COUNTY BOARDS, COMMISSIONS AND COMMITTEES

Instructions

You may fill out this application on-line by tabbing between fields and selecting the green Submit at the bottom once complete.

Submit Date: May 02, 2023

If you prefer to submit a paper application you can select the Print button at the bottom of the page. Printed applications require an original signature and date noted. Any additional documents will need to be attached and then mailed to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

Profile			
Which Boards would	you like to apply for?		
South County Area Mui	nicipal Advisory Council: Submitted		
Question applies to multiple bo Confirm your desired			
Incumbent?			
○ Yes ○ No			
Jamie	Jones		
First Name	Last Name		
Home Address		Suite or Apt	
Grass Valley		CA	95949
Mailing Address (if d	ifferent from residence)		
Supervisorial Distric	t 1 through 5 (Available from Ele	ection Office, 265-1298)	
None Selected			
Time(s) available to	attend meetings (days, evenings	s, etc.)	
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Jamie Jones

Business Email Address
Jamie@areyoufiresafe.com
Mobile: Business: (530) 264-6661 Primary Phone Alternate Phone
Interests & Experiences
Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.
Education/Employment Experience
Executive Director, CEO Fire Safe Council of Nevada County
Community Experience and Affiliations
Grass Valley Rotary Nevada City Little League
List any other County boards, commissions, or committees on which you have served:
References: Please list two references with telephone numbers
Upload a Resume
Additional Attachments
Agreement
Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at http://www.fppc.ca.gov. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.

Jamie Jones

✓ I Agree

Applications must be filed with:

Clerk of the Board of Supervisors - County of Nevada 950 Maidu Ave.

Nevada City CA 95959-8617.

This application is a public document.

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