



RESOLUTION No. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING EXECUTION OF AMENDMENT 2 TO THE PARTICIPATION AGREEMENT WITH THE CALIFORNIA MENTAL HEALTH SERVICES AUTHORITY (CALMHSA) TO INCLUDE A MODIFIED EXHIBIT B AND C, THE INCLUSION OF ATTACHMENT A- UCD APPROVED BUDGET, AND ADJUSTING THE TOTAL BUDGET FROM \$1,864,145 TO \$1,515,067 FOR THE TERM SEPTEMBER 1, 2021 THROUGH JUNE 30, 2025

WHEREAS, on January 25, 2022 per Resolution No. 22-061 the Nevada County Board of Supervisors authorized the execution of a Participation Agreement between California Mental Health Services Authority (CalMHSA) and the County of Nevada for the multi County Early Psychosis Intervention Project for services related to early treatment of psychosis and subsequently amended on April 26, 2022 per Resolution No. 22-158 to revise Section II item 6 to read “Develop contracts with Colusa and Mono Counties such that clients of these counties are able to access EPI+ services as appropriate”; and

WHEREAS, the overall objective of the contract is to designate CalMHSA as the administrative and fiscal agent for the Early Psychosis Intervention (EPI) program; CalMHSA will contract with and administer funds to UC Davis for Early Psychosis treatment services and other participating Counties and coordinate data collection, evaluation, reporting, and communication between key partners of the EPI program; and

WHEREAS, the parties desire to amend their Agreement to include a modified Exhibit B and C, the inclusion of Attachment A- UCD Approved Budget, and adjusting the total budget from \$1,864,145 to \$1,515,067.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Amendment 2 to the Participation Agreement by and between the California Mental Health Services Authority (CalMHSA), pertaining to the provision of services related administrative and fiscal functions for the contract term of September 1, 2021 through June 30, 2025, in the maximum amount of \$1,515,067 be and hereby is approved, and that the Chair of the Board of Supervisors, be and is hereby authorized to execute the Amendment 2, referred to as 1035-EPI-2021-NC-A2, on behalf of the County of Nevada.