



**COUNTY OF NEVADA**  
**COMMUNITY DEVELOPMENT AGENCY**  
**DEPARTMENT OF PUBLIC WORKS**  
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Sean Powers  
Community Development Agency Director

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Director of Public Works

**File: 240.5741 004**

**NEVADA COUNTY BOARD OF SUPERVISORS**  
**Board Agenda Memo**

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**MEETING DATE:** July 26, 2016

**TO:** Board of Supervisors

**FROM:** David A. Garcia, Jr., Solid Waste Program Manager

**SUBJECT:** **Program Supplement Number F057 to Administering Agency-State Agreement for Federal Aid Projects Number 03-5917F15 – Hirschdale Bridge at UPRR Crossing Rehabilitation Project - 5917(097) - District V**

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**RECOMMENDATION:** Approve the attached Resolution.

**FUNDING:** Funding is for Fiscal Year 2016/17 and impacts the Roads Capital Improvement budget. Funding is provided by Highway Bridge Program (HBP) and State Exchange funds. A budget amendment is not required and there is no impact on the General Fund.

**BACKGROUND:** The County of Nevada has been allocated \$267,740 of Highway Bridge Program (HBP) funds for Preliminary Engineering on the Hirschdale Road at UPRR Crossing Bridge Rehabilitation Project. This bridge has been identified as being seismically substandard. The County retained Quincy Engineering, Inc. to develop a Structure Condition and Scoping Memorandum (SCSM) to outline, at a planning level, the next steps for addressing the seismic deficiencies previously identified by Caltrans. The range of options evaluated included rehabilitation and/or replacement of portions or all of this structure. Based on the recommendation outlined in the SCSM, the project scope will include rehabilitation of existing deck and abutments, and seismic retrofits. The State has prepared Program Supplement Number F057, which will provide reimbursement of 100 percent of all eligible Preliminary Engineering costs. In order to obtain these funds, the attached two (2) copies of Program Supplement Number F057 must be approved and executed.

If you should have any questions, please contact me.

**Item Initiated by:** David A. Garcia, Jr., Solid Waste Program Manager  
**Approved by:** Steve Castleberry, Director of Public Works

**Submittal Date:** June 28, 2016  
**Revision Date:** July 14, 2016  
**SC:DG:cn**

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