

RESOLUTION No._

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING EXECUTION OF THE PARTICIPATION AGREEMENT WITH THE CALIFORNIA DEPARTMENT OF HEALTH CARE SERVICES (CDHCS) TO PERFORM LOCAL MEDI-CAL ADMINISTRATIVE ACTIVITIES (MAA) FOR MEDI-CAL ELIGIBLE AND POTENTIALLY ELIGIBLE MEMBERS OF THE COMMUNITY EFFECTIVE JULY 1, 2020 AND ONGOING UNTIL TERMINATED BY EITHER PARTY

WHEREAS, CDHCS provides federal reimbursement to counties which contract and submit a MAA Claim Plan for Medi-Cal Administrative Activities (MAA) and the contract objective is to perform administrative activities on behalf of the California Department of Health Care Services (CDHCS) to assist in the proper and efficient administration of the local Medi-Cal program by improving the availability and accessibility of Medi-Cal services to eligible and potentially eligible individuals, and their families; and

WHEREAS, Resolution 20-083, was approved by the Nevada County Board of Supervisors on March 24, 2020, to enter into Agreement No. 20-10014 with the CDHCS for participation on the MAA Program; and

WHEREAS, the Parties desire to replace Agreement No. 20-10014 which covered the period of July 1, 2020 through June 30, 2023 with this Evergreen Participation Agreement that will be effective from July 1, 2020 and remain in effect unless either party desires to terminate the agreement to reduce the administrative burden for both parties in renewing participation agreements every three years; and

WHEREAS, the continuation of this funding will allow the Public Health Department and the Department of Social Services Veterans' Services as well as the local First 5 agency to support activities to close service gaps and increase system capacity for Medi-Cal covered services.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Evergreen Participation Agreement with the California Department of Health Care Services, pertaining to the Medi-Cal Administrative Activities (MAA) Program be and hereby is approved, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Agreement on behalf of the County of Nevada.

Funds to be deposited into revenue accounts: 1589-40101-492-1701/446210 and 1589-50501-496-1000/446210