



RESOLUTION No. 23-160

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING AMENDMENT 02 TO THE CONTRACT BETWEEN THE COUNTY OF NEVADA AND WALLIS DESIGN STUDIO ARCHITECTS, INC TO INCREASE THE CONTRACT PRICE FROM \$124,227 TO \$159,107 (AN INCREASE OF \$34,880), REVISE EXHIBIT "A," SCHEDULE OF SERVICES TO INCLUDE SUBSEQUENT PLANNING AND ENTITLEMENT SERVICES FOR THE RANCH HOUSE PROJECT, AND REVISE EXHIBIT "B," SCHEDULE OF CHARGES AND PAYMENTS TO REFLECT THE INCREASE IN THE MAXIMUM CONTRACT PRICE AND EXPIRATION DATE (RES 21-052) (RES. 21-487)

WHEREAS, on March 9, 2021, per Resolution 21-052 and on November 16, 2021, per Resolution 21-487, the Nevada County Board of Supervisors authorized the execution and amendment of the Professional Services Contract between the County of Nevada and Wallis Design Studio Architects, Inc. pertaining to the services of architectural design for the Ranch House Project; and

WHEREAS, through the development process additional information was sought requiring expanded professional services; and

WHEREAS, this process required design revisions to be incorporated into the project; and

WHEREAS, the parties wish to amend the agreement to increase the contract price from \$124,227 to \$159,107 (an increase of \$34,880) and revise the agreement to reflect a change in scope of services and the increase in the maximum contract and expiration date.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Amendment 02 to the Professional Services Contract by and between the County and Wallis Design Studio Architects, Inc. to increase the maximum contract payable from \$124,227 to \$159,107 (an increase of \$34,880) and change the scope of services, be and hereby is approved in substantially the form attached hereto, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the amendment on behalf of the County of Nevada.

Funds to be disbursed from 1589 50601 451 7000 / 540300

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 25th day of April, 2023, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward C. Scofield, Lisa Swarthout,
Susan Hoek and Hardy Bullock.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: _____



4/25/2023 cc: Housing*
AC*


Edward C. Scofield, Chair

**AMENDMENT #2 TO THE CONTRACT WITH
WALLIS DESIGN STUDIO ARCHITECTS, INC. (RES. 21-052, RES. 21-487)**

THIS AMENDMENT is executed this 25th day of April 2023, by and between WALLIS DESIGN STUDIO ARCHITECTS, INC., hereinafter referred to as "Contractor" and COUNTY OF NEVADA, hereinafter referred to as "County". Said Amendment will amend the prior Agreement between the parties entitled Professional Services Contract, executed on March 9, 2021 per Resolution 21-052; and amended on November 16, 2021, per Resolution 21-487.

WHEREAS, the Contractor operates Architectural design services for the Ranch House Redevelopment Project; and

WHEREAS, the parties desire to amend their Agreement to increase the contract price from \$124,227 to \$159,107 (an increase of \$34,880) revise Exhibit "A" Schedule of Services to expand the scope of work to include planning and entitlement services for the preparation and processing of a General Plan Amendment, Zoning Change, Conditional use Permit applications and Environmental Compliance for the Ranch House Conversion Plan and amend Exhibit "B" Schedule of Charges and Payments to reflect the increase in the maximum contract price.

NOW, THEREFORE, the parties hereto agree as follows:

1. That Amendment #2 shall be effective as of December 15, 2021 through December 31, 2024.
2. That Maximum Contract Price, shall be amended to the following: \$159,107.
3. That the Schedule of Services, Exhibit "A" is amended to the revised Exhibit "A" dated March 14, 2023, attached hereto and incorporated herein.
4. That the Schedule of Charges and Payments, Exhibit "B" is amended to the revised Exhibit "B" dated, March 14, 2023, attached hereto and incorporated herein.
5. That in all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.

