# **COUNTY OF NEVADA**

## STATE OF CALIFORNIA

Heidi Hall, 1st District (Chair)
Ed Scofield, 2nd District
Dan Miller, 3rd District (Vice-Chair)
Susan Hoek, 4th District
Richard Anderson, 5th District
\*\*\*\*\*\*

Julie Patterson Hunter, Clerk of the Board Alison Lehman, County Executive Officer Katharine L. Elliott, County Counsel



## **BOARD OF SUPERVISORS**

950 Maidu Avenue Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@co.nevada.ca.us

# ADDENDUM AGENDA

Time Location

Tuesday, September 1, 2020 9:00 AM Board Chambers, First Floor

Frie Read Administrative Content

Eric Rood Administrative Center 950 Maidu Avenue Nevada City, California

\*\*\*\*\*

#### \*CLOSED SESSION:

SR 20-3414 Pursuant to Government Code section 54957(a), County Counsel is requesting a closed session with the Board of Supervisors regarding a threat to public services or public facilities in consultation with the Sheriff and her designee.

## \*DEPARTMENT HEAD MATTER:

#### **Health and Human Services Agency Director: Ryan Gruver**

16. SR 20-3413 Resolution ratifying a Local Health Emergency Proclamation by the Nevada County Public Health Officer due to the immediate public health threat caused by hazardous waste and debris from the Jones Fire.

#### **ADJOURNMENT:**

\*(The Board of Supervisors can discuss these items at any time during the meeting.)

This agenda was posted on bulletin boards 72 hours in advance of the meeting at the following locations:

- 1. Eric Rood Administrative Center; outside Board office, outside Board Chambers, and outside main entrance.
- 2. Truckee Joseph Center, 3. Outside the District V Board of Supervisors Conference Room.
- 4. Online at https://nevco.legistar.com/Calendar.aspx and http://www.mynevadacounty.com/boardmeetings. Posted: August 28, 2020