

COUNTY OF NEVADA

STATE OF CALIFORNIA

Supervisor Heidi Hall, District I
Chair Ed Scofield, District II
Supervisor Lisa Swarthout, District III
Supervisor Susan Hoek, District IV
Vice-Chair Hardy Bullock, District V

Julie Patterson Hunter, Clerk of the Board
Alison Lehman, County Executive Officer
Katharine L. Elliott, County Counsel



BOARD OF SUPERVISORS

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AGENDA

<u>Date</u>	<u>Time</u>	<u>Location</u>
Tuesday, March 14, 2023	9:00 AM	Board Chamber, First Floor Eric Rood Administrative Center 950 Maidu Avenue, Suite 200 Nevada City, California

The Board of Supervisors welcomes you to their regular meeting.

The County of Nevada will hold its regularly scheduled meeting of the Board of Supervisors from inside the Board Chamber, located at the Eric Rood Administrative Center, 950 Maidu Avenue, First Floor, Nevada City, CA 95959. This meeting is open to in-person attendance. District 5 Supervisor Hardy Bullock will attend the meeting remotely from The Partridge Inn Hotel, 2110 Walton Way, Room 108, Augusta, GA 30904 (this room is ADA compliant and open for public attendance).

Members of the public who are unable to attend in person may watch this meeting live on Nevada County Media Comcast Channel 17 in western County and on Suddenlink Channels 17 and 78 in eastern County, or through the web at www.nevadacountyca.gov/boardmeetings and www.YouTube.com/c/CountyofNevadaCA. Please refer to page 10 for information on how to participate in the meeting, as well as the various options being made available for members of the public to provide comment in both western and eastern County.

The Board Chamber is accessible to people with disabilities. Anyone requiring reasonable accommodation to participate in the meeting should contact the Clerk of the Board's office by calling (530) 265-1480 at least four days prior to the meeting. TTY/Speech-to-Speech users may dial 7-1-1 for the California Relay Service. Closed Captioning is available for hearing impaired viewers.

The agenda and all supporting documents are available for review during regular business hours at the Clerk of the Board office, 950 Maidu Avenue, 2nd Floor, Suite 200, Nevada City, California. This agenda and certain supporting documents may be obtained on the Clerk of the Board's website at www.nevadacountyca.gov/boardmeetings. To view the supporting documents on this agenda for a particular item, click on the SR number to the left of the item. Please note that the on-line agenda may not include all related or updated documents. Proposed actions and supporting documents are considered draft until acted upon by the Board. All items listed on the agenda may be acted upon by the Board of Supervisors.

REGULAR MEETING: 9:00 AM**STANDING ORDERS:**

Call the meeting to order.

Pledge of Allegiance.

Corrections and/or deletions to agenda.

PUBLIC COMMENT:

[SR 23-0194](#) Members of the public shall be allowed to address the Board of Supervisors on items not appearing on the agenda that are of interest to the public and are within the subject matter jurisdiction of the Board. (Please refer to page 10 for information on the various options being made available for members of the public to provide comment in both western and eastern County.)

CONSENT CALENDAR:

These items are expected to be routine and noncontroversial. The Board of Supervisors will act upon them at one time without discussion. Any Board member may request that an item be removed from the consent calendar for discussion. Members of the public wishing to ask questions or hear discussion on items listed under the consent agenda, may raise their concerns to the Board members prior to the consent agenda being introduced. The Supervisors will take the concerns under consideration and decide if there is adequate reason to remove the item from consent.

Behavioral Health Director: Phebe Bell

1. [SR 23-0260](#) Resolution accepting funds from the Department of Health Care Services under the Capacity and Infrastructure, Transition, Expansion and Development Program, which is part of the California Providing Access and Transforming Health Initiative for the purpose of supporting the Enhanced Care Management Team, in the maximum amount of \$336,533, for the period July 1, 2022 through December 31, 2023, authorizing the Director of Behavioral Health to sign the Acknowledgement of Grant Terms and Conditions and any necessary documents in connection with the award, and directing the Auditor-Controller to amend the Fiscal Year 2022/23 Behavioral Health budget. (4/5 affirmative vote required)

