

COUNTY OF NEVADA

STATE OF CALIFORNIA

Supervisor Heidi Hall, District I
Vice Chair Supervisor Ed Scofield, District II
Supervisor Dan Miller, District III
Chair Susan Hoek, District IV
Supervisor Hardy Bullock, District V

Julie Patterson Hunter, Clerk of the Board
Alison Lehman, County Executive Officer
Katharine L. Elliott, County Counsel



BOARD OF SUPERVISORS

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AGENDA

<u>Date</u>	<u>Time</u>	<u>Location</u>
Tuesday, August 9, 2022	9:00 AM	Board Chambers, First Floor Eric Rood Administrative Center 950 Maidu Avenue Nevada City, California

The Board of Supervisors welcomes you to their regular meeting.

Pursuant to Governor Gavin Newsom's Executive Order pertaining to the convening of public meetings in response to the COVID-19 pandemic, the County of Nevada will hold its regularly scheduled meeting of the Board of Supervisors from inside the Board Chambers, located at the Eric Rood Administrative Center, 950 Maidu Avenue, First Floor, Nevada City, CA 95959. This meeting is open to in-person attendance. To remain in compliance with state public health guidance, face coverings are strongly recommended to be worn by all individuals while indoors, except those specifically exempt pursuant to CDPH guidance. Members of the public who are unable to attend in person may watch this meeting live on Nevada County Media Comcast Channel 17 in western County and on Suddenlink Channels 17 and 78 in eastern County, through the web at www.nevadacountyca.gov/boardmeetings and www.youtube.com, or listen by calling 1 (415) 655-0001 (you will be prompted to provide Meeting ID# 2555 188 2180 & Password# 947 84 627). Closed Captioning is available for hearing impaired viewers.

Public comment for items not on the agenda will be taken following the Community Presentations, or as soon thereafter as possible. Please refer to Pages 10 and 11 for information on how to participate in the meeting, as well as the various options being made available for members of the public to provide comment in both western and eastern County.

The meeting room is accessible to people with disabilities. Anyone requiring reasonable accommodation to participate in the meeting should contact the Clerk of the Board's office by calling (530) 265-1480 at least four days prior to the meeting. (TTY/Speech-to-Speech users may dial 7-1-1 for the California Relay Service.) This agenda and certain supporting documents may be obtained at www.nevadacountyca.gov/boardmeetings. To view the supporting documents on this agenda for a particular item, click on the SR number to the left of the item. Please note that the on-line agenda may not include all related or updated documents. Proposed actions and supporting documents are considered draft until acted upon by the Board. All items listed on the agenda may be acted upon by the Board of Supervisors.

REGULAR MEETING: 9:00 AM**STANDING ORDERS:**

Call the meeting to order.

Pledge of Allegiance.

Corrections and/or deletions to agenda.

COMMUNITY PRESENTATIONS:**District I Supervisor: Heidi Hall**

1. [SR 22-0929](#) Acceptance of the 2022 Digital Counties Survey (up to 150,000 population category) First Place Award awarded by the Center for Digital Government and National Association of Counties (NACo) at the 2022 NACo Annual Conference with special appreciation for Nevada County Chief Information Officer Steve Monaghan.

District IV Supervisor: Sue Hoek

2. [SR 22-0939](#) Certificate of Recognition for James Dal Bon in recognition of his many years of public service.

PUBLIC COMMENT:

- [SR 22-0923](#) Members of the public shall be allowed to address the Board of Supervisors on items not appearing on the agenda that are of interest to the public and are within the subject matter jurisdiction of the Board. (Please refer to Pages 10 and 11 for information on the various options being made available for members of the public to provide comment in both western and eastern County.)

CONSENT CALENDAR:

These items are expected to be routine and noncontroversial. The Board of Supervisors will act upon them at one time without discussion. Any Board member may request that an item be removed from the consent calendar for discussion. Members of the public wishing to ask questions or hear discussion on items listed under the consent agenda, may raise their concerns to the Board members prior to the consent agenda being introduced. The Supervisors will take the concerns under consideration and decide if there is adequate reason to remove the item from consent.

Behavioral Health Director: Phebe Bell

3. [SR 22-0887](#) Resolution approving a renewal revenue Contract for Services between the County of Nevada and the County of Sierra for Nevada County to provide Respite Insight Center services to Sierra County referred clients, in the maximum amount of \$20,000, for the period July 1, 2022 through June 30, 2023, and authorizing the Chair of the Board of Supervisors to execute the contract.

