Michael Heggarty, MFT Health and Human Services Agency Director

500 CROWN POINT CIRCLE, STE 110 GRASS VALLEY, CA 95945 TELEPHONE (530) 265-1450 (888) 303-1450



Public Health Department

Jill Blake, MPA Public Health Director

Ken Cutler, MD, MPH Public Health Officer

 10075 LEVON AVE STE 202

 TRUCKEE, CALIFORNIA 96161

 TELEPHONE
 (530) 582-7814

## NEVADA COUNTY BOARD OF SUPERVISORS Board Agenda Memo

MEETING DATE: November 8, 2016

**TO:** Board of Supervisors

FROM: Jill Blake

**SUBJECT:** Resolution approving execution of Amendment A03 to Renewal Agreement No. 14-10525 with the California Department of Public Health for Public Health Emergency Preparedness (PHEP), Pandemic Influenza (Pan Flu), and Hospital Preparedness Program (HPP) funding to decrease the maximum amount payable from \$1,107,717 to \$1,097,757 (a decrease of \$9,960) for the term of July 1, 2014 through June 30, 2017.

## **<u>RECOMMENDATION</u>**: Approve the attached Resolution.

**FUNDING**: The California Department of Public Health (CDPH) administers state and federal funds for local public health emergency preparedness. Under this three-year Agreement, the County receives annually a base allocation of federal Centers for Disease Control (CDC) monies for Public Health Emergency Preparedness (PHEP); state funding for pandemic influenza preparedness, and a federal allocation for the Hospital Preparedness Program (HPP). A Department budget amendment is not necessary. There are no county general fund dollars required in the Agreement.

**BACKGROUND**: Per Resolution No. 14-404, the Board of Supervisors approved the renewal agreement with the California Department of Public Health for the continuation of developing a stronger infrastructure to ensure an immediate and adequate response to acts or threats of bioterrorism, infectious disease outbreaks, and other public health threats or emergencies. Subsequently, the Board approved Amendment A01 which increased the Agreement maximum from \$1,050,219 to \$1,108,202; Amendment A02 which decreased the Agreement maximum from \$1,108,202 to \$1,107,717.

The California Department of Public Health provides counties with funding for the Public Health Emergency Preparedness (PHEP) Program, the Hospital Preparedness Program (HPP) to enable health care facilities within counties to develop and maintain disaster preparedness, and State General Funds for Pandemic Influenza preparedness. These funds are passed through to local health jurisdictions via a Comprehensive Agreement, which represent an integration of efforts across funding streams. Public Health is funded for work plans for each of these program areas as approved by the state for providing strategies and meeting critical task performance requirements for each of these program components.

The purpose of the Amendment before you today, Amendment Number A-03, is to amend the Scope of Work and Budget to adjust the funding amount for State Fiscal Year 2016-17 and to add additional functions to allow for completion of the services as outlined in the original Scope of Work. Amendment A03 reduces funding by \$9,960.

It is recommended that the Board of Supervisors approve this Amendment to assure that Nevada County can continue to be prepared to address emergency events or threats to public health. This funding provides lasting benefits for public health and the County's ability to prevent and respond to a variety of disasters or disease outbreaks.

## Item Initiated and Approved by: Jill Blake, MPA Director of Public Health,