

RESOLUTION No.____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING EXECUTION OF THE GRANT AGREEMENT NUMBER 21-10744 WITH THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH FOR GRANT FUNDS RELATED TO THE CALIFORNIA HOME VISITING PROJECT MIECHV AMERICAN RESCUE PLAN (CHVP MIECHV ARP) IN THE MAXIMUM AMOUNT OF \$133,491 THROUGH SEPTEMBER 30, 2023 AND AUTHORIZING AND DIRECTING THE AUDITOR-CONTROLLER TO AMEND THE PUBLIC HEALTH DEPARTMENT'S BUDGET FOR FISCAL YEAR 2022/23. (4/5 VOTE REQUIRED)

WHEREAS, the California Department of Public Health, Health and Human Services Agency, through this Agreement is providing MIECHV American Rescue Plan California Home Visiting Project funding for the term of approval of this grant through September 30, 2023; and

WHEREAS, the goals of the program are to support activities directly related to COVID-19 public health emergency response, in alignment with the allowable use of funds as set forth in section 511A(c); and

WHEREAS, the program provides monies to support home visiting activities that address immediate needs of parents, children, and families through Child Advocates Healthy Babies Home Visiting Program.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Grant Agreement No. 21-10744 by and between the County and the California Department of Public Health, which provides funding for MIECHV American Rescue Plan California Home Visiting Project for the term of approval of this grant through September 30, 2023 for a total maximum of \$133,491 be and hereby is approved in substantially the form hereto attached, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Agreement on behalf of the County of Nevada and the California Department of Public Health.

BE IT FURTHER RESOLVED that the Auditor-Controller is authorized and directed to amend the Public Health Department's Budget for Fiscal Year 2022/2023 as follows:

Fiscal Year 2022/2023

Revenue	1589-40114-492-3415/446030	\$133,491
Expenditure	1589-40114-492-3415/521525	\$133,491