2. [SR 23-0261](#) Resolution approving Amendment 1 to the Participation Agreement between the County of Nevada and California Mental Health Services Authority (CalMHSA) authorizing Nevada County to participate in the CalMHSA Semi-Statewide Enterprise Health Record Program for the provision of licensed software, support, hosting, and maintenance of software commonly known as Streamline Healthcare Solutions, LLC related to Nevada County Behavioral Health's Electronic Health Record System (Res. 22-365), adding capacity for appointment reminders and text communication, increasing the contract maximum from \$2,281,864 to \$2,307,457, for the period July 1, 2022 through March 18, 2029, and authorizing the Behavioral Health Director to execute the amendment.
3. [SR 23-0253](#) Resolution approving execution Amendment 2 to the contract between the County of Nevada and Restpadd Inc, Redding for the provision of twenty-four locked acute psychiatric services for residents of Nevada County who meet criteria for 5150 placement (Res. 22-146), increasing the maximum contract price from \$235,000 to \$855,500 due to an increased need for services, revising Exhibit "B", Schedule of Charges and Payments to reflect the increase in the maximum contract price, for the period July 1, 2022 through June 30, 2025, authorizing the Chair of the Board of Supervisors to execute the amendment, and directing the Auditor-Controller to amend the Fiscal Year 2022/23 Behavioral Health budget. (4/5 affirmative vote required)

Interim Public Health Director: Erin Mettler

4. [SR 23-0259](#) Resolution approving a contract between the County of Nevada and the Social Entrepreneurs, Inc. for the facilitation of a comprehensive planning process resulting in a Community Health Assessment and Community Health Improvement Plan, in the maximum amount of \$168,403, for the period April 1, 2023 through December 31, 2024, and authorizing the Chair of the Board of Supervisors to execute the contract.

Director of Social Services: Rachel Peña

5. [SR 23-0160](#) Resolution approving Amendment 1 to the contract between the County of Nevada and Integrated Psychiatric Solutions, Inc. for the provision of mental health services (PESQ4561), increasing the maximum contract price from \$45,000 to \$85,000, revising Exhibit "B", Schedule of Charges and Payments to reflect an increase in rates and in the maximum contract price, for the period July 1, 2022 through June 30, 2023, and authorizing the Chair of the Board of Supervisors to execute the contract.

6. [SR 23-0204](#) Resolution approving Amendment 1 to the contract between the County of Nevada and Nevada-Sierra Connecting Point Public Authority for the provision of services related to the administration of employment services through their Employment Services program for Nevada County CalWORKs participants (Res. 22-371), shifting funding in the amount of \$11,792, with the maximum amount remaining at \$1,548,197, revising Exhibit “A”, Schedule of Services to reflect the addition of a Behavioral Health Consultant to provide therapy services and Exhibit “B”, Schedule of Charges and Payments to reflect the line item adjustment, for the period July 1, 2022 through June 30, 2023, and authorizing the Chair of the Board of Supervisors to execute the amendment.

7. [SR 23-0161](#) Resolution approving Amendment 2 to the contract between the County of Nevada and Advocates for Mentally Ill Housing, Inc., dba AMI Housing, Inc. for the provision of housing support (Res. 22-314), increasing the maximum contract price from \$714,473 to \$1,086,382, revising Exhibit “B”, Schedule of Charges and Payments to reflect changes to the Housing and Staffing line items within the maximum amount, for the period July 1, 2022 through June 30, 2023, and authorizing the Chair of the Board of Supervisors to execute the amendment.

Child Support Services, Collections, and Housing Director: Mike Dent

8. [SR 23-0212](#) Resolution approving Amendment 1 to the contract between the County of Nevada and House of Hospitality, dba Hospitality House to provide 20 beds of non-congregate interim shelter for vulnerable households experiencing homelessness located at the Sierra Guest Home, including pre-development work for future improvements (Res. 22-142), in the maximum amount of \$668,900, extending the expiration date through June 30, 2023, and authorizing the Chair of the Board of Supervisors to execute the amendment. (Housing)

District Attorney: Jesse Wilson

9. [SR 23-0272](#) Resolution accepting the California Office of Emergency Services Grant Award XC22050290 for the Nevada County Victim Services Program, in the amount of \$144,634, for the period January 1, 2023 through December 31, 2023, and authorizing the District Attorney to execute the agreement and any additional documents required to fulfill the grant requirements.

