

RESOLUTION No. 21-486

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

## **RESOLUTION AUTHORIZING APPLICATION FOR AND ACCEPTANCE OF THE COUNTY ALLOCATION AWARD UNDER THE HOUSING NAVIGATORS PROGRAM**

WHEREAS, the State of California, Department of Housing and Community Development ("Department") issued an allocation acceptance form, dated October 16, 2021 under the Housing Navigation Program ("HNP" or "Program") for \$5915 authorized by Chapter 11.8, Section 50807, of part 2 of Division 31 of the Health and Safety Code (the "Allocation Acceptance Form"); and

WHEREAS, the Allocation Acceptance Form relates to the availability of the funds under the Program; and

WHEREAS, the County of Nevada was listed as an eligible applicant in the Allocation Acceptance Form, dated October 1, 2021; and

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors for the County of Nevada ("County") does determine and declare as follows:

SECTION 1. That County is hereby authorized and directed to apply for and accept County's allocation award, as detailed in the Allocation Acceptance Form (the "HNP Allocation Award"), up to the amount authorized the Allocation Acceptance Form and applicable state law.

SECTION 2. That if funds remain available for allocation after the deadline for submitting a signed Allocation Acceptance Form, and if the Department advises County that County is eligible for an additional allocation from these remaining funds, County is hereby authorized and directed to accept this additional allocation of funds ("Additional HNP Allocation") up to the amount authorized by Department.

SECTION 3. That the Health and Human Services Agency Director, Ryan Gruver, or his or her designee, is hereby authorized and directed to act on behalf of County in connection with the HNP Allocation Award and any Additional HNP Allocation, and to enter into, execute, and deliver any and all documents required or deemed necessary or appropriate to be participate in the Program and be awarded the HNP Allocation Award, and any Additional HNP Allocation, and any amendments to such documents (collectively, the "HNP Allocation Award Documents").

SECTION 4. That County shall be subject to the terms and conditions that are specified in the HNP Allocation Award Documents, and that County will use the HNP Allocation Award funds and any Additional HNP Allocation funds in accordance with the Allocation Acceptance Form, the HNP Allocation Award Documents, and any and all other HNP requirements, and other applicable laws. The funds to be expended by June 30, 2024.

Funds to be deposited into Revenue Account: 1589-50104-494-3101/440450

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the <u>16th</u> day of <u>November</u>, <u>2021</u>, by the following vote of said Board:

Ayes: Noes:	Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Hardy Bullock. None.
Absent:	None.
Abstain:	None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

Auth C

DSS\* AC\* 11/16/2021 cc:

61 Dan Miller, Chair

## STATE OF CALIFORNIA

County of Nevada

I, Julie Patterson Hunter, Clerk of the Board of the County of Nevada, State of California, hereby certify the above and foregoing to be a full, true and correct copy of a resolution adopted by the County Board of Supervisors on this 16th day of November, 2021.

Julie Patterson Hunter, Clerk of the Board of the County of Nevada, State of California

By: July alter on the Board

Housi	ng Navigators Program (HNP) All	ocation Acceptan	ce Round 2			10/4/2021		
County Allocation (select Applicant County in row 7 below):								
Pursuant to the Health and Safety Code Ch. 11.8, Section 50811 (the "Statute"), the California Department of Housing and Community Development (the "Department") has allocated funding to counties for use by child welfare services agencies. This Standard Agreement (the "Agreement") is entered into under the authority of, and in furtherance of the purposes of, the Statute.								
	Allocation	Applicant						
Allocation Applicant is a County						Yes		
Pursuant to Section 50807(b) of the HSC, HCD a formula allocation schedule for the purpose o aged 18 to 21 years in foster care. The allocation Applicant County Nevada County	distributing these funds to counties. The allo	cation is based on each	county's percentage	e of the total s	statewide number	of young adults		
Legal name of Applicant as stated on resolu	tion: Nevada County		A					
Address 950 Maidu Ave		City Nevada		State CA		5959		
Auth Rep Name Ryan Gruver Contact Name Faye Hignight	Title Health and Human Ser Title Admistrative Analyst II	Email	Ryan.Gruver@co. Faye.Hignight@co			30-265-7226 30-265-1728		
Address 988 McCourtney Rd	The Admistrative Analyst i	City Grass V		State CA		5949		
Federal Tax ID Number (FEIN) 94-6000	526	[Oily] Oldoo 1	unoj	01110				
Administrative Fiscal Representative								
Legal Name Laurel Foster	Contact Name Laurel Fo		Contact Emai		Foster@co.nevad			
Phone 530-4702420 Address	950 Maidu Ave	City Nevada	City	State	CA Zip			
File Name: App Resolution File Name: App TIN	Reference sample resolution document Reference Taxpayer Identification Number	(TIN) document			Attached to Attached to			
		f Funds			Allached li	cinai: rea		
Identify and assist housing services for this p 2) Assist this population to secure and maintain 3) Improve coordination of services and linkage 4) Provide engagement in outreach and targetin mailed to 2020 West EI Camino Ave. Room 300 In order to accept and receive an allocation, accept applications electronically via email no la	housing (with priority given to those in the st s to community resources within the child we ng to serve those with the most severe needs Expendituu nne 30, 2024 must be returned to the State. C 0, no later than July 31, 2024 and must refere Allocation Accepta applicants must submit the following: Signater than 5:00 p.m. on: Friday, Nover HCD will only accept applications elect	Iffare system and the Ho re of Funds Checks shall be payable noce the Contract Numb ance Requirements ned Allocation Accept mber 12, 2021	to the Department o er. ance form, Signed F	f Housing and				
Reporting Requirements								
Applicant acknowledges and agrees to submit an annual report to the Department for the two years following distribution of TAY Program funds addressing the following: A.Number of program participants served with program funds B.Details on use of program funds CDetails on housing navigators and other subcontractors D.Number of program participants served who were in the state's foster care system E. Number of program participants who were homeless at time of program entry F.Number of program participants who exited homelessness into temporary housing G.Number of program participants who exited homelessness into permanent housing.								
	Certifi	ication						
On behalf of the entity identified in the signa The information, statements and attachments ir I possess the legal authority to submit this Alloc In addition, I acknowledge that all information in	cluded in this Allocation Acceptance form are ation Acceptance form on behalf of the entity	identified above.		e and correc	t.			
Ryan Gruver	Health and Human Services Agency Director							
Printed Name	Title of Signatory		Signature			Date		
Name: Ryan Gruver			mber: 530-265-7226			5050		
Address: 950 Maidu Ave		City: Nevada	City	State: CA	۲ Zip: ۱۹	2928		

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