## AUTHORIZED PERSONNEL STAFFING RESOLUTION FISCAL YEAR 2023-24

Whereas, the Board of Supervisors has authority to allocate positions with the organization known as The County of Nevada, now, therefore, be it resolved by the Board of Supervisors of the County of Nevada that the following positions are hereby authorized BE IT FURTHER RESOLVED, rescind 22-351 as amended.

| Office Name | Service Budget Unit(s) |  |  |
| :---: | :---: | :---: | :---: |
| Airport |  |  |  |
| Fund 4116 | Airport |  | Total Allocation |
| Class Title | 91004 |  |  |
| Airport Lead Worker | 1.00 |  | 1.00 |
| Airport Manager | 1.00 |  | 1.00 |
| Total | 2.00 |  | 2.00 |
|  |  |  |  |
| Assessor |  |  |  |
| Fund 0101 | Assessment \& Valuation |  | Total Allocation |
| Class Title | 10201 |  |  |
| Appraisal Technician I/II | 2.00 |  | 2.00 |
| Appraiser I/II/III | 7.00 |  | 7.00 |
| Assessment Assistant I/II | 5.00 |  | 5.00 |
| Assessor | 1.00 |  | 1.00 |
| Assistant Assessor | 1.00 |  | 1.00 |
| Chief Appraiser | 1.00 |  | 1.00 |
| GIS Analyst I/II | 1.00 |  | 1.00 |
| Senior Accounting Assistant | 1.00 |  | 1.00 |
| Senior Administrative Analyst | 1.00 |  | 1.00 |
| Senior Appraiser | 3.00 |  | 3.00 |
| Senior Assessment Assistant | 1.00 |  | 1.00 |
| Total | 24.00 |  | 24.00 |
|  |  |  |  |
| Auditor-Controller |  |  |  |
|  | Accounting, |  | Total |
| Fund 0101 | Audit \& Tax |  | Allocation |
| Class Title | 10202 |  |  |
| Accountant Auditor I/II | 6.00 |  | 6.00 |
| Accounting Technician | 1.00 |  | 1.00 |
| Administrative Analyst I/II | 1.00 |  | 1.00 |
| Assistant Auditor-Controller | 1.00 |  | 1.00 |
| Auditor-Controller | 1.00 |  | 1.00 |
| Managing Account Auditor | 1.00 |  | 1.00 |
| Principal Accountant Auditor | 1.00 |  | 1.00 |
| Senior Accountant Auditor | 1.00 |  | 1.00 |
| Senior Accounting Assistant | 1.00 |  | 1.00 |
| Total | 14.00 |  | 14.00 |
|  |  |  |  |
| Board of Supervisors |  |  |  |
|  | Clerk of the |  | Total |
| Fund 0101 | Board |  | Allocation |
| Class Title | 10101 |  |  |
| Administrative Analyst I/II | 2.00 |  | 2.00 |
| Board Clerk I/II | 1.00 |  | 1.00 |
| Chair, Board of Supervisors | 1.00 |  | 1.00 |
| Chief of Staff | 1.00 |  | 1.00 |
| Clerk of the Board of Supervisors | 1.00 |  | 1.00 |
| Deputy Clerk to Board of Supervisors | 1.00 |  | 1.00 |
| Member, Board of Supervisors | 3.00 |  | 3.00 |
| Senior Management Analyst | 1.00 |  | 1.00 |
| Vice Chair, Board of Supervisors | 1.00 |  | 1.00 |
| Total | 12.00 |  | 12.00 |







