

RESOLUTION No.____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING ACCEPTANCE OF THE FEMA HAZARD MITIGATION GRANT PROGRAM FUNDS FOR THE HMGP FM-5380-335-03R PONDEROSA WEST GRASS VALLEY AND SOUTH COUNTY FUELS REDUCTION PHASE 1 IN THE AMOUNT OF \$256,040 FOR USE DURING THE PERIOD JANUARY 13, 2023 THROUGH MARCH 13, 2024 AND AUTHORIZING THE DIRECTOR OF EMERGENCY SERVICES TO EXECUTE THE GRANT AGREEMENT AND ALL ADDITIONAL DOCUMENTS REQUIRED TO FULFILL THE REQUIREMENTS OF THE GRANT ON BEHALF OF THE COUNTY OF NEVADA

WHEREAS, the County of Nevada has a severe and present danger from wildfire presenting a threat to public health and safety and the Federal Emergency Management Agency ("FEMA") released Hazard Mitigation Grant Program (HMGP) funding to reduce their losses from natural hazards; and

WHEREAS, the Ponderosa West Grass Valley Defense Zone has been a priority project identified in the current Community Wildfire Protection Plan (2016 CWPP), the Local Hazard Mitigation Plan (LHMP), and the CAL FIRE Nevada-Yuba-Place Unit (NEU) Strategic Plan; and

WHEREAS, the South County Shaded Fuel Break has been identified as priority by CAL FIRE in the NEU Strategic Plan; and

WHEREAS, The Office of Emergency Services submitted a grant proposal to the FEMA HMGP on January 27, 2020, for the Ponderosa West Grass Valley Defense Zone and the South County Shaded Fuel Break; and

WHEREAS, FEMA awarded funds for this project on January 13, 2023 through the grant HMGP FM-5380-335-03R; and

WHEREAS, FEMA grant HMGP FM-5380-335-03R includes \$240,037.50 Federal Share and Management Costs of \$16,002.50; and

WHEREAS, a 25% local match (\$80,012.50) is required for this project that shall be satisfied by General Fund allocated to the Office of Emergency Services for grant-funded project needs; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Nevada, State of California, accepts FEMA Hazard Mitigation Grant Program Funds for HMGP FM-5380-335-03R Ponderosa West Grass Valley and South County Fuels Reduction, Phase 1 in the amount of \$256,040, with a 25% local match requirement, provided by FEMA for the term of January 13, 2023 through March 13, 2024, and authorizes the Director of Office of Emergency Services to execute the Grant Agreement and all additional documents required to fulfill the requirements of the grant on behalf of the County of Nevada.