



## Information and General Services Department

### **Office of Emergency Services**

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*Information Systems  
Geographic Information Systems  
Facilities Management*

*Emergency Services  
Central Services  
Cable Television*

*Purchasing  
Airport  
Library*

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## **NEVADA COUNTY BOARD OF SUPERVISORS**

### **Board Agenda Memo**

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**MEETING DATE:** January 10, 2023

**TO:** Board of Supervisors

**FROM:** **Craig Griesbach, Director Office of Emergency Services**

**SUBJECT:** Resolution approving Amendment No. 2 to the Professional Services Contract between the County of Nevada and Fire Safe Council of Nevada County for HMGP DR-4353-023-033R, "Nevada County Access and Functional Needs Program, Phase I" increasing the contract performance period from 12/31/2022 to 2/28/2022 and authorizing the Chair of the Board to execute the Amendment

**RECOMMENDATION:** Adopt the attached Resolution

**FUNDING:** This Amendment will not change the funding associated with this contract. A budget amendment is not required.

**BACKGROUND:**

On September 28, 2021, the Board of Supervisors approved the acceptance of grant funding for HMGP DR-4353-023-033R, "Nevada County Access and Functional Needs Program, Phase I". Grant funds will help mitigate the threat of wildfire by providing residents of Nevada County with defensible space assistance to reduce hazardous vegetation around their residences.

Phase I of HMGP DR-4353-023-033R consists of defensible space treatment on 78 properties that have been pre-qualified and pre-inspected, along with pre-inspections of an additional 400+ homes that would be eligible for treatment in Phase II along with community awareness training. The treatment prescription is for the management of vegetation within 100 feet of structures and up to 300 feet depending on home siting, vegetation type, and overall fuel loading. In addition, as funding allows, treatment will include 10 feet along the road/driveway shoulder with a 15-foot vertical clearance for emergency equipment response.

On March 8, 2022 the Board approved the contract between the County of Nevada and the Fire Safe Council of Nevada County for the HMGP 4353-023-033R,

“Nevada County Access and Functional Needs Program, Phase I” for the term of March 8, 2022 through December 31, 2022 for the maximum amount of \$473,342.50 with a match requirement of \$157,477.50 through Resolution 22-124.

On July 26, 2022 the Board approved the contract Amendment 1 between the County of Nevada and the Fire Safe Council of Nevada County for the HMGP DR-4353-023-033R, “Nevada County Access and Functional Needs Program, Phase I” increasing the maximum contract amount by \$13,839 to award the Management and Administrative grant funds for a new contract maximum of \$487,182 through Resolution 22-0866.

This Resolution approves Amendment No. 2 to the contract between the County of Nevada and the Fire Safe Council of Nevada County for the HMGP DR-4353-023-033R, “Nevada County Access and Functional Needs Program, Phase I” to provide for increasing the contract performance period from December 31, 2022 to February 28, 2023. There are no other changes to the scope or term of the contract.

**Item Initiated by:** Alex Keeble-Toll

**Approved by:** Craig Griesbach