

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION AUTHORIZING ENVIRONMENTAL CLEARANCE FOR THE 2023 ROAD REHABILITATION PROJECT- DISTRICT II & IV

WHEREAS, the Department of Public Works performs annual road maintenance on county roadways; and

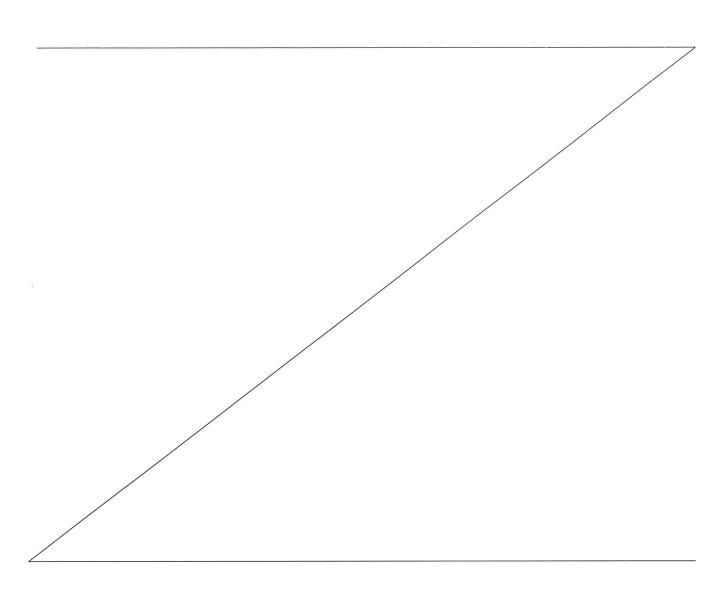
WHEREAS, Exhibit A includes a map of 4.8 miles of roadways that require maintenance and preservations of their surfaces to correct asphalt distress and preserve and protect the underlying pavement structure; and

WHEREAS, work performed under this Environmental Clearance will be funded by Road Engineering: 1114-30104-702-1000-521130 for Dog Bar Road; CSA 38 Zone 2: 3264-30103-701-4000/521120 for Gold County Drive; CSA 1 Zone 1: 3215-30103-701-4000-521120 for Bobcat Court and Cougar Court; and

WHEREAS, a budget amendment may be needed if the construction contract is awarded in Fiscal Year 2022/23 for any of the three afore mentioned budget units; and

WHEREAS, under Section 15301(c) of the California Environmental Quality Act Statues and Guidelines, Class 1 projects consisting of the repair, maintenance, or minor alteration of existing public facilities involving negligible, or no expansion of use are categorically exempt from the provisions of the California Environmental Quality Act.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors authorizes the Director of the Nevada County Department of Public Works to file a Notice of Exemption with the Nevada County Clerk-Recorder's Office for the 2023 Road Rehabilitation Project.



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 10th day of January, 2023, by the following vote of said Board:

Ayes:

Supervisors Heidi Hall, Edward C. Scofield, Lisa Swarthout,

Susan Hoek and Hardy Bullock.

Noes:

None.

Absent:

None.

Abstain:

None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

1/10/2023 cc:

Exhibit A

2023 Road Rehabilitation Project Location Map



| Notice of Exemption | | Appendix E |
|---|----------------|--|
| To: Office of Planning and Research P.O. Box 3044, Room 113 | From: | (Public Agency) County of Nevada Department of Public Works |
| Sacramento, CA 95812-3044 | | 950 Maidu Ave, Ste 170, Nevada City, CA 95959 |
| | | (Address) |
| County Clerk County of: Nevada | | |
| County of Nevada | | |
| | intermedia. | |
| Project Title: 2023 Road Rehabilitation Project | | |
| Project Applicant: Nevada County Department of Pu | ıblic Works | |
| Project Location—Specific: | | |
| Dog Bar Rd. from Alta Sierra Dr. to Mt Olive Rd., Dog Ba Bobcat Court, and Gold Country Drive | ır Rd. from M | orning Sun Ln. to Magnolia Rd., Carrie Drive, Cougar Court, |
| Project Location—City: Grass Valley & Penn Valle | y,CAProjec | t Location—County: Nevada |
| Description of Nature, Purpose and Beneficial | ries of Proj | ect: |
| This is a road maintenance and preservation project invostriping replacement on approximately 4.8 miles of Coun | | and repair, crack sealing, asphalt overlay, and marker and roadways. |
| Name of Public Agency Approving Project: Ne | evada County | Board of Supervisors |
| Name of Person or Agency Carrying Out Proje | ect: Nevada | County Department of Public Works |
| Exempt Status: (check one) | | |
| Ministerial (Sec. 21080(b)(1); 15268) | | |
| O Declared Emergency (Sec. 21080(b)(| 3): 15269(| a)) |
| Emergency Project (Sec. 21080(b)(4) | | |
| Categorical Exemption. State type and | | |
| Statutory Exemptions. State code num | | |
| | iber. | |
| Reasons why project is exempt: | | |
| existing county maintained roadways. | on becaus | e the project includes maintenance and repair of |
| | | |
| Lead Agency | Area C | ode/Telephone/ |
| Contact Person: Michelle Garcia | | ion: 530-913-7649 |
| If filed by applicant: 1. Attach certified document of exemptio | | |
| Has a Notice of Exemption been filed | by the pub | lic agency approving the project? |
| Signature: MyWTccj | Date: <u>1</u> | 2/13/2022 Title: Assistant Engineer |
| Signed by: | | |
| ■ Lead Agency □ Signed by | Applicant | |
| Authority cited: Sections 21083 and 21110, Public Resour Reference: Sections 21108, 21152, and 21152.1, Public Resources | rces Code. | Date received for filing at OPR: |