## AMENDMENT #1 TO PERSONAL SERVICES CONTRACT WITH PROJECT HEART INC.

THIS AMENDMENT is executed this 1<sup>st</sup> day of January, 2023 by and between Project H.E.A.R.T. Inc and the COUNTY OF NEVADA. Said Amendment will amend the prior agreement between the parties for the provision of peer mentoring, coaching and pro-social services for probation involved adults, executed on July 19, 2022, by Purchase Order Number PESQ4514.

WHEREAS, the parties desire to amend the contract amount from \$50,000 to \$100,000 to provide additional peer mentoring, coaching and pro-social services for probation involved adults and youth.

NOW, THEREFORE, the parties hereto agree as follows:

- 1. That this amendment shall be effective as of January 1, 2023.
- 2. That the enumerated services provided in Exhibit A be modified to include;
  - One on one meetings with CBT curriculum in the Placer County JDF
  - One on one meetings with CBT curriculum with referred Probation youth
  - One on one meetings with CBT curriculum in the Wayne Brown Correctional Facility
  - ADC CBT Groups with a maximum of 5 participants
  - CBT Groups held in the Wayne Brown Correctional Facility for Probation clients
- 3. That the enumerated agreed upon costs provided in Exhibit B be modified to include;
  - One on one meetings with CBT curriculum (youth and adults) ..... \$90 per session
  - ADC CBT Groups
    WBCF CBT Groups
    WBCF CBT Groups
    ....\$90 first participant, \$30.89 per additional participant
    ....\$90 first participant, \$30.89 per additional participant
  - Drive time to/from the Placer JDF .... \$90 per hour
- 4. That paragraph one (1) of Exhibit B maximum amount shall be increased to \$100,000.
- 5. That in all other respects the prior agreements of the parties shall remain in full force and effect except as amended herein.

IN WITNESS WHEREOF, the parties have executed this Contract Amendment effective on the Beginning Date, above.

## CONTRACTOR:

## COUNTY OF NEVADA:

Name:			
Title:			
Dated:			

Honorable Sue Hoek Chair, Board of Supervisors Dated:

Attest: Julie Patterson-Hunter Clerk of the Board of Supervisors