Community Development Agency Director/Interim Director of Public Works: Trisha Tillotson

10. [SR 23-0433](#) Resolution approving Amendment 1 to the contract between the County of Nevada and Accela, Inc. for the Community Development Agency's land use software system (Res. 20-168), increasing the contract amount by \$58,131.27 to a maximum contract of \$213,791, effective upon the signature of both parties and setting the contract termination date as April 26, 2024, and authorizing the Chair of the Board of Supervisors to execute the contract amendment and sign the software renewal order form.
11. [SR 23-0200](#) Resolution approving the Notice of Acceptance and Completion for the Guardrail Safety Audit Project - Caltrans Project No. HSIPL-5917(102), County Project No. 225035 (superseding Res. 23-016), with contract costs totaling \$412,363.10, and directing the Clerk of the Nevada County Board of Supervisors to record this notice in accordance with Civil Code Section 9208.
12. [SR 23-0397](#) Resolution authorizing environmental clearance for brush clearing as part of the 2023-2025 Vegetation Removal Project through the Community Development Block Grant. (All Dists.)

Information and General Services Agency Director: Stephen Monaghan

13. [SR 23-0462](#) Resolution authorizing the capital asset purchase and installation of a propane heater in the amount of \$7,178 to replace the heater at a fixed base operator facility owned by the Nevada County Airport, and directing the Auditor-Controller to amend the Fiscal Year 2022/23 Airport budget. (4/5 affirmative vote required) (Airport)
14. [SR 23-0432](#) Resolution authorizing the Airport Manager to submit both an application for a Federal Administration (FFA) Airport Improvement Program (AIP) Project grant in the amount of \$220,500, and an application for a California Department of Transportation (CALTRANS) Division of Aeronautics AIP matching grant in the amount of \$11,025, to help fund the Airport Layout Plan at the Nevada County Airport, and authorizing the Director of the Information and General Services Agency to execute the applications. (Airport)
15. [SR 23-0273](#) Resolution approving bid construction documents and specifications for the Nevada County Truckee Library Improvements Project, authorizing the Chair of the Board of Supervisors to sign the documents, and directing the Purchasing Agent to solicit bids. (Facilities Management) (Dist. V)
16. [SR 23-0374](#) Resolution authorizing the capital asset purchase of an ice and water dispenser in the amount of \$5,227.30 for the Eric Rood Administrative Center Café, and directing the Auditor-Controller to amend the Fiscal Year 2022/23 Facilities budget. (4/5 affirmative vote required) (Facilities Management)

Director of the Office of Emergency Services: Craig Griesbach

17. [SR 23-0438](#) Resolution approving acceptance of FEMA Hazard Mitigation Grant Program Funds for HMGP FM-5380-335-03R Ponderosa West Grass Valley and South County Fuels Reduction Phase 1, in the amount of \$256,040 for use during the period January 13, 2023 through March 13, 2024, and authorizing the Director of the Office of Emergency Services to execute the grant agreement and all additional documents required to fulfill the requirements of the grant. (Dist. II and IV)
18. [SR 23-0437](#) Resolution retroactively authorizing the Director of the Office of Emergency Services to apply to the Wildlife Conservation Board Grant Program for the Jones Bar Forest Resilience Project, in the amount of \$2,396,000, and authorizing the Director of the Office of Emergency Services to execute the application. (Dist. IV)
19. [SR 23-0435](#) Resolution authorizing the Nevada County Office of Emergency Services to submit a grant application to the CAL FIRE Wildfire Prevention Grant Program for the Woodpecker Ravine Shaded Fuel Break Phase 2 Project, in the amount of \$3,914,536.64, and authorizing the Director of the Office of Emergency Services to execute all additional documents required to fulfill the requirements of the grant. (Dists. I and II)
20. [SR 23-0439](#) Resolution approving Amendment 3 to the contract between the County of Nevada and Fire Safe Council of Nevada County for HMGP DR-4344-703-150R, "Nevada County Access and Functional Needs Program, Phase 1" (Res. 22-125), increasing the contract performance period termination date from February 28, 2023 to March 28, 2023, and authorizing the Chair of the Board to execute the amendment.
21. [SR 23-0440](#) Resolution approving Amendment 3 to the contract between the County of Nevada and Fire Safe Council of Nevada County for HMGP DR-4353-023-033R, "Nevada County Access and Functional Needs Program, Phase 1" (Res. 22-124), increasing the contract performance period termination date from February 28, 2023 to March 28, 2023, and authorizing the Chair of the Board to execute the amendment.