COUNTY OF NEVADA:

By: Ed Scofield
Ed Scofield (May 5, 2023 12:57 PDT)
Ed Scofield
Chair of the Board of Supervisors

ATTEST:

By: Julie Patterson-Hunter
Julie Patterson-Hunter
Clerk of the Board of Supervisors

CONTRACTOR:

By: B. Wallis
WALLIS DESIGN STUDIO
ARCHITECTS, INC
152 South Auburn Street
Grass Valley, CA 95945

EXHIBIT "A"
SCHEDULE OF SERVICES
WALLIS DESIGN STUDIO ARCHITECTS, INC

Contractor will provide architectural services related to the redevelopment of the County's Ranch House Facility. All services must be in compliance with the No Place Like Home Grant requirements defined herein. Services will include:

PRE-DESIGN

- a. Architect will meet with designated representative(s) of Nevada County to obtain input and discuss project requirements:
 1. Project goals.
 2. Grant requirements.
 3. Key dates and project schedule.
 4. Confirm overall scope of project.
 5. Appropriate project team members.
- b. Meet with local consultant team to discuss goals, project schedule, scope of project and outline budget.
- c. Architect will tour existing facilities to better understand project requirements with project representative(s) and consultant team.

DESIGN AND PLANNING

- a. Prepare online Work Plan using Asana Project Management Website tools.
Invite project representatives to participate and view online.
- b. Instruct geotechnical engineer to conduct and prepare geotechnical report.
- c. Instruct Civil Engineer to conduct and prepare site survey.
- d. Field verify existing built facility and prepare existing building 3-d model in Revit.
- e. Meet with Nevada County Planning and Building department to verify project requirements.
 1. Planning approval process.
 2. Building Department Requirements
- f. Work with County Representative and Project Manager to confirm grant requirements and finalize building and site programmatic components.
- g. Prepare space plan alternative (2 anticipated).
- h. Prepare site plan alternatives (2 anticipated).
- i. Prepare preliminary code analysis (existing and plumbing fixture count).
- j. Meet (2 anticipated) with County Representative's to present alternative and obtain feedback.
- k. Make revisions to design layouts based upon feedback.
- l. Prepare exterior building elevations and digital 3-D model.
- m. Meet(s) with County Representative to present alternative and obtain feedback.
- n. Prepare schematic design documents incorporating feedback.
 1. Topographical Survey.
 2. Site Plan.
 3. Floor Plan.
 4. Roof Plan.
 5. Exterior Elevations.
 6. Colored Perspective drawing if desired by County or required by jurisdiction.
 7. Exterior Material and Color palettes.

- o. Meet (2 anticipated) with County Representative to obtain feedback.
- p. Meet with County Representative to review project estimate and authorization to proceed into Design Development.

CONSTRUCTION DRAWINGS AND SPECIFICATIONS

- a. Instruct Consultant Team to proceed with design.
- b. Evaluate with County Representative avenues for reducing construction cost.
- c. Prepare Design Development documents.
 - 1. Expand upon Site Plan.
 - 2. Prepare Demolition Plan.
 - 3. Expand upon Floor Plan.
 - 4. Expand upon Roof plan.
 - 5. Prepare Ceiling Plan.
 - 6. Expand upon Exterior Elevations.
 - 7. Interior Elevations.
 - 8. Prepare Interior Finish options and present to County Representative(s).
 - 9. Architect will include all requirements specified through the CEQA approval into the project plans so that all required work will be included in the request bid.
- d. Meet (2 anticipated) with County Representative to obtain feedback and incorporate into Design Development Documents.
- e. Prepare outline specification.
- f. Construction estimator to prepare Estimate of Probable Cost after plans are completed and before submitting for review and building permits and, as needed, after plan review and before soliciting bid requests
- g. Conduct Project Management activities.
 - 1. Project Correspondence.
 - 2. Attend Project Meetings.
 - 3. Coordination with project team.
 - 4. Conduct Quality Review of documents.
- h. Meet (2 anticipated) with County to obtain feedback and approval to proceed into Construction Drawings.
- i. Prepare Construction Documents that fix and describe components required for construction:

Architectural:

- A0.0 - Cover Sheet
- A0.1 - General Notes
- A0.2 - Green Building Code Requirements
- A0.3 - Code Analysis
- A0.4 - Egress and Signage Plan
- A1.0 - Architectural Site Plan
 - A1.1 - Site Details
- A2.0 - Existing and Demolition Floor Plan
 - A2.1 - Floor Plan
 - A2.2 - Enlarged Plans: Kitchen, Laundry, Bathroom's and ADA Restrooms
 - A2.3 - Roof Plan
- A3.0 - Schedule Sheet: Doors, Equipment, Casework and Interior Finishes
 - A3.1 - Restroom Fixture and Mounting Heights

- A4.0 - Exterior Building Elevations
- A4.1 - Building Sections
- A4.2 - Wall Sections
- A5.0 - Interior Elevations of all casework and fixtures
- A6.0 - Reflected Ceiling Plan
- A6.1 - Ceiling Details
- A7.0 - Wall and Roof Details
- A8.0 - Door and Window Details

