

## COUNTY OF NEVADA COMMUNITY DEVELOPMENT AGENCY DEPARTMENT OF PUBLIC WORKS

950 MAIDU AVENUE, NEVADA CITY, CA 95959-8617 (530) 265-1411 FAX (530) 265-9849 www.mynevadacounty.com

Sean Powers
Community Development Agency Director

Steve Castleberry Director of Public Works

April 15, 2016 File: 240.4951 001

THE HONORABLE BOARD OF SUPERVISORS COUNTY OF NEVADA NEVADA CITY, CA 95959

**DATE OF MEETING:** May 10, 2016

**SUBJECT:** Award of Contract for 2016 Nevada County Annual Striping Phase 1 and Phase

2 Contract No. 426633

**RECOMMENDATION:** Approve the attached Resolution.

**<u>FUNDING</u>**: The project is budgeted in the FY 15/16 and 16/17 Road Maintenance budget. Funding is provided by Measure F and Highway User Tax Account (HUTA) funds. There is no impact to the County's General Fund and no budget amendment is needed.

## **BACKGROUND:**

On March 8, 2016, the Nevada County Board of Supervisors adopted Resolution No. 16-110 that approved the plans, specifications and cost estimate for the subject project and instructed the Clerk of the Board of Supervisors to advertise for bids. The bids were opened on April 12, 2016, at 3:00 p.m. and are listed below:

Bidder Bid

1.	Linear Options, Inc.	\$204,567.55
2.	Chrisp Company	\$378,772.92
	Engineer's Estimate	\$235,000.00

Award is recommended for the contract work to the low bidder, Linear Options, Inc., at the bid price of \$204,567.55.

The amount to be encumbered for Phase 1 in FY 15/16 is \$112,640.66, which includes a 10 percent contingency. The amount to be encumbered for Phase 2 in FY 16/17 is \$112,383.65, which includes a 10% contingency. The total encumbrance for the project will be \$225,024.31.

Phase 1 is scheduled to begin in June of 2016, and be completed within 20 working days, as allowed for in the contract. Phase 2 is scheduled to begin in August/September of 2016, and be completed within 25 working days, as allowed for in the contract.

Please contact me if additional information is required.

Sincerely,

## STEVE CASTLEBERRY, DIRECTOR

## SC:MLM:lb

H:\PW\Board of Supervisors\2016\2016-05-10\2016 Stripe award.doc