4. [SR 22-0890](#) Resolution approving a renewal Contract for Services between the County of Nevada and the County of Sierra for Nevada County to provide Crisis Stabilization Unit services to Sierra County referred clients, in the maximum amount of \$20,000, for the period July 1, 2022 through June 30, 2023, and authorizing the Chair of the Board of Supervisors to execute the contract.
5. [SR 22-0891](#) Resolution approving a Contract for Services between the County of Nevada and the County of Sierra for the provision of Telephone Triage Services for Sierra County Adult System of Care and Children's System of Care, in the maximum receivable amount of \$22,992, for the period July 1, 2022 through June 30, 2023, and authorizing the Director of Nevada County Behavioral Health to execute the contract.

Director of Social Services: Rachel Peña

6. [SR 22-0870](#) Resolution approving an agreement between the County of Nevada and the County of Placer to reimburse Nevada County for the provision of consultative/program management services provided by the Nevada County Veterans Services Officer, up to a maximum payable amount of \$30,000, for the period June 25, 2022 through January 31, 2023, and authorizing the Chair of the Board of Supervisors to execute the agreement.
7. [SR 22-0899](#) Resolution approving a renewal contract between the County of Nevada and Nevada County Superintendent of Schools for the provision of services related to the operation of the PARTNERS Family Resource Centers as a component of the County's Community Based Child Abuse Prevention Plan / Promoting Safe and Stable Families Plan / Child Abuse Prevention, Intervention and Treatment Plan, in the maximum amount of \$65,823, for the period July 1, 2022 through June 30, 2023, and authorizing the Chair of the Board of Supervisors to execute the contract.
8. [SR 22-0888](#) Resolution approving a renewal contract between the County of Nevada and Sierra Nevada Memorial Hospital Foundation for services pertaining to Fall Prevention for Nevada County seniors, in the maximum amount of \$167,448, for the period June 1, 2022 through July 30, 2024, and authorizing the Chair of the Board of Supervisors to execute the contract.
9. [SR 22-0884](#) Resolution approving a renewal contract between the County of Nevada and Nevada-Sierra Connecting Point Public Authority (In-Home Supportive Services) related to In-Home Supportive Services provider enrollment and timesheet processing, in the maximum amount of \$218,355, for the period July 1, 2022 through June 30, 2023, and authorizing the Chair of the Board of Supervisors to execute the contract.

10. [SR 22-0889](#) Resolution approving a contract between the County of Nevada and Bright Futures for Youth for the provision of Youth Workforce Development activities in western and eastern Nevada County, in the maximum amount of \$667,624, for the period July 1, 2022 through April 30, 2024, authorizing the Chair of the Board of Supervisors to execute the contract, and directing the Auditor-Controller to amend the Fiscal Year 2022/23 Social Services Department budget. (4/5 affirmative vote required)
11. [SR 22-0883](#) Resolution approving a contract between the County of Nevada and Nevada-Sierra Connecting Point Public Authority for the provision of Youth Workforce Development activities in western and eastern Nevada County, in the maximum amount of \$878,212, for the period July 1, 2022, through April 30, 2024, authorizing the Chair of the Board of Supervisors to execute the contract, and directing the Auditor-Controller to amend the Fiscal Year 2022/23 Social Services Department budget. (4/5 affirmative vote required)

Child Support Services, Collections, and Housing Director: Mike Dent

12. [SR 22-0909](#) Resolution approving a contract between the County of Nevada and Nevada-Sierra Connecting Point Public Authority for the provision of services related to the Coordinated Entry System, in the maximum amount of \$53,039, for the period July 1, 2022 through June 30, 2023, and authorizing the Chair of the Board of Supervisors to execute the contract. (Housing)

Chief Probation Officer: Jeff Goldman

13. [SR 22-0921](#) Resolution approving a renewal contract between the County of Nevada and Common Goals, Inc. to provide recovery housing services for Probation clients in their recovery from alcohol/drug dependency, in the maximum amount of \$100,000, for the period July 1, 2022 through June 30, 2023, and authorizing the Chair of the Board of Supervisors to execute the contract.

Sheriff-Coroner/Public Administrator: Shannan Moon

14. [SR 22-0907](#) Resolution approving a renewal contract between the County of Nevada and Cop Shop Installations pertaining to the purchase and installation of emergency equipment of Sheriff's Office vehicles, in an amount not to exceed \$131,000, for the period July 1, 2022, through June 30, 2023, and authorizing the Chair of the Board of Supervisors to execute the contract.