Civil:

- C1 - Topographic Survey
- C2 - Grading Plan, Utility Plan and Details

Structural:

- S1 - Structural Notes
- S2 - Structural Foundation Plan
- S3 - Structural Framing Plan
- S4 - Structural Details

Mechanical:

- M0 - HVAC Schedules and Notes
- M1 - HVAC Floor Plan
- M2 - HVAC Details

Plumbing:

- P0 - Plumbing Notes and Schedules
- P1 - Plumbing Waste, Vent & Gas Piping
- P3 - Plumbing Details

Electrical:

- E1 - Electrical One-Line diagram, Legend & Notes
- E2 - Site Electrical Plan
- E3 - Power and Signal Plans
- E4 - Lighting Plan
- E5 - Electrical Details

Energy:

- T24 - Energy Calculations and Forms

Fire Sprinklers:

- F1 - Fire Sprinkler Notes and Schedules
- F2 - Fire Sprinkler Plans
- F3 - Fire Sprinkler Details

Specification:

- Project Specification Manual in AIA format
 - a. Assist County with obtaining a building permit.
 - 1. Prepare application.

2. Submit plan documents to the Nevada County Building Department.
3. Obtain plan check comments.
4. Prepare plan check responses.
5. Submit plan documents for final approval.
- b. Assist County in obtaining Encroachment Permits and NID approval for fire line.
- j. For the above construction documents, contractor will require the Electrical Engineer to provide a separate sheet for low voltage, Including, but not limited to: data jack locations, server rack location and type, type of data wire (Cat 6) and type of data wire suspension brackets, Lighting controls, fire alarm monitoring controls, fire sprinkler monitoring controls, Generator monitoring controls, HVAC system monitoring controls, Television system controls, and method of cooling that server room closet.

BIDDING AND NEGOTIATIONS

- a. Assist with Bid process:
 1. Attend Bid Walk.
 2. Respond to Contractor's request for information.
 3. Preparation of Architect's addenda.
- b. Review of substitution requests for products and material samples

CONSTRUCTION PHASE SERVICES

1. Attend monthly construction meetings in conjunction with site observation visits.
2. Respond to Contractor's request for information.
3. Preparation of Architect's supplemental instructions and proposal request.
4. Review of submittals, material samples and shop drawings.
5. Review change orders.
6. Review of Payment applications
7. Preparation of Architect's punch list.
8. Architect will provide a complete set of plans in the AutoCad format with any as-builts included at the end of the project.
9. Assistance with project closeout procedures including record drawing and warranty review.

ADDITIONAL SERVICES:

- a. Provide planning and entitlement services for the preparation and processing of a general plan amendment, zoning change, conditional use permit applications and environmental compliance for the Ranch House conversion project as follows:

SCO - Permit Applications

1. Prepare a Site Plan Exhibit Map in conformance with Nevada County site development standards that show the land area and project being proposed.
2. Meet with County Planning Staff to review project and confirm proposed General Plan and Zoning Designations. Additionally, meet with County staff to obtain original solar project Initial Study and Mitigated Neg. Dec. documentation to be utilized in preparation of new project.
3. Prepare and preliminary grading and drainage plan in conformance with

- Nevada County Land Use Permit Standards (part of original contract).
4. Coordinate with Project Architect to obtain floorplans, building elevations, project rendering, preliminary landscaping plan, parking and building lighting detail, and signage details (utilize from original contract).
 5. Prepare lighting and signage plan in conformance with Nevada County Standards (utilize from original contract).
 6. Prepare Project Description and GPA and Re-Zoning Justification assessment.
 7. Complete GPA, Rezoning and Use Permit application forms and associated checklists.
 8. Prepare and submittal GPA, Rezoning and Use Permit application packet in conformance with Nevada County Land Use Application Submittal Standards.

SCO – Environment Compliance Start Up and Coordination

1. Review project documentation
2. Coordinate with biologist to provide updated biological report current within five (5) years.

SCO – CEQA compliance

1. Prepare Admin Draft IS/MND
2. Revise Draft IS/MND for public review in response to County Comments
3. Prepare distribution for IS/MND, including mailing lists and submittal to State
4. Clearing House (SCH).
5. Prepare Final IS/MND and Responses to Comments.

SCO – Meetings and Public Hearing

1. Attend various County Staff meeting and adjust and modify plan as needed.
2. Attend one Planning Commission Public Hearing and one Board of Supervisor hearing required for County approval.

