers may comment on specific matters before the Board with reasons for the position taken.
- 4) The Chair may, at their discretion, increase the allotted time for any given speaker, but shall not be required to do so.
- 5) A speaker may not yield time to another speaker.
- 6) No individual may speak more than once during Public Comment or on an item on the agenda unless recognized by the Chair as having new information.
- 7) In the interest of civil discourse, the rules as specified in this Order and Decorum of Board Business and Robert's Rules of Order, to the extent such rules are not in conflict with the Brown Act, shall apply at all Board meetings. It shall be the responsibility of the Chair to ensure that Public Comment is conducted in such a manner in order to avoid disruptive activity, promote mutual respect, keep comments focused on the subject being discussed, avoid personal attacks, prohibit hate speech and the threat of violence.
- 8) At the start of each meeting, the Chair shall remind the public of the rules and expectations of the public including distinguishing the process for: a) public comment for items on the consent agenda; b) general public comment for items not listed on the agenda; and c) public comment for items on the agenda.
- 9) Applicants, applicant representatives, and appellants desiring to speak shall be permitted to speak first during the public comment portion of a public hearing for no more than ten (10) minutes (or fifteen (15) minutes at Appeal Hearings) unless different rules for conducting the hearing are provided by County Code or other applicable law. Time limits may be modified at the Chair of the Board's discretion.

PUBLIC HEARINGS:

All members of the public shall be allowed to address the Board as to any item which is noticed on the Board's agenda as a public hearing. The Chair of the Board may limit the total amount of time allocated for the public hearing and may limit any individual desiring to address the Board to no more than three (3) minutes. Any person may provide the Board with a written statement in lieu of or in supplement to any oral statement made during a public hearing. Written statements shall be submitted to the Clerk of the Board. Whenever a public hearing is conducted, the public hearing is closed and the matter is continued to a subsequent meeting for Board deliberation and/or action, the Board shall not allow public comment and/or testimony on that item at the subsequent hearing.

However, at the initial public hearing, prior to taking action, the Board may, at its sole discretion, elect to continue the matter and reopen the public hearing. At the subsequent hearing, all information will be considered. The Board may also, at the initial public hearing, prior to taking action, announce that the public hearing is being continued for specific information and the public testimony will only be heard on new information specific to the Board's direction. If, after the public hearing is closed and the Board later decides to reopen the public hearing for public testimony, appropriate notices must be published.

ORDINANCES:

- 1) By statute, an ordinance may be passed immediately upon introduction only after notice and a public hearing.
- 2) An urgency ordinance may be passed immediately upon introduction.
- 3) Ordinances shall not be passed within five days of their introduction, nor at other than a regular meeting or at an adjourned regular meeting unless authorized by statute as indicated above. The Board of Supervisors will address ordinances at first readings. The public is urged to address ordinances at first readings; as passage of ordinances will be held at second readings, after reading the title.
- 4) Adoption of the ordinance is made by majority vote.
- 5) The Board reserves the right to amend any proposed ordinances and to hold a first reading in lieu of a second reading. (Gov. Code Section 25131, et seq.)

INFORMATIONAL CORRESPONDENCE:

The Board may direct any item of informational correspondence to a department head for appropriate action.

REFERENCES:

- Nevada County Resolution 17-084 (Public comment)
- Ralph M. Brown Act, California Government Code Sec. 54950, et. seq. (Open meetings law)
- Nevada County Land Use Code Sec. L-II 5.12 (Appeals)