

# EXHIBIT 1

Exhibit "A"

**Temporary Construction Easement**

**Legal Description:**

All that portion of the north one half of Section 34, T. 18 N., R. 17 E., M. D. B. & M., County of Nevada, State of California, described as PARCEL 1, as granted to JENNIFER M. FREEMAN by GRANT DEED Recorded March 17, 2015 as Document No. 20150005382 in the office of the Recorder of said County and being more particularly described by metes and bounds as follows.

Beginning at the southeast corner of said PARCEL 1, being on the northerly right of way line of Hirschdale Road (80.00 feet in width) and being the True Point of Beginning; Thence from said True Point of Beginning N69°01'28"W 80.00' along said northerly right of way line to the beginning of a tangent curve concave northeasterly having a radius of 260.00'; Thence northwesterly continuing along said northerly right of way line along the arc of said tangent curve a distance of 126.37' through a central angle of 27°50'52"; Thence departing from said northerly right of way line N84°39'58"E 101.28'; Thence S69°01'28"E 103.68' to a point on the arc of a non-tangent curve concave westerly having a radius of 390.46'; Thence southwesterly along the arc of said non-tangent curve, from a tangent which bears S10°07'23"W, a distance of 75.44' through a central angle of 11°04'13" to the True Point of Beginning.

Containing 11712 square feet, more or less.

All as shown on EXHIBIT "B" attached hereto and by this reference made a part hereof.

Bearings used herein are based on The California Coordinate System of 1983, Zone 2, (Epoch 2011). All distances are ground distances.

Prepared by me or under my direction.

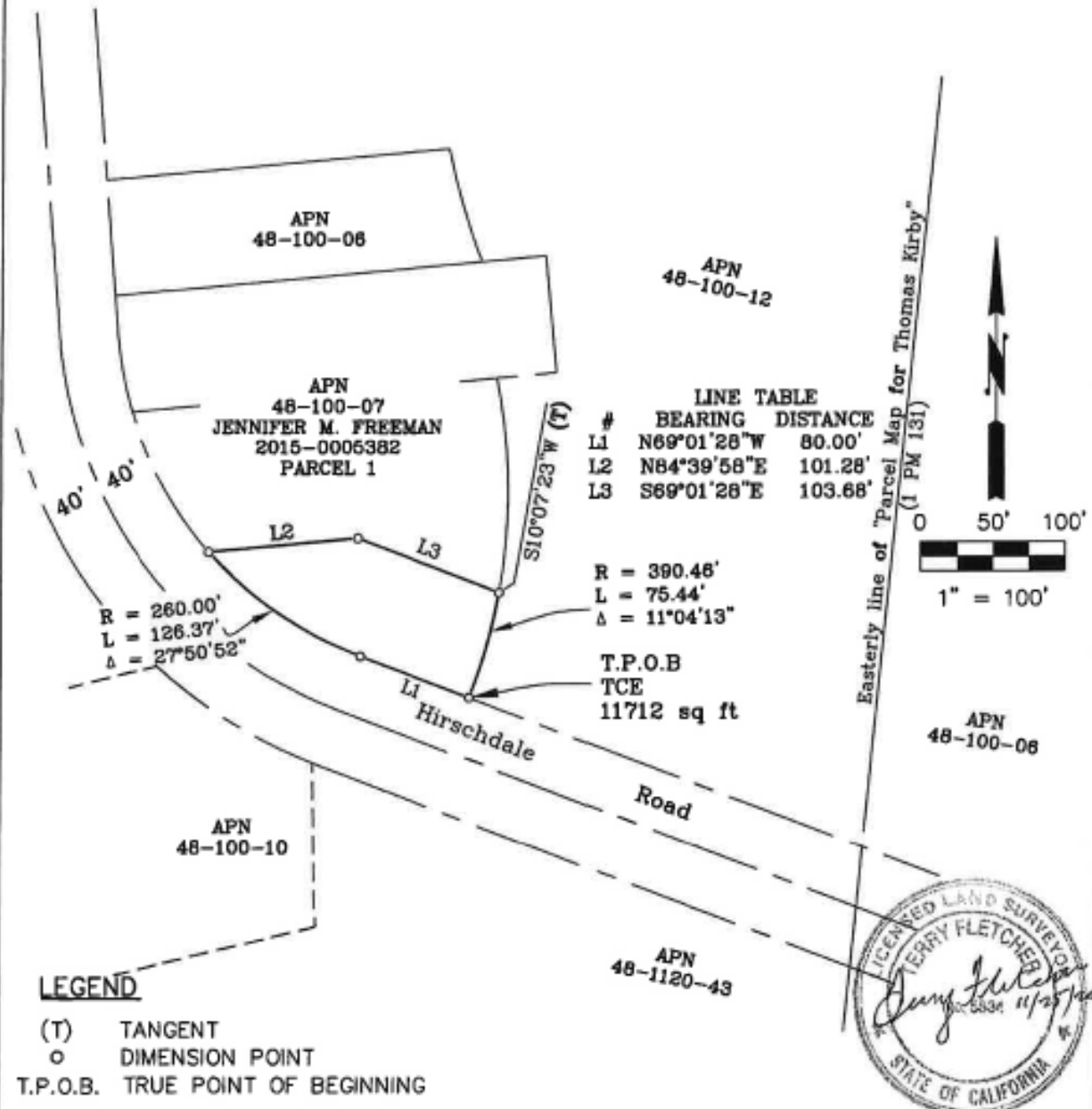
  
TERRY FLETCHER LS 5834

11/24/2010  
DATE



# EXHIBIT "B"

## Temporary Construction Easement



BASIS OF BEARINGS: CALIFORNIA STATE PLANE COORDINATE SYSTEM, NAD83, ZONE II (Epoch 2011).  
 ALL DISTANCES ARE GROUND DISTANCES.

**DOKKEN**  
 ENGINEERING  
 110 BLUE RAVINE ROAD, SUITE 200  
 FOLSOM, CA 95630  
 (916)858-0642

**Temporary Construction Easement**

DATE: 11/24/20

COUNTY OF NEVADA  
 STATE OF CALIFORNIA

APN: 48-100-07

DE NO. 6

CHECKED BY:

PREPARED BY: TF

SHEET 1 OF 1

OWNER: JENNIFER M. FREEMAN