



RESOLUTION No. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING EXECUTION OF A PARTICIPATION AGREEMENT TO AUTHORIZE NEVADA COUNTY TO PARTICIPATE IN THE CALIFORNIA MENTAL HEALTH SERVICES AUTHORITY (CALMHSA) SEMI-STATEWIDE ENTERPRISE HEALTH RECORD PROGRAM FOR THE PROVISION OF LICENSED SOFTWARE, SUPPORT, HOSTING AND MAINTENANCE OF SOFTWARE COMMONLY KNOWN AS STREAMLINE HEALTHCARE SOLUTIONS, LLC RELATED TO NEVADA COUNTY BEHAVIORAL HEALTH'S ELECTRONIC HEALTH RECORD SYSTEM (EHRS) FOR THE TERM OF JULY 1, 2022 THROUGH MARCH 18, 2029 IN THE MAXIMUM AMOUNT OF \$2,281,864

WHEREAS, The State has mandated that Mental Health Departments have fully functioning Electronic Health Record Systems; and

WHEREAS, the Nevada County Behavioral Health Department wishes to enter into a contract with the California Mental Health Services Authority (CalMHSA) Semi-Statewide Enterprise Health Record Program for the services related to a California-centric Enterprise Health Record; and

WHEREAS, California Mental Health Services Authority (CalMHSA) is a Joint Power Authority representing County Behavioral Health Departments under the authority of the Government Code; and

WHEREAS, the overall objective of the contract is to partner with CalMHSA who will provide licensed software, implementation, training, support, hosting and maintenance of software commonly known as Streamline Healthcare Solutions, LLC related to Behavioral Health's Electronic Health Record System (EHRS); and.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Participation Agreement by and between the California Mental Health Services Authority (CalMHSA) Semi-Statewide Enterprise Health Record Program, pertaining to the provision of services related to a California-centric Enterprise Health Record for the contract term of term July 1, 2022 through March 18, 2029, in the maximum contract amount of \$2,281,864, the estimated annual amounts are \$787,887 for FY 2022/23, \$244,897 for FY 2023/24, \$203,538 for FY 2024/25, \$203,723 for FY 2025/26, \$203,913 for FY 2026/27, \$204,109 for FY 2027/28 and \$136,163 for FY 2028/29, be and hereby is approved, and that the Chair of the Board of Supervisors, be and is hereby authorized to execute the Agreement on behalf of the County of Nevada.

Funds to be disbursed from account: 1589-40103-493-1000/521520