| Office Name | Service Budget Unit(s) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| HHSA-Public Health Fund 1589 | Public Health Admin | Health Education | Emerg \& Prepared | Public Health Client Services | Total Allocation |
| Class Title | 40101 | 40102 | 40107 | 40114 |  |
| Administrative Analyst I/II | 2.80 |  | 0.20 |  | 3.00 |
| Administrative Assistant I/II | 1.05 |  |  | 0.95 | 2.00 |
| Administrative Services Assistant | 1.00 |  |  |  | 1.00 |
| Clinic Practitioner |  |  |  | 0.80 | 0.80 |
| Director of Public Health | 0.60 |  | 0.40 |  | 1.00 |
| Director of Public Health Nursing |  |  | 0.25 | 0.75 | 1.00 |
| Epidemiologist | 0.15 |  | 1.35 |  | 1.50 |
| Health Education Coordinator | 0.20 | 4.10 | 0.10 | 0.40 | 4.80 |
| Health Equity Coordinator | 1.00 |  |  |  | 1.00 |
| Health Technician I/II | 0.30 | 2.00 | 1.00 | 2.20 | 5.50 |
| Nutritionist |  | 1.00 |  |  | 1.00 |
| Physical Therapist/Occupational Therapist |  |  |  | 0.50 | 0.50 |
| Physical Therapist/Occupational Therapist Asst |  |  |  | 0.75 | 0.75 |
| Program Manager |  | 1.00 |  |  | 1.00 |
| Public Health Emergency Prep/Resp Coordinator |  |  | 1.00 |  | 1.00 |
| Public Health Officer |  |  | 0.80 |  | 0.80 |
| Public Health Nurse I/II/Sr | 0.90 | 0.01 | 0.10 | 8.49 | 9.50 |
| Public Health Nurse Supervisor |  |  |  | 1.00 | 1.00 |
| Registered Nurse I/II |  |  |  | 1.70 | 1.70 |
| Senior Administrative Analyst | 0.45 |  | 0.55 |  | 1.00 |
| Senior Health Technician |  | 1.00 | 0.30 | 0.70 | 2.00 |
| Senior Nutritionist |  | 1.00 |  |  | 1.00 |
| Senior Physical/Occupational Therapist |  |  |  | 0.75 | 0.75 |
| Total | 8.45 | 10.11 | 6.05 | 18.99 | 43.60 |
|  |  |  |  |  |  |
| HHSA-Housing |  |  |  |  |  |
|  | Housing |  |  |  | Total |
| Fund 1589 | Services |  |  |  | Allocation |
| Class Title | 50601 |  |  |  |  |
| Administrative Services Associate | 1.00 |  |  |  | 1.00 |
| Senior Administrative Analyst | 1.00 |  |  |  | 1.00 |
| Total | 2.00 |  |  |  | 2.00 |