District Attorney: Jesse Wilson

15. [SR 22-0906](#) Resolution accepting California Department of Insurance Workers' Compensation Insurance Fraud grant funding in the amount of \$98,840 to investigate and prosecute workers' compensation insurance fraud, for use during the period of July 1, 2022 through June 30, 2023, and authorizing the Nevada County District Attorney to execute all necessary documents.

Community Development Agency Director/Interim Director of Public Works: Trisha Tillotson

16. [SR 22-0912](#) Resolution approving the Notice of Acceptance and Completion of the contract between the County of Nevada and Robinson Enterprises, Inc. for the Storm Debris Removal Project - County Project No. 440836, with contract costs totaling \$89,145, and directing the Clerk of the Nevada County Board of Supervisors to record this Notice in accordance with Civil Code section 9208.
17. [SR 22-0915](#) Resolution approving Amendment 5 to the contract between the County of Nevada and USA Fleet Solutions LLC for use of their Vehicle Locational and Diagnostic Information System (Res. 17-415), for a new maximum contract amount not to exceed \$494,493, for the period July 1, 2022 through June 30, 2023, and authorizing the Chair of the Board of Supervisors to execute the amendment.
18. [SR 22-0913](#) Resolution adopting the Veteran Sign Project, adding the phrase "Where We Honor Veterans" to County signs at or near County lines, for a total amount not to exceed \$3,000.
19. [SR 22-0855](#) Resolution awarding and approving a contract between the County of Nevada and Sierra Traffic Markings, Inc. for the 2022 Nevada County Annual Striping Project, County Project No. 426640 (Res. 22-135), in the total amount of \$272,503.17, authorizing the Chair of the Board of Supervisors to execute the contract, and authorizing the Auditor-Controller to encumber the contract. (All Dists.)

Chief Information Officer: Stephen Monaghan

20. [SR 22-0892](#) Resolution authorizing the capital asset purchase for replacement of the flat mat sweeper unit (FOD Boss Mat) to keep the paved aircraft movement areas at the Nevada County Airport free from debris, in the amount of \$7,170, and directing the Auditor-Controller to amend the Fiscal Year 2022/23 Airport budget. (4/5 affirmative vote required) (Airport)
21. [SR 22-0836](#) Resolution awarding and approving a contract between the County of Nevada and Maxwell Asphalt, Inc. for pavement rehabilitation of Taxiway A and Ramps 1, 2 and 5 at the Nevada County Airport (Res. 22-085), in the maximum contract amount of \$297,448, authorizing the Chair of the Board to execute the contract, and directing the Auditor-Controller to amend the Fiscal Year 2022/23 Airport budget. (4/5 affirmative vote required) (Airport)
22. [SR 22-0801](#) Resolution authorizing the capital asset purchase of a TelVue Hypercaster solution for the storage and delivery of video content across the local Public Education and Government (PEG) distribution network, for a total project cost of \$107,887, and directing the Auditor Controller to amend the Fiscal Year 2022/23 Cable Television budget. (4/5 affirmative vote required)

23. [SR 22-0706](#) Resolution awarding competitive Bid No. 156898 and approving a contract between the County of Nevada and Premier Floors of Grass Valley, CA for floor covering installation services, in the annual amount not to exceed \$150,000, for the period July 1, 2022 through June 30, 2023, approving the option to renew the contract for two additional one-year terms, and authorizing the Purchasing Agent to execute the contract. (Purchasing)

County Counsel: Katharine L. Elliott

24. [SR 22-0936](#) (Introduce/Waive further reading) An Ordinance amending Article 13.9 of Chapter II of the Nevada County Administrative Code regarding Grand Jury compensation and mileage.

County Executive Officer: Alison Lehman

25. [SR 22-0932](#) Resolution adopting a Grand Jury compensation sum, per Nevada County Administrative Code section A-II 13.9(B), in the amount of \$20 per meeting, to be effective retroactively to July 1, 2022.

Clerk of the Board: Julie Patterson Hunter

26. [SR 22-0926](#) Resolution authorizing an option to conduct remote teleconference meetings of the Board of Supervisors and its legislative bodies, when necessary, to allow for flexibility in order to comply with social distancing pursuant to the Ralph M. Brown Act.
27. [SR 22-0922](#) Acceptance of Board of Supervisors Summary Minutes for June 28, 2022.

