State of California – Health and Human Services Agency – California Department of Public Health CDPH 1229A (Rev. 09/2022)

## CALIFORNIA Oral Health PROGRAM Moving California Oral Health Forward

#### Awarded By

# THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH, hereinafter "Department" TO

County of Nevada, hereinafter "Grantee"

Implementing the project, "Nevada County Local Oral Health Program," hereinafter "Project"

#### AMENDED GRANT AGREEMENT NUMBER 22-10183, A1

The Department amends this Grant, and the Grantee accepts and agrees to use the Grant funds as follows:

**AUTHORITY:** The Department has authority to grant funds for the Project under Health and Safety Code, Section 104750 &131085 and Revenue and Taxation Code 30130.57.

**PURPOSE FOR AMENDMENT:** The purpose of the grant amendment is to reallocate a portion of funding from the previously awarded grant to allow the grantee to continue school-based/school-linked activities the grantee was unable to complete in the previous term due to extenuating circumstances related to school closures and staff redirection which caused significant delays.

**Amendments** are shown as: Text additions are displayed in **bold and underline**. Text deletions are displayed as strike through text (i.e., Strike).

AMENDED GRANT AMOUNT: this amendment is to increase the grant by \$30,000.00 and is amended to read: \$795,345.00 (Seven Hundred Ninety-Five Thousand Three Hundred Forty-Five Dollars) \$825,345.00 (Eight Hundred and Twenty-Five Thousand Three Hundred Forty-Five Dollars).

Exhibit A- Document B is amended to increase year 1 by \$30,000.00 for a total year 1 allocation of \$189,069.00.

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### **PROJECT REPRESENTATIVES.** The Project Representatives during the term of this Grant will be:

California Department of Public Health	Grantee: County of Nevada
Name: Vinay Shukla, Grant Manager	Name: Toby Guevin, Program Manager
Address: 1616 Capitol Avenue, Suite 74.420 MS-7218	Address: 500 Crown Point Circle, Ste 110
City, ZIP: Sacramento, CA, 95814	City, ZIP: Grass Valley, CA 95945
Phone: (916) 319-9749	Phone: (530) 265-1717
E-mail: Vinay.Shukla@cdph.ca.gov	E-mail: Toby.Guevin@nevadacounty.ca.gov

#### Direct all inquiries to:

California Department of Public Health, Office of Oral Health	Grantee: County of Nevada
Attention: Vinay Shukla, Grant Manager	Attention: Toby Guevin, Program Manager
Address: 1616 Capitol Avenue, Suite 74.420 MS-7218	Address: 500 Crown Point Circle, Ste 110
City, Zip: Sacramento, CA, 95814	City, Zip: Grass Valley, CA 95945
Phone: (916) 319-9749	Phone: (530) 265-1717
E-mail: Vinay.Shukla@cdph.ca.gov	E-mail: Toby.Guevin@nevadacounty.ca.gov

All payments from CDPH to the Grantee; shall be sent to the following address:

Remittance Address		
Grantee: County of Nevada		
Attention "Cashier"		
Address: 500 Crown Point Circle, Suite 110		
City, Zip: Grass Valley, CA 95945		
Phone: (530) 265-1717		
E-mail: Toby.Guevin@nevadacounty.ca.gov		

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Either party may make changes to the Project Representatives, or remittance address, by giving a written notice to the other party, said changes shall not require an amendment to this agreement but must be maintained as supporting documentation. Note: Remittance address changes will require the Grantee to submit a completed CDPH 9083 Governmental Entity Taxpayer ID Form or STD 204 Payee Data Record Form and the STD 205 Payee Data Supplement which can be requested through the CDPH Project Representatives for processing.

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All other terms and conditions of this Gran	nt shall remain the same.
IN WITNESS THEREOF, the parties have	executed this Grant on the dates set forth below
Executed By:	
Date:	
	Erin Mettler, Interim Director, Nevada County Public Health Department
	Nevada County 500 Crown point Circle, Ste 110 Grass Valley, CA 95945
Date:	
	Angela Salas, Chief
	Contracts Management Services Section
	California Department of Public Health
	1616 Capitol Avenue
	Sacramento, CA 95814