| Office Name | Service Budget Unit(s) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Information \& General Services Fund $0101^{(1)} / 4332^{(2)}$ | IGS Admin ${ }^{(1)}$ | Information Systems ${ }^{(1)}$ | Purchasing ${ }^{(1)}$ | Facilities $\mathrm{Mgmt}^{(1)}$ | Central Services ${ }^{(2)}$ | Emergency Services ${ }^{(1)}$ | Total Allocation |
| Class Title | 11003 | 11007 | 10204 | 10702 | 92004 | 20702 |  |
| Accounting Technician | 1.00 |  |  |  |  |  | 1.00 |
| Administrative Analyst I/II | 1.00 |  |  |  |  | 2.00 | 3.00 |
| Administrative Assistant I/II | 1.00 |  |  |  |  |  | 1.00 |
| Administrative Services Associate | 1.00 |  |  |  |  |  | 1.00 |
| Building Maintenance Specialist |  |  |  | 4.00 |  |  | 4.00 |
| Buyer I/II |  |  | 2.00 |  |  |  | 2.00 |
| Chief Fiscal \& Admin Officer | 1.00 |  |  |  |  |  | 1.00 |
| Chief Information Officer (Director of Information Tech) |  | 1.00 |  |  |  |  | 1.00 |
| Computer Service Technician I/II/III |  | 5.00 |  |  |  |  | 5.00 |
| Custodian |  |  |  | 2.00 |  |  | 2.00 |
| Defensible Space Inspector |  |  |  |  |  | 3.00 | 3.00 |
| Director of Emergency Services |  |  |  |  |  | 1.00 | 1.00 |
| Director of Facilities |  |  |  | 1.00 |  |  | 1.00 |
| Director of Information and General Services Agency | 1.00 |  |  |  |  |  | 1.00 |
| Facilities Maintenance and Grounds Supervisor |  |  |  | 1.00 |  |  | 1.00 |
| Facilities Project Manager |  |  |  | 3.00 |  |  | 3.00 |
| GIS Analyst I/II |  | 2.00 |  |  |  |  | 2.00 |
| Information Systems Analyst Trainee/I/II |  | 4.00 |  |  |  |  | 4.00 |
| Information Systems Manager I |  | 3.00 |  |  |  |  | 3.00 |
| Network Systems Analyst I/II |  | 5.00 |  |  |  |  | 5.00 |
| Program Manager |  | 1.00 | 1.00 |  |  | 1.00 | 3.00 |
| Senior Accounting Assistant | 1.00 |  |  |  |  |  | 1.00 |
| Senior Administrative Analyst | 1.00 |  |  |  |  | 1.00 | 2.00 |
| Senior Building and Grounds Specialist |  |  |  | 2.00 |  |  | 2.00 |
| Senior Information Systems Analyst |  | 6.00 |  |  |  |  | 6.00 |
| Senior Legal Office Assistant |  |  |  |  | 1.00 |  | 1.00 |
| Senior Network System Analyst |  | 3.00 |  |  |  |  | 3.00 |
| Senior Office Assistant | 1.00 |  |  |  |  |  | 1.00 |
| Supervising Building Maintenance Specialist |  |  |  | 1.00 |  |  | 1.00 |
| Supervising Defensible Space Inspector |  |  |  |  |  | 1.00 | 1.00 |
| Total | 9.00 | 30.00 | 3.00 | 14.00 | 1.00 | 9.00 | 66.00 |
|  |  |  |  |  |  |  |  |
| Library |  |  |  |  |  |  |  |
|  | Library |  |  |  |  |  | Total |
| Fund 1165 | Services |  |  |  |  |  | Allocation |
| Class Title | 60201 |  |  |  |  |  |  |
| Accounting Technician | 1.00 |  |  |  |  |  | 1.00 |
| Administrative Services Assistant | 1.00 |  |  |  |  |  | 1.00 |
| County Librarian | 1.00 |  |  |  |  |  | 1.00 |
| Librarian I/II/III | 9.00 |  |  |  |  |  | 9.00 |
| Library Assistant I/II/III | 16.75 |  |  |  |  |  | 16.75 |
| Library Assistant I/II/III - Bilingual | 1.00 |  |  |  |  |  | 1.00 |
| Library Technician | 8.00 |  |  |  |  |  | 8.00 |
| Total | 37.75 |  |  |  |  |  | 37.75 |
|  |  |  |  |  |  |  |  |
| Risk Management Administration |  |  |  |  |  |  |  |
| Fund 0101 | Risk |  |  |  |  |  | Total |
| Fund 0101 | Management |  |  |  |  |  | Allocation |
| Class Title | 11005 |  |  |  |  |  |  |
| Administrative Analyst I/II | 1.00 |  |  |  |  |  | 1.00 |
| Risk Manager | 1.00 |  |  |  |  |  | 1.00 |
| Total | 2.00 |  |  |  |  |  | 2.00 |




Any full-time position authorized herein may be filled by two one-half ( $1 / 2$ ) time employees, subject to approval of the appointing authority and confirmation by the County Executive Officer. Any one-half (1/2) time employee who is employed under this provision shall be required to pay one-half the fixed cost of any fixed-rate, employeeprovided health benefits. No employee initially appointed full-time shall be reduced to one-half ( $1 / 2$ ) time status under this provision, except upon the consent of such affected employee.

This resolution shall be effective immediately.