WDSA – Project Management/Coordination/Meetings

1. Attend various County Staff meeting and adjust and modify plan as needed.
2. Attend one Planning Commission Public Hearing and one Board of Supervisor hearing required for County approval.
3. Assist Consultant and County in this process.

Additional Service Request #2 to provide Electrical Engineering for Generator, Hiring Operator/Excavator for Soils report, Mechanical Engineering for Non-Residential components, Preparation for Requested Low Voltage Plan, and the Architect Management of addition scope.

Spectral Engineering – Generator Addition to Project

1. Additional load calculations for standby generator loads, one-line diagram with specification of generator with load shedding options, and segregation of loads/panel schedules.

2. Budget cost for proposed generator and preliminary equipment submittal.
3. Generator, ATS, power distribution equipment design and layout.
4. Power distribution and branch circuit design throughout for segregated generator loads.
5. Site coordination for generator and equipment pad

A. NV5 – Hiring Operator/Excavator

1. Field work for the soils report happening non-concurrently with the septic system field work.

Additional Service Request #3 to provide Biological Resource Memorandum required for CEQA, Review of Plans by Geotechnical engineer and the Architect's Management of addition scope.

Greg Matuzak, Biologist

Development of a Biological Resources Review Technical Memorandum (Tech Memo) for the Nevada County Ranch House Project. The Tech Memo was completed and submitted to Nevada County (reporting dated November 24, 2021).

NV5 – Plan Review and Letter of Conformance

The Building Department requested NV5 to review the plans for conformance to the soils report as part of the plan check process.

WDSA - Project Management / Coordination

Assist Consultant and County in this process.

Additional Service Request #4 to provide further Biological Resource Memorandum required for CEQA, Review of Plans by Geotechnical engineer and the Architect's Management of addition scope.

A. Greg Matuzak, Biologist

1. Attendance at Board of Supervisors Meeting.

B. WDSA - Project Management / Coordination / Design Revisions

1. Assist Consultant and County in this process.
2. Revise exterior elevations and prepare alternate exhibit.
3. Update ceiling plan for new design.
4. Update details for new design.

C. SCO – Design Revisions

1. Additional meetings with neighborhood and supervisors.
2. Neighborhood Exhibits.
3. Septic/Bio Exhibits.
4. Edits responding to planning comments
5. Caltrans Encroachment Permit.

D. Martin Consulting

1. Update framing plan for exterior elevation revisions.

EXHIBIT "B"
SCHEDULE OF CHARGES AND PAYMENTS
WALLIS DESIGN STUDIO ARCHITECTS, INC -

Contractor will be paid for professional services in accordance with the following schedule in an amount not to exceed \$ 159,107 through December 31, 2024.

Professional Services	Fee
1. Pre-Design Services	\$760.00
2. Schematic Design Services	\$12,350.0
3. Design Development Services	\$7,600.00
4. Construction Document Services	\$15,200.0
Hourly Not to Exceed Services:	
5. Architect Contingency	\$1,000.00
6. Construction Phase Services	\$5,000.00
7. Bidding Phase Services	\$1,000.00
CONSULTANT SERVICES	
1. Civil Engineering	\$13,125.0
2. Structural Engineering	\$4,725.00
3. Mechanical and Plumbing Engineering	\$8,032.00
4. Electrical Engineering	\$7,245.00
5. Fire Sprinkler Engineering	\$4,200.00
6. Cost Estimating	\$3,150.00
7. Geotechnical Services	\$4,620.00
8. Landscape Architect	\$5,040.00
9. Surveyor Services	\$1,890.00
10. Septic System Services	\$9,540.00
11. Presentation Renderings (1)	\$1,320.00
Additional Services	
ASR #1	\$17,680.00
ASR #2	\$10,365.00
ASR #3	\$3,550.00
ASR #4	\$20,965
PRINTING EXPENSES	
1. Four sets of documents in AutoCAD format	\$750.00
HOURLY BILLING RATES	
Principal	\$150.00
Architect	\$130.00
Project Management	\$120.00
Designer II	\$115.00
Designer I	\$105.00
Administrative/Clerical	\$90.00
Expert Witness	\$300.00

Contractor shall submit invoices monthly for services provided. Payment terms are net 30 days from receipt of invoices by County.

Invoices shall be submitted to:

County of Nevada
Health & Human Services Agency - Fiscal
950 Maidu Ave
Nevada City, CA 95959