



RESOLUTION No. 22-283

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION DESIGNATING THE NEVADA CITY AFRICAN METHODIST EPISCOPAL CHURCH SITE, LOCATED AT 549 N. PINE STREET, NEVADA CITY, CA 95959 (APN 005-074-008-000) AS NEVADA COUNTY HISTORICAL LANDMARK NEV 22-02

WHEREAS, the Nevada County Historical Landmarks Commission (NCHLC) was established in 1969 to promote the general welfare of Nevada County and its citizens through official recognition, recording, marking, preserving, and promoting the historical resources of Nevada County; and

WHEREAS, the NCHLC has since sustained an active program of cataloging and recommending for designation historical sites and structures throughout Nevada County; and

WHEREAS, the NCHLC purpose includes cataloging and recommending for designation historical resources that may include any object, building, structure, site, area, place, record, or manuscript which is historically or archaeologically significant, or is significant in the architectural, engineering, scientific, economic, agricultural, educational, social, political, military, or cultural annals of Nevada County and/or California; and

WHEREAS, the NCHLC accepts applications, processes and verifies applications for proposed historical landmark designation and recommends said landmark designations for approval by the Nevada County Board of Supervisors; and

WHEREAS, the Board of Supervisors supports the promotion of the public health, safety, and general welfare by providing for the identification, protection, enhancement, perpetuation, and use of improvements, buildings, structures, signs, objects, features, sites, places, districts, and areas within the County that reflect special elements of the County's architectural, artistic, cultural, engineering, aesthetic, historical, political, social, and other heritage, by allowing their registration as Nevada County Historical Landmarks for the following reasons:

1. Safeguarding Nevada County's heritage as embodied and reflected in the Nevada City African Methodist Episcopal Church Site, located at 549 N. Pine Street, Nevada City, CA 95959 (APN 005-074-008-000) representing its influence on Nevada County's cultural and social history; and
2. Encouraging public knowledge, understanding, and appreciation of Nevada County's history as reflected in its heritage; and
3. Fostering civic and neighborhood pride and a sense of identity based upon the recognition and use of cultural resources; and
4. Preserving diverse and harmonious architectural styles and design innovations; and
5. Enhancing property values to increase economic and financial benefits to Nevada County and its inhabitants by preserving and promoting historical buildings; and

6. Protecting and enhancing Nevada County's attraction to tourists and visitors, thereby stimulating business and industry; and
7. Identifying as early as possible and resolving conflicts between the preservation of cultural resources and alternative land uses in a section of Nevada County that may see future population growth; and

WHEREAS, NCHLC received an application from Edward Hicks on February 14, 2022 requesting the Nevada City African Methodist Episcopal Church Site, located at 549 N. Pine Street, Nevada City, CA 95959 (APN 005-074-008-000) be designated as a Nevada County Historical Landmark; and

WHEREAS, at its April 15, 2022 meeting, the NCHLC verified and unanimously approved the Application and now recommends that the Board of Supervisors designate the Property as a Nevada County Historical Landmark.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of the County of Nevada hereby accepts the NCHLC's recommendation and designates the Nevada City African Methodist Episcopal Church Site, located at 549 N. Pine Street, Nevada City, CA 95959 (APN 005-074-008-000) as Nevada County Historical Landmark NEV 22-02.

BE IT FURTHER RESOLVED that the Clerk of the Board is hereby directed to record a certified copy of this Resolution with the Office of the Nevada County Clerk-Recorder within ten (10) days after the adoption hereof.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 14th day of June, 2022, by the following vote of said Board:

Ayes:	Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Hardy Bullock.
Noes:	None.
Absent:	None.
Abstain:	None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 


Susan K. Hoek, Chair

6/14/2022 cc: Recorder (1)
COB*
www*
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RECORDING REQUESTED BY:
&
RETURN TO:

Board of Supervisors
County of Nevada
950 Maidu Avenue, Suite 200
PO Box 599002
Nevada City, CA 95959-7902

COPY

Nevada County Recorder
Gregory J. Diaz
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Wednesday June 15 2022, at 01:08:22 PM

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DOCUMENT TITLE

NEVADA COUNTY BOARD OF SUPERVISORS
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THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Govt. Code 27361.6)
Additional Recording Fee Applies



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WHEREAS, the NCHLC accepts applications, processes and verifies applications for proposed historical landmark designation and recommends said landmark designations for approval by the Nevada County Board of Supervisors; and

WHEREAS, the Board of Supervisors supports the promotion of the public health, safety, and general welfare by providing for the identification, protection, enhancement, perpetuation, and use of improvements, buildings, structures, signs, objects, features, sites, places, districts, and areas within the County that reflect special elements of the County's architectural, artistic, cultural, engineering, aesthetic, historical, political, social, and other heritage, by allowing their registration as Nevada County Historical Landmarks for the following reasons:

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Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Hardy Bullock.
Noes: None.
Absent: None.
Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: Julie Patterson The foregoing instrument is a correct copy of the original on file in this office.
Res 22-283 Susan K. Hoek, Chair

6/14/2022 cc: Recorder (1)
COB*
www*
bb

ATTEST: June 15, 2022
Julie Patterson Hunter, Clerk of the Board
County of Nevada
BY: [Signature]