COUNTY BOARDS, COMMISSIONS AND COMMITTEES

Instructions

You may fill out this application on-line by tabbing between fields and selecting the green Submit at the bottom once complete.

Submit Date: Dec 07, 2022

If you prefer to submit a paper application you can select the Print button at the bottom of the page. Printed applications require an original signature and date noted. Any additional documents will need to be attached and then mailed to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

Profile			
Which Boards would y	ou like to apply for?		
Area 4 Agency on Aging	Advisory Council: Submitted		
Incumbent?			
○ Yes ⊙ No			
Jon	Katis		
First Name	Last Name		
Home Address		Suite or Apt	
Grass Valley		CA	95949
City		State	Postal Code
Business Address (Op	otional)		
Supervisorial District	1 through 5 (Available from Ele	ection Office, 265-1298)	
□ District 2			
Time(s) available to at	tend meetings (days, evenings	s, etc.)	
Any Time			
•			
Email Address			

Business Email Address Primary Phone Alternate Phone **Interests & Experiences** Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application. **Education/Employment Experience** University of Maryland BS Chemistry, 1973. Fisher Scientific Company, Pittsburgh Pa and Santa Clara Ca. 1974-1985, Sales and Marketing Laboratory Equipment. Empire Home Medical, Owner 1985-2004. Home Medical Equipment and Oxygen serving fragile seniors at home. Sierra Nevada Community Health Plan, Exec. Director 2004- 2014. KNCO on air Personality 1990-2020. Gold Country Senior Services, Consultant, 2021-Present. **Community Experience and Affiliations** Mt. St. Mary's School Board 1985-1996, Nevada Joint Union High School District Board of Trustee's 1998-2006. Grass Valley Rotary, 1986-2004, President 1994-95. Nevada County Fair Board, 1989-1999. Grass Valley Nevada County Chamber of Commerce Board 1995-2004, Chair 1999 & 2000. Greater Grass Valley Chamber of Commerce Board 2016-Present, Chair 2022. List any other County boards, commissions, or committees on which you have served: Other experience you feel would be helpful to the Board of Supervisors in making this appointment: References: Please list two references with telephone numbers

Agreement

Additional Attachments

Upload a Resume

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at http://www.fppc.ca.gov. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.

☑ I Agree

Applications must be filed with:
Clerk of the Board of Supervisors - County of Nevada
950 Maidu Ave.
Nevada City CA 95959-8617.
This application is a public document.
Document-16360 Rev 1/2008