

COUNTY OF NEVADA HEALTH & HUMAN SERVICES AGENCY

950 Maidu Ave. Nevada City, California 95959

HHSA Agency Director Ryan Gruver

Telephone (530) 265-1627 Fax (530) 265-2295

Department Directors
Phebe Bell, Behavioral Health
Jill Blake, MPA, Public Health
Mike Dent, MPA, Child Support Services/Collections and
Housing & Community Services
Rachel Peña, Social Services

NEVADA COUNTY BOARD OF SUPERVISORS

Board Agenda Memo

MEETING DATE: September 27, 2022

TO: Board of Supervisors

FROM: Mike Dent – Housing & Community Services

subject: A resolution approving and amendment to the Standard Agreement for

the 2020 community development block grant program CV Round 2 and

3 (CDBG-CV2 and CV3) NOFA Dated December 18, 2020.

RECOMMENDATION: Approve the attached Resolution.

<u>FUNDING</u>: This is a request to amend a federal grant in the amount of \$235,690 requiring no General Fund local cash match with the use of program income anticipated in amount of up to \$466,972. There is no impact on the General Fund. If the amendment to the grant agreement is approved, the amendment will be included in the next Countywide Budget Amendment.

BACKGROUND: On September 14th, 2021, per Resolution 21-399, the Nevada County Board of Supervisors approved an application for funding and 2020 Community Development Block Grant program Coronavirus Response Round 2 and 3 (CDBG-CV2 and CV3) NOFA. The California Department of Housing and Community Development (HCD) award the County funding pursuant to the Coronavirus Aid, Relief, and Economic Security (CARES) Act. Among the funding awarded to the County were two mortgage assistance grants in the amount of \$207,134 and \$235,695. Due to the delayed timing of the awards and the continued regulatory changes from HCD the County has not been able to utilize the funds. Housing and Community Services on July 12, 2022, per Resolution 22-374 requested and received approval from the Board to amend the first award to include rental assistance.

Additionally, under the CDBG CARES funding the County was awarded \$700,000 for the conversion of the Empire Mine Cottages (EMC) 18 temporary housing units to permanent housing. The EMC was purchased under the States HomeKey grant and requires the conversion

of the facility. The County is currently in the process of converting the facility, unfortunately due to inflation and supply chain issues cost have exceeded the original estimates. Nevada County is seeking to change the scope of work under the second mortgage assistance award, \$235,690, to supplement the EMC conversion. Nevada County additionally seeks to include up to \$466,972 of CDBG Program Income to the project (\$375,626 in Activity and \$91,346 in General Administration). These additional funds will allow for the completion of the units, laundry facilities and residential services area.

The Health and Human Services Agency/Housing Division held a public meeting on September 26, 2022, at 11:00AM, via a virtual meeting, to solicit recommendations for eligible activities. Notice of the meeting was published in The Union and with various community partners. The meeting was attended by members of the community with all proposals and comments accepted. These proposals were reviewed and evaluated for program eligibility, community need and impact along with alignment of State guidelines and priorities.

The Board of Supervisors is requested to authorize the submittal of an amendment for CDBG Coronavirus Response Round 2/3 (20-CDBG-CV2-3-00272) award which will allow for the completion to the EMC conversion from temporary housing to permanent housing. The Health and Human Services Director shall continue to be authorized to sign all documents that support the award.

Item Initiated and Approved by: Mike Dent, Director – Housing and Community Services

The attached resolution is based on the State's required template and may not be modified in any manner including the attestation certification.