

RESOLUTION No.

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING THE EXECUTION OF AMENDMENT A1 TO GRANT AGREEMENT NUMBER 18-10879 WITH THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH (CDPH), CENTER FOR INFECTIOUS DISEASES, THROUGH THE RYAN WHITE HIV/AIDS PROGRAM (PART B) (RWHAP)/HIV CARE PROGRAM (HCP) AWARD WHICH INCREASES THE MAXIMUM AMOUNT FROM \$203,324 TO \$244,726 (AN INCREASE OF \$41,402) AND MODIFIES THE PROJECT REPRESENTATIVES FOR THE TERM OF APRIL 1, 2019 – MARCH 31, 2024. (RES. 19-307)

WHEREAS, Per Resolution 19-307, the Board of Supervisors approved Agreement Number 18-10879 with the California Department of Public Health (CDPH), Center for Infectious Diseases, through the Ryan White HIV/AIDS Program (Part B) (RWHAP)/HIV Care Program (HCP) Award, the Title II Ryan White CARE Act Program was created to help states, communities and families cope with the growing impact of the AIDS epidemic; and

WHEREAS, the program is intended to fill in the gaps in care often faced by individuals with HIV/AIDS who are low-income and little or no insurance, by offering coordinated on-going health and support services to these individuals within the community; and

WHEREAS, the goals of CDPH/OA are: (1) to minimize new HIV infections; (2) to maximize the number of people with HIV who access appropriate care, treatment, support, and (3) reduce HIV/AIDS-related health disparities. CDPH/OA utilizes federal Health Resources Services Administration funds to provide support for HIV/AIDS services in local communities; and

WHEREAS, the County is in receipt of Amendment 18-10879, Alto the Agreement which increases maximum award amount to \$244,726 and modifies the Project Representatives.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Amendment A1 To Grant Agreement Number 18-10879 by the California Department of Public Health, Office of AIDS, pertaining to the HIV Care Program (HCP) Core Medical and Support Services and Minority AIDS Initiative (MAI) Outreach and Treatment Services in the maximum amount of \$244,726 for the term of April 1, 2019 through March 31, 2024, is hereby approved, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Amendment and all certifications required on behalf of the County of Nevada.

Funds to be deposited into revenue account: 1589-40102-492-2453/446700.