Director of Human Resources : Steven Rose

22. [SR 23-0274](#) Resolution authorizing a renewal contract between the County of Nevada Governmentjobs.com (DBA NEOGOV) for a vendor-hosted software solution, in the amount of \$138,170.88, for a one-year term beginning August 27, 2022 and ending August 26, 2023 (to September 21, 2023 for candidate text messaging feature), with an option to renew year two at same price, and authorizing the Chair of the Board of Supervisors to execute the contract.

County Counsel: Katharine L. Elliott

23. [SR 23-0561](#) (Waive further reading/Adopt) Ordinance amending, adding, and repealing non-substantive sections of the Nevada County Administrative Code.

Clerk of the Board: Julie Patterson Hunter

24. [SR 23-0089](#) Acknowledgement of the Board of Supervisors Budget Subcommittee and the Ad Hoc Subcommittee appointments.
25. [SR 23-0419](#) Acknowledge Supervisor Heidi Hall's appointment of Kathleen Hillis as District I Representative to the Historical Landmarks Commission, effective February 23, 2023.
26. [SR 23-0559](#) Acceptance of Board of Supervisors Summary Minutes for February 7, 2023.

COMMUNITY PRESENTATIONS:

Clerk of the Board: Julie Patterson Hunter

27. [SR 23-0564](#) Resolution proclaiming the month of March 2023 as "Youth Art Month" in Nevada County. (Scott Lay, Nevada County Superintendent of Schools)

Director of the Office of Emergency Services: Craig Griesbach

28. [SR 23-0565](#) Resolution proclaiming March 2023 as "American Red Cross Month" in Nevada County.

***DEPARTMENT HEAD MATTER:**

Director of the Office of Emergency Services: Craig Griesbach

29. [SR 23-0568](#) Resolution approving contracts in the aggregate not to exceed amount \$750,000 for Snow, Tree and Debris Removal Services for the February 24, 2023 Winter Storm, authorizing the Purchasing Agent to execute contracts and encumber the funds, and directing the Auditor-Controller to release committed general fund reserves for economic uncertainty and amend the Fiscal Year 2022/23 Office of Emergency Services budget. (4/5 affirmative vote required)

***INDIVIDUAL BOARD MEMBER ITEM:**

District II Supervisor, Ed Scofield

30. [SR 23-0282](#) Resolution amending Section 3 (Council Purpose) and Section 5 (Terms of Office) of Resolution 21-035 extending the sunset and dissolution of the South County Area Municipal Advisory Council to December 31, 2024.

***CLOSED SESSION:**

[SR 23-0390](#) Pursuant to Government Code § 54956.9(d)(1), County Counsel is requesting a closed session to discuss the following existing litigation case: *Tucks Restaurant vs. County of Nevada, Board of Supervisors*, United States District Court - Eastern District Case No. 2:20-cv-02256.

***ANNOUNCEMENTS:**

Pursuant to Government Code Section 54954.2, Board members and County Executive Officer may make a brief announcement or brief report on his or her activities. Board members and County Executive Officer may also provide a reference to staff or other resources for factual information, request staff to report back to the Board at a subsequent meeting concerning any matter, or take action to direct staff to place a matter of business on a future agenda.

Recess for lunch:**AFTERNOON SESSION****SCHEDULED ITEM: 1:30 P.M.****Planning Director: Brian Foss**

31. [SR 23-0182](#) Public hearing to consider the meeting of Nevada County Planning Commission's January 12, 2023, unanimous vote (4-0) and recommendation to approve the Greater Higgins Area Plan, including: 1) approving a Negative Declaration (EIS22-0014); 2) approving a General Plan Text Amendment (GPA22-0002) to adopt the Area Plan and to update references to the Area Plan within Chapter 1. Land Use Element of the General Plan; 3) approving a Zoning Map Amendment (RZN22-0002) to correspond with the proposed expansion of the Area Plan boundaries to add the Site Performance (SP) Combining District zoning to specific parcels to reflect the applicability of the Area Plan, and; 4) approving a Zoning Ordinance Amendment (ORD22-3) to amend Sec. L-II 4.2.3 of the Nevada County Zoning Ordinance to update the reference to the Greater Higgins Area Plan. (District II).
- 31a. [SR 23-0572](#) Resolution adopting a Negative Declaration in connection with the adoption of the Greater Higgins Area Plan and association actions pursuant to section 15074 of the California Environmental Quality Act guidelines. (PLN22-1090; GPA22-0002; RZN22-0002; ORD22-3; EIS22-0014)
- 31b. [SR 23-0577](#) Resolution amending the Nevada County General Plan Chapter 1: Land Use Element Supporting Planning Documents, Planning for Legacy Communities, Policy 1.3.13, and adopting the Greater Higgins Area Plan (GPA22-0002).

