



RESOLUTION No. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING GRANT AGREEMENT NUMBER 21-10572 WITH THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH (CDPH), CALIFORNIA SEXUALLY TRANSMITTED DISEASE BRANCH STD PROGRAM MANAGEMENT FOR FUNDING TO CONDUCT ACTIVITIES NECESSARY TO EXPAND, TRAIN, AND SUSTAIN A RESPONSE-READY DISEASE INTERVENTION SPECIALIST (DIS) WORKFORCE IN THE MAXIMUM AMOUNT OF \$563,350 FOR THE TERM OF JULY 1, 2021 THROUGH DECEMBER 31, 2025 AND DIRECTING THE AUDITOR-CONTROLLER TO AMEND THE HEALTH AND HUMAN SERVICES AGENCY PUBLIC HEALTH DEPARTMENT'S BUDGET FOR FISCAL YEAR 2021/22. (4/5THS VOTE REQUIRED)

WHEREAS, The California Department of Public Health (CDPH), Sexually Transmitted Disease Control Branch (STDCB) is making available approximately \$10 million in Centers for Disease Control and Prevention (CDC) Federal Funds starting in fiscal year (FY) 2021-22 for the support of governmental public health response to COVID-19 and other infectious diseases; and

WHEREAS, the Nevada County Public Health Department has been granted funding by the California Department of Public Health (CDPH) through a federal grant award the CDC has issued through a supplement to PS19-01 to strengthen STD Prevention and Control for Health Departments (STD PCHD); and

WHEREAS, the overall goal of the funding is to develop, expand, train and sustain the disease intervention specialists (DIS) workforce; and

WHEREAS, this goal shall be achieved by funding activities that support the increased capacity to conduct disease investigation, linkage to prevention and treatment, case management and oversight, and outbreak response for STD, HIV, COVID-19 and other infectious diseases.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the award from the State of California's Department of Public Health to the County's Public Health Department in the maximum amount of \$563,350 for disease intervention specialist (DIS) workforce for the term of July 1, 2021 through December 31, 2025, Grant Agreement Number 21-10572, be and is hereby approved in substantially the

form attached hereto, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Agreement on behalf of the County of Nevada.

BE IT FURTHER RESOLVED that the Auditor-Controller is authorized and directed to amend the Public Health Department’s Budget for
Fiscal Year 2021/2022

Revenues:	1589-40114-492-5104/446700	\$112,670
Expenditures:	1589-40114-492-5104/510100	\$91,371
	1589-40114-492-5104/521410	\$284
	1589-40114-492-5104/538013	\$21,015