

APPLICATION FOR APPOINTMENT TO
COUNTY BOARDS, COMMISSIONS AND COMMITTEES

Submit Date: Feb 03, 2023

Instructions

You may fill out this application on-line by tabbing between fields and selecting the green Submit at the bottom once complete.

If you prefer to submit a paper application you can select the Print button at the bottom of the page. Printed applications require an original signature and date noted. Any additional documents will need to be attached and then mailed to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

Profile

Which Boards would you like to apply for?

Historical Landmarks Commission (Nevada County): Submitted

Question applies to multiple boards

Confirm your desired member position:

Wish to retain my position

Incumbent?

☒ Yes ☐ No

Gerald

First Name

Martini

Last Name

Home Address

Suite or Apt

Grass Valley

City

CA

State

95945

Postal Code

Mailing Address (if different from residence)

Business Address (Optional)

Supervisory District 1 through 5 (Available from Election Office, 265-1298)

☒ District 3

Time(s) available to attend meetings (days, evenings, etc.)

Any time, open schedule.

Gerald Martini

[REDACTED]
Email Address

Business Email Address

[REDACTED]

Home: **[REDACTED]**
Primary Phone Alternate Phone

Interests & Experiences

Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

B A Chico State. Retail manager 40 years with Longs Drug and C V S.

Community Experience and Affiliations

2nd generation Grass Valley resident. Past Master Councilor Grass Valley chapter Order of DeMolay. Past President Quartz Parlor Native Sons of the Golden West. Member of research groups at Empire Mine State Park and the North Star House. 20 year member of the Union Hill School Board.

List any other County boards, commissions, or committees on which you have served:

Present member of Historical Landmarks Commission

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

Proud to be a hometown boy and dedicated to preserving the county's history.

References: Please list two references with telephone numbers

Ricki Heck (NID) **[REDACTED]** Thom McConnell **[REDACTED]**

Upload a Resume

Additional Attachments

Agreement

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.

☒ I Agree

Applications must be filed with:

Clerk of the Board of Supervisors - County of Nevada

950 Maidu Ave.

Nevada City CA 95959-8617.

This application is a public document.

Document-16360 Rev 1/2008