



**County Executive Office**

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**NEVADA COUNTY BOARD OF SUPERVISORS**  
**BOARD AGENDA MEMO**

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**MEETING DATE:** September 13, 2022

**TO:** Board of Supervisors

**FROM:** Alison Lehman, County Executive Officer

**SUBJECT:** Board of Supervisors' Responses to the FY 2021/22 Nevada County Civil Grand Jury Report, dated June 7, 2022, entitled Nevada County Department of Public Works County Roads: Take Me Home

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**RECOMMENDATION:** Approve Board of Supervisors' responses to the FY 2021/22 Nevada County Civil Grand Jury Report, dated June 7, 2022, entitled "Nevada County Department of Public Works County Roads: Take Me Home."

**FUNDING:** N/A

**BACKGROUND:** As required by the California Penal Code, Section 933 (b), the Board of Supervisors must submit comments to the presiding judge of the Superior Court on the findings and recommendations included in the Civil Grand Jury Report pertaining to matters under the control of the Board.

Responses to Grand Jury recommendations must indicate one of the following actions:

1. The recommendation has been implemented.
2. The recommendation has not yet been implemented but will be by a certain date.
3. The recommendation requires further analysis to be completed within six months.
4. The recommendation will not be implemented for reasons as explained.

Staff has prepared draft responses to each of the findings and recommendations requiring a response for the Board's consideration. The responses to findings and recommendations are based on examination of official county records, review of the responses by the County Executive Officer, County Counsel, Community Development Agency, Department of Public Works and representatives or testimony of the Board of Supervisors and County staff.

Following Board approval of the responses, they will be submitted to the presiding judge of the superior court as required by the California Penal Code. These responses must be submitted to the judge within 90 days after receipt of the Grand Jury Report, which is October 4, 2022.

**Item Initiated by:** Jeffrey Thorsby, Senior Management Analyst  
**Approved by:** Alison Lehman, County Executive Officer  
**Submittal Date:** 8/27/2022