# **COUNTY OF NEVADA**

### STATE OF CALIFORNIA

Heidi Hall, 1st District (Vice-Chair) Ed Scofield, 2nd District Dan Miller, 3rd District Susan Hoek, 4th District Richard Anderson, 5th District (Chair)

Julie Patterson Hunter, Clerk of the Board Alison Lehman, County Executive Officer Alison Barratt-Green, County Counsel



### **BOARD OF SUPERVISORS**

950 Maidu Avenue Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@co.nevada.ca.us

# **AGENDA**

**Date** Time Location 6:00 PM

Thursday, August 22, 2019

**Foothills Event Center** 400 Idaho Maryland Road Grass Valley, CA 95945

## **TOWN HALL MEETING**

**Special Meeting – Joint Town Hall Meeting with** California Insurance Commissioner Ricardo Lara

The following Supervisors present:

Heidi Hall, 1st District Ed Scofield, 2nd District Dan Miller, 3rd District Sue Hoek, 4th District Richard Anderson, 5th District

#### SCHEDULED ITEM: 6:00 P.M.

Nevada County Town Hall Meeting with California State Insurance Commissioner SR 19-0800 Ricardo Lara on the availability and affordability of homeowners' wildfire Insurance.

#### **ADJOURNMENT:**