



RESOLUTION No. 23-024

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING AMENDMENT NO. 2 TO THE PROFESSIONAL SERVICES CONTRACT BETWEEN THE COUNTY OF NEVADA AND FIRE SAFE COUNCIL OF NEVADA COUNTY FOR HMGP DR-4353-023-033R, "NEVADA COUNTY ACCESS AND FUNCTIONAL NEEDS PROGRAM, PHASE I" INCREASING THE CONTRACT PERFORMANCE PERIOD FROM DECEMBER 31, 2022 TO FEBRUARY 28, 2023 AND AUTHORIZING THE CHAIR OF THE BOARD TO EXECUTE THE AMENDMENT

WHEREAS, on September 28, 2021, the County of Nevada Board of Supervisors authorized the Director of Emergency Services to accept the Department of Homeland Security's Federal Emergency Management Agency (FEMA) Hazard Mitigation Grant Program (HMGP) funding for the Nevada County HMGP DR-4353-023-033R, "Nevada County Access and Functional Needs, Phase I" in Resolution No. 21-426; and

WHEREAS, grant funds will help mitigate the threat of wildfire by providing residents of Nevada County with defensible space assistance to reduce hazardous vegetation around their residences; and

WHEREAS, on March 8, 2022 the Board approved the contract between the County of Nevada and the Fire Safe Council of Nevada County for the HMGP DR-4353-023-033R, "Nevada County Access and Functional Needs Program, Phase I" for the term of March 8, 2022 through December 31, 2022 for the maximum amount of \$473,342.50 with a match requirement of \$157,477.50 through Resolution 22-124; and

WHEREAS, on July 26, 2022 the Board approved the contract Amendment 1 between the County of Nevada and the Fire Safe Council of Nevada County for the HMGP DR-4353-023-033R, "Nevada County Access and Functional Needs Program, Phase I" increasing the maximum contract amount by \$13,839.00 to award the Management and Administrative grant funds for a new contract maximum of \$487,182.00 through Resolution 22-0866; and

WHEREAS, the deliverables of the contract consist of defensible space treatment on 78 properties that have been pre-qualified and pre-inspected, along with pre-inspections of an additional 400+ homes that would be eligible for treatment in Phase II along with community awareness training. The treatment prescription is for the management of vegetation within 100 feet, and up to 300 ft, of structures depending on home siting, vegetation type, and overall fuel loading. In addition, as funding allows, treatment will include 10 feet along the road/driveway shoulder with a 15-foot vertical clearance for emergency equipment response; and

WHEREAS, both parties desire to amend the contract to increase the contract performance period from December 31, 2022 to February 28, 2023.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the County hereby approves Amendment No. 2 to the contract between the County of Nevada and Fire Safe Council of Nevada County for FEMA HMGP DR-4353-023-033R, Nevada County Access and Functional Needs Program, Phase I increasing the contract performance period from December 31, 2022 to February 28, 2023 and authorizes the Chair of the Board to execute the Amendment.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 10th day of January, 2023, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward C. Scofield, Lisa Swarthout,
Susan Hoek and Hardy Bullock.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 

1/10/2023 cc: OES*
AC* (Hold)


Edward C. Scofield, Chair

3/20/2023 cc: OES*
AC* (Release)
FSC*

AMENDMENT NO. 2 TO PROFESSIONAL SERVICES CONTRACT
With Fire Safe Council of Nevada County

THIS AMENDMENT is executed this 10th day of January, 2023 by and between Fire Safe Council of Nevada County and COUNTY OF NEVADA. Said Amendment will amend the prior contract between the parties related to the Access and Functional Needs Program, Phase One Scope of Work executed on March 8, 2022 by Resolution No. 22-124 and the subsequent Contract Amendment 1 executed on July 26, 2022 by Resolution No. 22-0866.

WHEREAS, the parties desire to amend the contract to increase the contract performance period from 12/31/2022 to 2/28/2023.

NOW, THEREFORE, the parties hereto agree as follows:

1. This Amendment shall be effective as of January 10, 2023.
2. The performance period of the contract shall be extended to February 28, 2023.
3. That in all other respects the prior contract of the parties shall remain in full force and effect except as amended herein.

APPROVED AS TO FORM:
COUNTY COUNSEL

COUNTY OF NEVADA


By: 
By: Kit Elliott (Mar 16, 2023 21:18 PDT)

By: 
By: Ed Scofield (Mar 16, 2023 11:15 PDT)
Honorable Sue Hoek
Chair, of the Board of Supervisors

ATTEST:

CONTRACTOR:

By: 
Julie Patterson Hunter
Clerk of the Board of Supervisors

By: 
Jamie Jones, Executive Director
Fire Safe Council of Nevada County