

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION AMENDING AUTHORIZED PERSONNEL STAFFING RESOLUTION 22-290

WHEREAS, the Board of Supervisors of the County of Nevada, on June 14, 2022, adopted Resolution 22-290 allocating positions to various County departments; and

WHEREAS, the Board of Supervisors deems it necessary to amend the staffing pattern at this time; and

WHEREAS, funding for the changes is included in the various departmental budgets for Fiscal Year 22-23; and

WHEREAS, bargaining units were met and conferred with as needed.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors hereby revises the staffing pattern as follows:

Personnel Staffing Resolution

Community Development Agency Department of Public Works Fund 4291 SBU 92005 Fleet Services Deletion:

Equipment Mechanic I/II 2.00

Addition: Fleet Mechanic I/II 2.00

| District Attorney's Office Fund 0101 SBU 20103 Deletion: Attorney I/II/III – Criminal | 9.00 |
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| Addition: Attorney I/II/III – Criminal Supervising Criminal Attorney | 7.00 2.00 |
| Health and Human Services Agency Behavioral Health Department Fund 1589 SBU 40103 Admin Beh Health Deletion: | |
| BH Therapist I/II/Licensed | 1.00 |
| Addition: Quality Assurance BH Ther—Lic | 1.00 |
| Fund 1589 SBU 40104 Children's Beh Health | |
| Deletion: BH Therapist I/II/Licensed | 9.00 |
| Addition: BH Therapist I/II/Licensed | 8.75 |
| Fund 1589 SBU 40110 Adult Beh Health | |
| Deletion: BH Therapist I/II/Licensed | 7.50 |
| Addition: BH Therapist I/II/Licensed | 7.75 |
| Public Health Department Fund 1589 SBU 40101 PH Admin | |
| <u>Deletion:</u> Administrative Analyst I/II | 2.00 |
| Administrative Services Asst-Ltd Term | 1.00 |
| Senior Admin Analyst-Ltd Term | 1.45 |
| Addition: | 2.00 |
| Administrative Analyst I/II Administrative Services Assistant | 2.80 1.00 |
| Public Health Nurse I/II/Senior | 0.90 |
| Senior Administrative Analyst | 1.45 |
| Fund 1589 SBU 40107 Emergency and Preparedness | |
| Deletion: Clinic Practitioner-Ltd Term | 1.00 |
| Public Health Coordinator | 1.00 |
| Addition: | 0.20 |
| Administrative Analyst I/II Public Health Emergency Preparedness | 0.20 1.00 |
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| and Response Coordinator Public Health Nurse I/II/Senior | 0.10 |
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| Public Defender's Office Fund 0101 SBU 20107 | |
| <u>Deletion:</u> Attorney I/II/III – Criminal | 7.00 |
| Addition: Attorney I/II/III – Criminal Supervising Criminal Attorney | 5.00 2.00 |
| Information and General Services Fund 0101 SBU 10702 Facilities Mgmt Deletion: | |
| Facilities Project Manager | 2.00 |
| Addition: Facilities Project Manager | 3.00 |
| Sheriff's Office Fund 0101 SBU 20301 Corrections Deletion: | |
| Cook—Limited Term | 3.00 |
| Addition: Cook—Limited Term | 4.00 |

The total number of FTE on the Authorized Personnel Staffing Resolution changes from 844.10 to 847.10 (+3 FTE).

BE IT FURTHER RESOLVED that these changes are effective October 25, 2022.