- 31c.** [SR 23-0578](#) (Introduce/Waive further reading/Adopt) An Ordinance amending section L-II 1.3.D, Article 1, Chapter II, of the Land Use and Development Code of the County of Nevada, to amend Zoning District Maps No. 46, 46a, 47, 47a, and 58 to add the Site Performance (SP) Combining District with a paranthetical reference to the adopting ordinance number to parcels added to the Area Plan boundaries (RZN22-0002).
- 31d.** [SR 23-0579](#) (Introduce/Waive further reading/Adopt) An Ordinance amending section L-II 4.2.3.2, Article 4, Chapter II, of the Land Use and Development Code of the County of Nevada to update the reference to the Greater Higgins Area Plan (ORD22-3).

ADJOURNMENT:

**(The Board of Supervisors can discuss these items at any time during the meeting.)*

This agenda was posted on bulletin boards 72 hours in advance of the meeting at the following locations:

- 1. Eric Rood Administrative Center; outside Board office, outside Board Chambers, and outside main entrance.*
- 2. Truckee Town Hall Administrative Center, 10183 Truckee Airport Road, Truckee, CA 96161.*
- 3. Online at www.nevadacountyca.gov/boardmeetings and nevco.legistar.com/Calendar.aspx.*

Posted: March 9, 2023.

WAYS TO WATCH AND LISTEN DURING THE MARCH 14, 2023 MEETING:

- 1) Watch from inside the Board Chambers.
- 2) View at www.nevadacountyca.gov/boardmeetings and www.YouTube.com/c/CountyofNevadaCA.
- 3) View on Nevada County Media Channel 17 in western County.
- 4) View on Suddenlink Channels 17 and 78 in eastern County.
- 5) The Partridge Inn Hotel, 2110 Walton Way, Room 108, Augusta, GA 30904.

PROVIDE PUBLIC COMMENT DURING THE MARCH 14, 2023 MEETING:

- 1) Leaving an eComment at www.nevadacountyca.gov/boardmeetings.
- 2) Writing a letter to the Board of Supervisors at 950 Maidu Ave, Suite 200, Nevada City, CA 95959.
- 3) Emailing BOS.PublicComment@nevadacountyca.gov.

Please provide your name, City or District of residence, and the agenda item you wish to comment on. Written or emailed public comments received by 4:00 p.m. the day prior to the meeting will be provided to the Board members electronically or in written format and will become part of the public record.

PROVIDE PUBLIC COMMENT BEFORE THE MARCH 14, 2023 MEETING:

- 1) In-Person: Eric Rood Administrative Center: Members of the public can provide comment in-person inside the Board of Supervisors' Board Chambers at the Eric Rood Administrative Center; and The Partridge Inn Hotel, 2110 Walton Way, Room 108, Augusta, GA 30904.
- 2) Over the Phone: Members of the public can call (530) 270-3474 and will be placed in a call-in queue until they are permitted into the meeting for comment.

PERSONS DESIRING TO ADDRESS THE BOARD**CONTROL OF MEETING:**

The Board Chair shall first caution any individual at the meeting that their behavior is disrupting the meeting and that failure to cease the disruptive behavior could result in removal. After warning, the Chair will request the individual to leave if the individual does not stop their disruptive behavior. Additionally, the Chair reserves the right to recess the meeting until the person leaves or is escorted out and order is restored.

PUBLIC COMMENT:

Matters on the Agenda: The Board shall allow public comment on items appearing on the agenda when the agenda item is considered by the Board. The Chair may limit the total amount of time for comment on any agenda item and may limit any individual desiring to address the Board to no more than three (3) minutes at the Chair's discretion. Comments by the public must be relevant to the item on the agenda being considered by the Board. This includes: a. Consent Agenda; b. Community Presentations; c. Department Head Matters; d. Individual Board Member Items; and e. Scheduled Items. At special meetings of the Board, public comment will only be allowed on matters appearing on the agenda.

Matters not on the Agenda: At regular meetings of the Board, members of the public shall be allowed to address the Board of Supervisors on matters not appearing on the agenda which are of interest to the public and which are within the subject matter jurisdiction of the Board. Pursuant to the Ralph M. Brown Act, the Board shall not take any action or discuss any matter not appearing on the agenda although staff may be asked to briefly respond to or follow up on such items.