Regular meeting of the Board of Directors of the Nevada County Sanitation District No. 1.

Recess as the Nevada County Board of Supervisors and convene as the Board of Directors of the Nevada County Sanitation District No. 1.

Call the meeting to order:

Consent:

These items are expected to be routine and noncontroversial. The Board of Directors will act upon them at one time without discussion. Any Board member may request that an item be removed from the consent calendar for discussion. Members of the public wishing to ask questions or hear discussion on items listed under the consent agenda, may raise their concerns to the Board members prior to the consent agenda being introduced. The Directors will take the concerns under consideration and decide if there is adequate reason to remove the item from consent.

Community Development Agency Director/Interim Director of Public Works: Trisha Tillotson

- 28a. [SR 22-0916](#) Resolution awarding and approving a contract between the County of Nevada and Synagro WWT, Inc. CA, for the Penn Valley Wastewater Treatment Plant Sludge Removal Project, in the total amount of \$191,848, for the period August 10, 2022 through February 28, 2023, authorizing the Director of Public Works to execute the contract, and directing the Auditor Controller to encumber the contract.
(NCS#1 Zone 6)

Clerk of the Board: Julie Patterson Hunter

- 28b. [SR 22-0942](#) Acceptance of Nevada County Sanitation District No. 1 Summary Minutes for June 28, 2022.

Public comment:

Members of the public shall be allowed to address the Board on items not appearing on the agenda that are of interest to the public and are within the subject matter jurisdiction of the Board. (Please refer to pages 10 and 11 for information on the various options being made available for members of the public to provide comment.)

Adjournment:

Adjourn as the Board of Directors of the Nevada County Sanitation District No. 1 and reconvene as the Nevada County Board of Supervisors.

SCHEDULED ITEM: 10:30 A.M.**Director of Social Services: Rachel Peña**

29. [SR 22-0900](#) Resolution approving an agreement between the County of Nevada and Victor Community Support Services for services related to administration of the Rapid Response Team and Family Urgent Response Programs, in the maximum amount of \$1,620,000, for the period July 1, 2022 through June 30, 2024, and authorizing the Chair of the Board of Supervisors to execute the agreement.

DEPARTMENT HEAD MATTERS:*Acting Building Director: Chris de Nijs**

30. [SR 22-0919](#) Informational presentation regarding new policy (BD-CSC-22-001) for Land Use Permitting associated with preexisting unpermitted improvements and expired building permits, established July 1, 2022.

County Executive Officer: Alison Lehman

31. [SR 22-0910](#) Acceptance of the Countywide Audit for Fiscal Year 2020/2021 prepared by the firm CliftonLarsonAllen, LLP.

***ANNOUNCEMENTS:**

Pursuant to Government Code Section 54954.2, Board members and County Executive Officer may make a brief announcement or brief report on his or her activities. Board members and County Executive Officer may also provide a reference to staff or other resources for factual information, request staff to report back to the Board at a subsequent meeting concerning any matter, or take action to direct staff to place a matter of business on a future agenda.

Recess for lunch:**AFTERNOON SESSION: 1:30 P.M.**

A public comment kiosk will be available for the afternoon session, located at Truckee Town Hall, Prosser conference room, 10183 Truckee Airport Rd., Truckee, CA 96161.

County Executive Officer: Alison Lehman

- 32a.** [SR 22-0914](#) Public hearing to consider a proposed ordinance/ballot measure to add Article 9 to Chapter V of the Nevada County General Code imposing a one-half cent “Nevada County Wildfire Prevention, Emergency Services and Disaster Readiness Transactions and Use Tax” for critical emergency services and other general government use. It is being recommended that the proposed ordinance/ballot measure be adopted by the Nevada County Board of Supervisors and submitted to the voters for placement on the next regularly scheduled County and Statewide General Election on November 8, 2022.

