RESOLUTION No._____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION AUTHORIZING THE NEVADA COUNTY SHERIFF TO USE MONIES FROM THE ANTI-DRUG ABUSE/GANG DIVERSION FUND (#1679) IN THE AMOUNT OF $15,000 FOR PROGRAM IMPLEMENTATION BY BRIGHT FUTURES FOR YOUTH TO COMBAT SUBSTANCE ABUSE AMONGST HIGH-RISK ELEMENTARY AND SECONDARY SCHOOL AGE STUDENTS FOR FISCAL YEAR 2025/26

WHEREAS, the Nevada County Sheriff's Office desires to fund non-profit programs for combatting substance abuse amongst high-risk elementary and secondary school age students using the Anti-Drug/Anti Gang Diversion Fund (1679) as called for in the Health and Safety Code; and

WHEREAS, the Sheriff's Office, District Attorney, Public Defender, Chief Probation Officer and Police Chiefs collaborated with the Purchasing Division to solicit qualified providers and programs for Eastern and Western Nevada County in fiscal year 2021/22 and intended this program to continue into future years; and

WHEREAS, in fiscal year 2021/22 two programs were chosen, Bright Futures For Youth in Western Nevada County and Gateway Mountain Center in Eastern Nevada County with each being awarded $15,000 for a combined total amount of $30,000; and

WHEREAS, in fiscal years 2023/24 and 2024/25 Bright Futures For Youth was awarded $15,000 to offset cost of summer programs for high-risk youth/teens that incorporate anti-drug abuse/gang curriculum (Reso 23-402, Reso 24-387); and

WHEREAS, the Sheriff's Office desires to grant Bright Futures for Youth a $15,000 grant for continued implementation of programs combatting substance abuse amongst high-risk middle and high school age students for fiscal year 2025/26.

THEREFORE, BE IT RESOLVED, that the Nevada County Board of Supervisors, on behalf of the County of Nevada, authorizes the Chair of the Board of Supervisors to execute the Grant Award Recipient Agreement, and approves the release of Anti-Drug Abuse/Gang Diversion Fund balance in the amount of $15,000 (Fund 1679) for grant award payment of $15,000 to Bright Futures for their program.

Funds to be disbursed from: 1679 20201 151 1000 532205