

NEVADA COUNTY HEALTH & HUMAN SERVICES AGENCY

BEHAVIORAL HEALTH DEPARTMENT (Mental Health, Drug and Alcohol Program)

500 CROWN POINT CIRCLE, STE. 120GRASS VALLEYCALIFORNIA9594510075 LEVON AVE., STE 204TRUCKEE,CALIFORNIA96161

Health & Human Services Agency Director Ryan Gruver

Behavioral Health Director: *Phebe Bell, MSW*

Behavioral Health Medical Director: Aubrey Eubanks, M.D.

 TELEPHONE (530) 265-1437

 FAX
 (530) 271-0257

 TELEPHONE (530) 582-7803
 582-7803

 FAX
 (530) 582-7729

NEVADA COUNTY BOARD OF SUPERVISORS Board Agenda Memo

MEETING DATE: May 10, 2022

TO: Board of Supervisors

FROM: Phebe Bell

SUBJECT: Resolution approving execution of Amendment No. 2 to the contract between County of Nevada and Turning Point Community Programs, Inc. for expansion of 24/7 staffing for up to 6 additional units of permanent supportive housing, increasing the maximum contract amount to \$4,145,010 for FY 21/22 (an increase of \$89,628), revising Exhibit "A" Schedule of Services to reflect a change in staffing and services , and revising Exhibit "B" Schedule of Charges and Payments to reflect the increase in the maximum Contract price for Fiscal Year 21/22 . (RES 21-259) (RES 21-509)

<u>RECOMMENDATION</u>: Approve the attached Resolution.

FUNDING: Services are funded by Mental Health Services Act (MHSA) monies made available to Nevada County from the California Department of Health Care Services (DHCS), 1991 Realignment, Medi-Cal Federal Financial Participation (FFP), Grants for the Benefit of Homeless Individuals (GBHI) through Substance Abuse and Mental Health Services Administration (SAMHSA), Prop 47 funds, SAMHSA Community Mental Health Centers (CMHC) grant funds, ARPA (American Rescue Plan Act) funds, and CESF (Coronavirus Emergency Supplemental Funding) grant funds. The maximum is based on the actual cost of grant programs and projected units of services anticipated to be delivered and associated program expenses. An amendment will be included in the next County wide budget amendment. There are no general fund dollars required in this agreement.

BACKGROUND:

On June 22, 2021, per Resolution No. 21-259, Turning Point Community Programs, Inc. provides Adult Assertive Community Treatment (AACT) Program Services as a Full-Service Partnership (FSP) and consistent with Nevada County's approved MHSA Community Services and Supports (CSS) Plan, which was amended on December 14, 2021 per Resolution 21-509.

This Amendment reflects the expansion of permanent supportive housing capacity for Full Service Partnership clients. This expansion will provide 24/7 staffing for up to an additional 6 clients at a shared private residence purchased by Nevada County Housing Development Corporation with Nevada County Mental Health Services Act (MHSA) funds. Services will include rehabilitative services, case management, night and weekend supervision, and assistance in daily living and socialization skills.

It is recommended that the Board approve this Amendment as it allows the Contractor to continue to provide critical services while staying in alignment with all State, County and agency requirements.

Item Initiated and Approved by: Phebe Bell, MSW, Director of Behavioral Health