(Introduce/Waive further reading/Adopt) An Urgency Ordinance adding Article 9 to Chapter V of the Nevada County General Code imposing a one-half cent (0.5%) Nevada County Wildfire Prevention, Emergency Services and Disaster Readiness Transactions and Use Tax for critical emergency services and other general government use. (4/5 affirmative vote required)

- 32b.** [SR 22-0944](#) Resolution calling for and ordering an election to submit to the voters of the County a proposed Urgency Ordinance adding Article 9 to Chapter V of the Nevada County General Code imposing a one-half cent (0.5%) Nevada County Wildfire Prevention, Emergency Services, and Disaster Readiness Transactions and Use Tax for critical emergency services and other general government use, and ordering consolidation of the election with the November 8, 2022 Statewide General Election. (4/5 affirmative vote required)

ADJOURNMENT:

**(The Board of Supervisors can discuss these items at any time during the meeting.)*

This agenda was posted on bulletin boards 72 hours in advance of the meeting at the following locations:

- 1. Eric Rood Administrative Center; outside Board office, outside Board Chambers, and outside main entrance.*
- 2. Truckee Town Hall Administrative Center, 10183 Truckee Airport Road, Truckee, CA 96161.*
- 3. Outside the District V Board of Supervisors office, Truckee Town Hall Administrative Center.*
- 4. Online at www.nevadacountyca.gov/boardmeetings and nevco.legistar.com/Calendar.aspx.*

Posted: August 4, 2022.

PERSONS DESIRING TO ADDRESS THE BOARD**CONTROL OF MEETING:**

The Board Chairperson shall first caution any person at the meeting who is abusive, disruptive, or out of order, and then ask that person to leave if the person will not stop; additionally, the Chair reserves the right to recess the meeting until the person leaves or is escorted out and order is restored.

PUBLIC COMMENT:

Matters on the Agenda: The Board shall allow public comment on items appearing on the agenda when the agenda item is considered by the Board. The Chair may limit the total amount of time for comment on any agenda item and may limit any individual desiring to address the Board to no more than three (3) minutes at the Chair's discretion. Comments by the public must be relevant to the item on the agenda being considered by the Board. This includes: a. Consent Agenda; b. Community Presentations; c. Department Head Matters; d. Individual Board Member Items; and e. Scheduled Items.

Matters not on the Agenda: At regular meetings of the Board, members of the public shall be allowed to address the Board of Supervisors on matters not appearing on the agenda which are of interest to the public and which are within the subject matter jurisdiction of the Board. Pursuant to the Ralph M. Brown Act, the Board shall not take any action or discuss any matter not appearing on the agenda although staff may be asked to briefly respond to or follow up on such items.

The Chair of the Board may limit the total amount of time allocated for public comment; provided, however, the Board will allocate at least fifteen (15) minutes for receiving public comment during regular Board meetings. The Chair of the Board may limit any individual desiring to address the Board to no more than three (3) minutes at the Chair's discretion. Time to address the Board will be allocated on the basis of the order in which the requests were received. The public addressing the Board may be limited in amount of time dependent upon the press of business and the number of persons wishing to address the Board. At special meetings of the Board, public comment will only be allowed on matters appearing on the agenda.

WAYS TO WATCH AND LISTEN DURING THE AUGUST 9, 2022 MEETING:

- 1) Watch from inside the Board Chambers (face coverings are strongly recommended for all individuals while indoors, except those specifically exempt pursuant to CDPH guidance).
- 2) Listen by calling 1 (415) 655-0001 (Meeting ID# 2555 188 2180 and Password# 94784627).
- 3) View at www.nevadacountyca.gov/boardmeetings and www.youtube.com.
- 4) View on Nevada County Media Channel 17 in western County.
- 5) View on Suddenlink Channels 17 and 78 in eastern County.

PROVIDE PUBLIC COMMENT BEFORE THE AUGUST 9, 2022 MEETING BY:

- 1) Leaving an eComment at www.nevadacountyca.gov/boardmeetings.
- 2) Writing a letter to the Board of Supervisors at 950 Maidu Ave, Suite 200, Nevada City, CA 95959.
- 3) Emailing BOS.PublicComment@co.nevada.ca.us.

Written or emailed public comments received by 4 p.m. the day prior to the meeting will be provided to the Board members electronically or in written format and will be come part of the public record.

PROVIDE PUBLIC COMMENT DURING THE AUGUST 9, 2022 MEETING BY:

- 1) In-Person: Eric Rood Administrative Center: Members of the public can provide comment in-person inside the Board of Supervisors' Board Chambers at the Eric Rood Administrative Center (face coverings are strongly recommended for all individuals: vaccinated and unvaccinated, except those specifically exempt pursuant to CDPH guidance)
- 2) In-Person: Truckee Town Hall: for Agenda Items 33.a. & b., members of the public can provide comment in-person at the Prosser conference room located inside the Truckee Town Hall, 10183 Truckee Airport Rd., Truckee, CA 96161 (face coverings are strongly recommended for all individuals: vaccinated and unvaccinated, except those specifically exempt pursuant to CDPH guidance).
- 3) Over the Phone:
Members of the public can call (530) 270-3474 and will be placed in a call-in queue until they are permitted into the meeting for comment. (Please note that the 1 (415) 655-0001 number is only for listening to the meeting.)

