

EXHIBIT A
AMENDMENT NO. 1 TO PERSONAL SERVICES CONTRACT WITH CITY OF GRASS VALLEY.

THIS AMENDMENT NO. 1 is executed this 12th day of September, 2023 by and between the County of Nevada, ("County"), and City of Grass Valley ("Grant Recipient"). Said Amendment will amend the prior agreement between the parties entitled Regional Infrastructure Planning Study - Grant Program executed on January 24, 2023 by Resolution No. 23-043.

WHEREAS, the projects are not completed, and an extension of the Grant Award term is necessary to complete services provided under this Grant Award; and

NOW, THEREFORE, the parties hereto agree as follows:

1. This amendment shall be effective as of September 12, 2023.
2. That paragraph 3, Contract Termination Date, is hereby extended to August 1, 2024:
3. That in all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.

APPROVED AS TO FORM:
COUNTY COUNSEL

COUNTY OF NEVADA

By: _____

By: _____

Honorable Edward C. Scofield
Chair, of the Board of Supervisors

ATTEST:

CONTRACTOR:

By: _____

By: _____

Julie Patterson Hunter
Clerk of the Board of Supervisors

EXHIBIT A
AMENDMENT NO. 1 TO PERSONAL SERVICES CONTRACT WITH CITY OF NEVADA CITY.

THIS AMENDMENT NO. 1 is executed this 12th day of September, 2023 by and between the County of Nevada, ("County"), and City of Nevada City ("Grant Recipient"). Said Amendment will amend the prior agreement between the parties entitled Regional Infrastructure Planning Study - Grant Program executed on January 24, 2023 by Resolution No. 23-043.

WHEREAS, the projects are not completed, and an extension of the Grant Award term is necessary to complete services provided under this Grant Award; and

NOW, THEREFORE, the parties hereto agree as follows:

1. This amendment shall be effective as of September 12, 2023.
2. That paragraph 2, Grant Fund Allocation, is hereby increased to seventy-two thousand, one hundred dollars (\$72,100):
3. That paragraph 3, Contract Termination Date, is hereby extended to August 1, 2024:
4. That in all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.

APPROVED AS TO FORM:
COUNTY COUNSEL

COUNTY OF NEVADA

By:_____

By:_____

Honorable Edward C. Scofield
Chair, of the Board of Supervisors

ATTEST:

CONTRACTOR:

By:_____

By:_____

Julie Patterson Hunter
Clerk of the Board of Supervisors

EXHIBIT A
AMENDMENT NO. 1 TO PERSONAL SERVICES CONTRACT WITH
TRUCKEE SANITARY DISTRICT.

THIS AMENDMENT NO. 1 is executed this 12th day of September, 2023 by and between the County of Nevada, ("County"), and Truckee Sanitary District ("Grant Recipient"). Said Amendment will amend the prior agreement between the parties entitled Regional Infrastructure Planning Study - Grant Program executed on January 24, 2023 by Resolution No. 23-043.

WHEREAS, the projects are not completed, and an extension of the Grant Award term is necessary to complete services provided under this Grant Award; and

NOW, THEREFORE, the parties hereto agree as follows:

1. This amendment shall be effective as of September 12, 2023.
2. That paragraph 2, Grant Fund Allocation, is hereby decreased to seventeen thousand, nine hundred dollars (\$17,900):
3. That paragraph 3, Contract Termination Date, is hereby extended to August 1, 2024:
4. That in all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.

APPROVED AS TO FORM:
COUNTY COUNSEL

COUNTY OF NEVADA

By:_____

By:_____

Honorable Edward C. Scofield
Chair, of the Board of Supervisors

ATTEST:

CONTRACTOR:

By:_____

By:_____

Julie Patterson Hunter
Clerk of the Board of Supervisors