The Chair of the Board may limit the total amount of time allocated for public comment. The Chair of the Board may also limit any individual desiring to address the Board to no more than three (3) minutes at the Chair's discretion. Time to address the Board will be allocated on the basis of the order in which the requests were received. The public addressing the Board may be limited in amount of time dependent upon the press of business and the number of persons wishing to address the Board.

ORDER AND DECORUM:

Individuals or organizations desiring to address the Board shall:

- 1) Address the Board from the designated podium, virtual kiosk, or other designated location, including teleconferencing system(s). Speakers are encouraged but not required to give their name and location of residence before addressing the Board. This is to assist the Board with identifying which supervisorial district the speaker resides in.
- 2) Speakers shall direct their comments to the Board, through the Chair, and not to the audience or staff.
- 3) Speakers may comment on specific matters before the Board with reasons for the position taken.
- 4) The Chair may, at their discretion, increase the allotted time for any given speaker, but shall not be required to do so.
- 5) A speaker may not yield time to another speaker.
- 6) No individual may speak more than once during general public comment or on an item on the agenda unless recognized by the Chair as having new information.
- 7) In the interest of civil discourse, the rules as specified in this Order and Decorum of Board Business and Robert's Rules of Order, to the extent such rules are not in conflict with the Brown Act, shall apply at all Board meetings. It shall be the responsibility of the Chair to ensure that public comment is conducted in such a manner in order to avoid disruptive activity, promote mutual respect, keep comments focused on the subject being discussed, avoid personal attacks, prohibit hate speech and the threat of violence.
- 8) At the start of each meeting, the Chair shall remind the public of the rules and expectations of the public including distinguishing the process for: a) public comment for items on the consent agenda; b) general public comment for items not listed on the agenda; and c) public comment for items on the agenda.
- 9) Applicants, applicant representatives, and appellants desiring to speak shall be permitted to speak first during the public comment portion of a public hearing for no more than ten (10) minutes (or fifteen (15) minutes at Appeal Hearings) unless different rules for conducting the hearing are provided by County Code or other applicable law. Time limits may be modified at the Chair of the Board's discretion.

PUBLIC HEARINGS:

All members of the public shall be allowed to address the Board on any item which is noticed on the Board's agenda as a public hearing. The Chair of the Board may limit the total amount of time allocated for the public hearing and may limit any individual desiring to address the Board to no more than three (3) minutes. Any person may provide the Board with a written statement in lieu of or in supplement to any oral statement made during a public hearing. Written statements shall be submitted to the Clerk of the Board.

Whenever a public hearing is conducted, the public hearing is closed and the matter is continued to a subsequent meeting for Board deliberation and/or action, the Board shall not allow public comment and/or testimony on that item at the subsequent hearing. However, at the initial public hearing, prior to taking action, the Board may, at its sole discretion, elect to continue the matter and reopen the public hearing. At the subsequent hearing, all information will be considered. The Board may also, at the initial public hearing, prior to taking action, announce that the public hearing is being continued for specific information and the public testimony will only be heard on new information specific to the Board's direction. If, after the public hearing is closed and the Board later decides to reopen the public hearing for public testimony, appropriate notices must be published.

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS (Gov.Code section 54308)

Members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received more than \$250 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item since January 1, 2023. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$250 to a Board member since January 1, 2023, are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors prior to the subject hearing or by verbal disclosure at the time of the hearing.

ORDINANCES:

- 1) By statute, an ordinance may be passed immediately upon introduction only after notice and a public hearing.
- 2) An urgency ordinance may be passed immediately upon introduction with a 4/5 affirmative vote.
- 3) All other ordinances shall not be passed within five days of their introduction, nor at other than a regular meeting or at an adjourned regular meeting unless authorized by statute as indicated above. The Board of Supervisors will address ordinances at first readings and will make any amendments. The public is urged to address ordinances at first readings; as passage of ordinances will be held at second readings, after waiving further reading of the ordinance.

INFORMATIONAL CORRESPONDENCE:

The Board may direct any item of informational correspondence to a department head for appropriate action.

REFERENCES:

Board of Supervisors Order and Decorum 2023
Ralph M. Brown Act, California Government Code Sec. 54950, et. seq. (Open meetings law)
Nevada County Land Use Code Sec. L-II 5.12 (Appeals)