



RESOLUTION No. 22-105

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

NOTICE OF ACCEPTANCE AND COMPLETION FOR THE 2019 MCCOURTNEY ROAD LANDFILL WEST DITCH DRAINAGE IMPROVEMENTS

WHEREAS, On January 28, 2020, the Board of Supervisors Adopted Resolution 20-025, Awarding a contract with Southwest General Engineering, Inc. at the bid price of \$52,740.00, plus a 10% contingency of \$5,274.00, for a total of \$58,014.00; and

WHEREAS, said contract was for the 2019 McCourtney Road Landfill West Ditch Drainage Improvements; and

WHEREAS, the Improvements were completed to the satisfaction of the Nevada County Department of Public Works on May 8, 2020, with the contract costs totaling \$44,740.00; and

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors:

1. Accepts the work as being completed.
2. Directs the Clerk of the Board of Supervisors to release the Bond for Labor and Materials.
3. Directs the Clerk of the Nevada County Board of Supervisors to record this notice in accordance with Civil Code Section 9208.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 22nd day of February, 2022, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Hardy Bullock.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 


Susan K. Hoek, Chair

2/22/2022 cc: Recorder(1)
AC*
SW(1)

RECORDING REQUESTED BY:

&

RETURN TO:

Board of Supervisors
County of Nevada
950 Maidu Avenue, Suite 200
PO Box 599002
Nevada City, CA 95959-7902

COPY

Nevada County Recorder

Gregory J. Diaz

Document#: 20220004130

Tuesday February 22 2022, at 03:49:20 PM

Paid: \$0.00 KP

DOCUMENT TITLE

NEVADA COUNTY BOARD OF SUPERVISORS
RESOLUTION 22-105

NOTICE OF ACCEPTANCE AND COMPLETION FOR THE 2019 MCCOURTNEY
ROAD LANDFILL WEST DITCH DRAINAGE IMPROVEMENTS

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Govt. Code 27361.6)
Additional Recording Fee Applies



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Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: *Julie Patterson Hunter*

Susan K. Hoek
The foregoing instrument is a correct copy of the original on file in this office.
Susan K. Hoek, Chair

2/22/2022 cc: Recorder(1)
AC*
SW(1)

Res 22-105
ATTEST: Feb 22, 2022
Julie Patterson Hunter, Clerk of the Board
County of Nevada
BY: *[Signature]*