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### Instructions

You may fill out this application on-line by tabbing between fields and selecting the green Submit at the bottom once complete.

If you prefer to submit a paper application you can select the Print button at the bottom of the page. Printed applications require an original signature and date noted. Any additional documents will need to be attached and then mailed to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

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### Profile

#### Which Boards would you like to apply for?

Nevada County Finance Authority: Submitted

#### Incumbent?

Yes  No

Edward

First Name

Sylvester

Last Name

Home Address

Suite or Apt

City

State

Postal Code

#### Mailing Address (if different from residence)

#### Business Address (Optional)

#### Supervisorial District 1 through 5 (Available from Election Office, 265-1298)

District 1

#### Time(s) available to attend meetings (days, evenings, etc.)

DAYS

Email Address

**Business Email Address**

[Redacted]

Home: [Redacted]  
Primary Phone

Home: [Redacted]  
Alternate Phone

**Interests & Experiences**

**Experience:** A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

**Education/Employment Experience**

SEE ATTECHED RESUME

**Community Experience and Affiliations**

SEE ATTACHED RESUME

**List any other County boards, commissions, or committees on which you have served:**

NEVADA COUNTY TRANSPORTATION COMMISSION,SOLID WASTE COMMITTEE

**Other experience you feel would be helpful to the Board of Supervisors in making this appointment:**

LEAD DIRECTOR WESTAMERICA BANK A SEVEN BILLION DOLLAR ASSET COMPANY,SIERRA NEVADA MEMORIAL HOSPITAL FINANCE COMMITTEE,40 YEARS OF PRIVATE BUSINESS EXPERIENCE

**References: Please list two references with telephone numbers**

SCOTT ROBERTSON,CPA [Redacted] RICH KEENE, CPA [Redacted]

[Resume-1-2022.doc](#)  
Upload a Resume

Additional Attachments

**Agreement**

**Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.**

I Agree

Edward Sylvester

Applications must be filed with:

**Clerk of the Board of Supervisors - County of Nevada**

**950 Maidu Ave.**

**Nevada City CA 95959-8617.**

This application is a public document.

**Document-16360 Rev 1/2008**

## **EDWARD SYLVESTER BIOGRAPHIC INFORMATION**

**Edward Sylvester is a California registered civil engineer and founder of Sylvester Engineering and SCO Planning and Engineering. He currently provides pro bono technical services to non-profit organizations**

**Ed is currently the lead director of the Board of Directors of Westamerica Bank (a seven-billion-dollar institution), a member of the executive committee and Chairman of the loan and investment and nominating committees, He is the Board Chairman of Nevada County Broadcasters which owns KNCO and STAR 94 radio stations, a board member of the Sierra Nevada Memorial Hospital Foundation and past president of the Hospital Board. He is a board member of the Nevada County Finance Authority and the President of the Friends of Banner Mountain board promoting preservation of trails and fire-wise issues.**

**Ed has previously served as Chairman of the California Transportation Commission, as Chairman of the Nevada County Transportation Commission, as Chairman of the Board of the Grass Valley Chamber of Commerce, as President of the Grass Valley Rotary Club, as Chairman and founder of the Nevada County Business Association, as President of the Sierra Trailblazers Running Club, Chairman of the California Alliance for Advanced Transportation Systems and numerous advisory committees of the County and the City of Grass Valley on engineering and policy related issues.**

**Ed has completed 23 marathons around the world and was the 14th person in the world to complete marathons on all seven continents including Antarctica**

**Ed and his wife are addicted travelers and photographers visiting 114 countries to date searching for new things to experience and photograph.**