

RESOLUTION No.

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING A MULTI-YEAR PROFESSIONAL SERVICES CONTRACT BETWEEN THE COUNTY OF NEVADA AND PARAGON GOVERNMENT RELATIONS, INC. FOR PROFESSIONAL FEDERAL ADVOCACY SERVICES FROM MAY 1, 2022 THROUGH JUNE 30, 2024 FOR A MAXIMUM CONTRACT AMOUNT OF \$151,834, AND AMENDING THE COUNTY EXECUTIVE OFFICE FY2021/22 BUDGET IN THE AMOUNT OF \$8,333.33 (4/5 AFFIRMATIVE VOTE REQUIRED)

WHEREAS, the County entered into a Professional Services Contract with Paragon Government Relations, Inc. ("Paragon") to provide professional federal advocacy services through the execution of the Nevada County Purchasing Agent (PERSO4227) for a term of one (1) year from May 1, 2021 to April 30, 2022 for a maximum contract amount of thirty-five thousand dollars (\$35,000); and

WHEREAS, federal funding for core services contributes to approximately half of the County's budget that is essential to County operations; and

WHEREAS, federal policy has lasting impact to the County as a sub-unit of the State of California and the well-being of its residents; and

WHEREAS, the County desires representation of the County's interests before Congress of the United Sates and Department and Agencies of the Federal government to promote and advocate for the County and well-being of its constituents; and

WHEREAS, the parties desire to enter into a multi-year agreement beginning May 1, 2022 and ending June 30, 2024, for a maximum contract amount of \$151,834.00.

NOW THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors, of the County of Nevada, State of California, hereby approves in the form attached hereto, the Professional Services Contract between the County of Nevada and Paragon Government Relations, Inc. for professional federal advocacy services for a maximum contract amount not exceed \$151,834, for a period beginning May 1, 2022, and ending June 30, 2024, and to authorize the Chair of the Board of Supervisors to execute the contract on behalf of the County of Nevada.

FURTHER BE IT RESOLVED, that the Auditor-Controller is directed to release unassigned fund balance and amend the County Executive Office FY 2021/22 budget as follows:

0101/10103-271-1000/521520 \$8,333.33