## **COUNTY BOARDS, COMMISSIONS AND COMMITTEES**

## Instructions

You may fill out this application on-line by tabbing between fields and selecting the green Submit at the bottom once complete.

Submit Date: May 17, 2022

If you prefer to submit a paper application you can select the Print button at the bottom of the page. Printed applications require an original signature and date noted. Any additional documents will need to be attached and then mailed to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

Profile			
Which Boards would you like to apply for?			
Nevada-Sierra Connectin	g Point Public Authority Governing	Board: Submitted	
Question applies to multiple board Confirm your desired			
Incumbent?			
⊙ Yes ⊙ No			
Judith First Name	Bell Last Name		
-irst name	Last Name		
Home Address		Suite or Apt	
North San Juan		CA	95960
Dity		State	Postal Code
Mailing Address (if dif	ferent from residence)		
Supervisorial District	1 through 5 (Available from Ele	ection Office, 265-1298)	
District 3			
Time(s) available to at	tend meetings (days, evenings	s, etc.)	
All times			
Email Address			
Home:			
Primary Phone	Alternate Phone		

## **Interests & Experiences** Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application. **Education/Employment Experience Community Experience and Affiliations** List any other County boards, commissions, or committees on which you have served: Friends of the Library North Columbia Schoolhouse Cultural Center Board of Directors Other experience you feel would be helpful to the Board of Supervisors in making this appointment: I have served on this for 4 years. References: Please list two references with telephone numbers Charisse Jones Tim Giuliani Upload a Resume Additional Attachments **Agreement** Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at http://www.fppc.ca.gov. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement. I Agree

Applications must be filed with: Clerk of the Board of Supervisors - County of Nevada 950 Maidu Ave. Nevada City CA 95959-8617.

This application is a public document. Document-16360 Rev 1/2008