

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION AUTHORIZING THE CAPITAL ASSET PURCHASE OF TWO (2) BATTERY BACKUP SYSTEMS (UPS) AND AMENDING THE FISCAL YEAR 2022/23 INFORMATION SYSTEMS BUDGET IN THE AMOUNT OF \$49,685 (4/5 AFFIRMATIVE VOTE REQUIRED)

WHEREAS, Information and General Systems maintains a highly available infrastructure and power solution for the County Data Center operation; and

WHEREAS, power requirements for the Data Center computing infrastructure and the require consistent and reliable power; and

WHEREAS, a battery solution is required to maintain power availability during a utility power outage in order to provide time for the on-site generator to begin delivering power; and

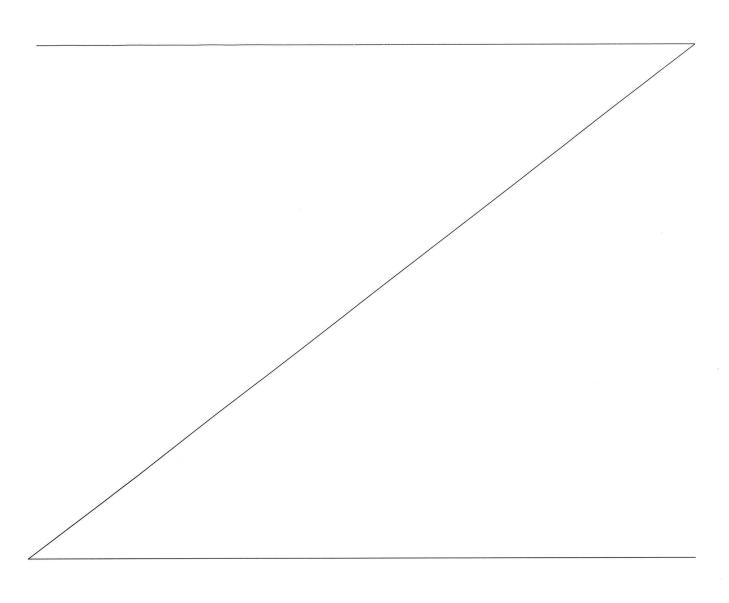
WHEREAS, products from Schneider/APC have proven to provide reliable service to the County of Nevada for many years; and

WHEREAS, the purchase of a battery solution is able to be incorporated in the Information Systems Fiscal Year 2022/23 budget.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Nevada, State of California, hereby:

- 1. Approves the capital asset purchase of two (2) Schnieder Electric UPS units and accessory components in the amount of \$49,685 including shipping.
- 2. Authorizes the Purchasing Agent to execute all quotes and forms, encumber the funds and process the procurements for the Schnieder Electric UPS and accessory components.
- 3. Directs the Auditor-Controller amend the Fiscal Year 2022/23 Information Systems Department budget as follows:

Increase: 0101-11007-531-5000 540420	Computer Hardware	\$49,685
Decrease: 0101-11007-531-5000 521520 0101-11007-531-1000 538551	Professional Services Intrafund Services	\$29,685 \$20,000



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 10th day of January, 2023, by the following vote of said Board:

Ayes:

Supervisors Heidi Hall, Edward C. Scofield, Lisa Swarthout,

Susan Hoek and Hardy Bullock.

Noes:

None.

Absent:

None.

Abstain:

None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

1/10/2023 cc: