



COUNTY OF NEVADA HEALTH & HUMAN SERVICES AGENCY

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NEVADA COUNTY BOARD OF SUPERVISORS Board Agenda Memo

MEETING DATE: April 25, 2023

TO: Board of Supervisors

FROM: **Mike Dent, Director of Housing and Community Services**

SUBJECT: Resolution approving Amendment 02 to the Contract between the County of Nevada and Wallis Design Studio Architects, Inc to increase the contract price from \$124,227 to \$159,107 (an increase of \$34,880), revise Exhibit "A," Schedule of Services to include subsequent planning and entitlement services for the Ranch House Project, and revise Exhibit "B," Schedule of Charges and Payments to reflect the increase in the maximum contract price and expiration date. (RES 21-052) (RES. 21-487)

RECOMMENDATION: Approve the attached Resolution.

FUNDING: Funding for this amendment will come from the State's No Place Like Home Round 2 Competitive funds awarded in June 2020. No budget amendment is necessary, and there are no County general fund dollars required in the Agreement.

BACKGROUND:

The Ranch House facility, located at 16782 State Highway 49, is a three bed, two bath single family home that has been used by the County as a permanent housing facility for severely mentally ill adults involved with the Behavioral Health supportive housing program. This renovation and redevelopment project will expand the residency from a three bed shared living residency to a 6 unit, one bed/one bath apartment complex. Each unit will be up to 400 square feet with ADA compliant restrooms. Additionally, there will be a small office area for case

management staff to engage on-site with clients.

Per Resolution 21-052 and 21-487, the Nevada County Board of Supervisors approved the execution and amendment of the Professional Services Contract for architectural services with Wallis Design Studio Architects, Inc. for the Ranch House project. Through the development process additional information was sought requiring expanded professional services along with design revisions for the project.

It is recommended that the Board approve Amendment 02 to add additional funds and services to the contract for completing entitlements, general plan amendments and environmental compliance.

Item Initiated by: Rob Choate, Administrative Services Associate

Item Approved by: Mike Dent, MPA, Director of Child Support, Housing and Community Services