Please provide your name, City or District of residence, and the agenda item you wish to comment on.

ORDER AND DECORUM:

Individuals or organizations desiring to address the Board shall:

- 1) Address the Board from the designated podium, virtual kiosk, or other designated location, including teleconferencing system(s). Speakers are encouraged but not required to give their name and location of residence before addressing the Board. This is to assist the Board with identifying which supervisorial district the speaker resides in.
- 2) Speakers shall direct their comments to the Board, through the Chair, and not to the audience or staff.
- 3) Speakers may comment on specific matters before the Board with reasons for the position taken.
- 4) The Chair may, at their discretion, increase the allotted time for any given speaker, but shall not be required to do so.
- 5) A speaker may not yield time to another speaker.
- 6) No individual may speak more than once during Public Comment or on an item on the agenda unless recognized by the Chair as having new information.
- 7) In the interest of civil discourse, the rules as specified in this Order and Decorum of Board Business and Robert's Rules of Order, to the extent such rules are not in conflict with the Brown Act, shall apply at all Board meetings. It shall be the responsibility of the Chair to ensure that Public Comment is conducted in such a manner in order to avoid disruptive activity, promote mutual respect, keep comments focused on the subject being discussed, avoid personal attacks, prohibit hate speech and the threat of violence.
- 8) At the start of each meeting, the Chair shall remind the public of the rules and expectations of the public including distinguishing the process for: a) public comment for items on the consent agenda; b) general public comment for items not listed on the agenda; and c) public comment for items on the agenda.
- 9) Applicants, applicant representatives, and appellants desiring to speak shall be permitted to speak first during the public comment portion of a public hearing for no more than ten (10) minutes (or fifteen (15) minutes at Appeal Hearings) unless different rules for conducting the hearing are provided by County Code or other applicable law. Time limits may be modified at the Chair of the Board's discretion.

PUBLIC HEARINGS:

All members of the public shall be allowed to address the Board as to any item which is noticed on the Board's agenda as a public hearing. The Chair of the Board may limit the total amount of time allocated for the public hearing and may limit any individual desiring to address the Board to no more than three (3) minutes. Any person may provide the Board with a written statement in lieu of or in supplement to any oral statement made during a public hearing. Written statements shall be submitted to the Clerk of the Board. Whenever a public hearing is conducted, the public hearing is closed and the matter is continued to a subsequent meeting for Board deliberation and/or action, the Board shall not allow public comment and/or testimony on that item at the subsequent hearing.

However, at the initial public hearing, prior to taking action, the Board may, at its sole discretion, elect to continue the matter and reopen the public hearing. At the subsequent hearing, all information will be considered. The Board may also, at the initial public hearing, prior to taking action, announce that the public hearing is being continued for specific information and the public testimony will only be heard on new information specific to the Board's direction. If, after the public hearing is closed and the Board later decides to reopen the public hearing for public testimony, appropriate notices must be published.

ORDINANCES:

- 1) By statute, an ordinance may be passed immediately upon introduction only after notice and a public hearing.
- 2) An urgency ordinance may be passed immediately upon introduction.
- 3) Ordinances shall not be passed within five days of their introduction, nor at other than a regular meeting or at an adjourned regular meeting unless authorized by statute as indicated above. The Board of Supervisors will address ordinances at first readings. The public is urged to address ordinances at first readings; as passage of ordinances will be held at second readings, after reading the title.
- 4) Adoption of the ordinance is made by majority vote.
- 5) The Board reserves the right to amend any proposed ordinances and to hold a first reading in lieu of a second reading. (Gov. Code Section 25131, et seq.)

INFORMATIONAL CORRESPONDENCE:

The Board may direct any item of informational correspondence to a department head for appropriate action.

REFERENCES:

- Nevada County Resolution 17-084 (Public comment)
Ralph M. Brown Act, California Government Code Sec. 54950, et. seq. (Open meetings law)
Nevada County Land Use Code Sec. L-II 5.12 (Appeals)