RECORDING REQUEST BY

AND WHEN RECORDED MAIL TO:

Name

Department of Public Works

Attn: Kevin Nelson, County Surveyor

Street

950 Maidu Avenue

Address

City & Nevada City, CA 95959

State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

OFFER OF DEDICATION FOR ALLISON RANCH ROAD SEGMENT 3

NEW VERDE MINES, LLC, a Delaware Limited Liability Company ("Offeror") does hereby irrevocably offer for dedication to the County of Nevada for public use that certain strip of land as described in attached Exhibit "A" and shown on attached Exhibit "B" for the purposes described as follows:

- 1. An Easement for ingress, egress, road construction and road maintenance purposes, together with any and all appurtenances thereto, including the right to trim and/or remove trees and vegetation and the right to extend culverts and slopes, those certain strips of land shown in Exhibits "A" and "B" attached herein.
- 2. An Easement for any and all public utility uses, including, but not limited to, overhead and/or underground conduits, cables and pipes, together with the right to trim and/or remove trees and vegetation, those certain strips of land shown in Exhibits "A" and "B" attached herein.
- 3. An Easement for the installation and maintenance of storm drain facilities on, under and across those strips of land shown in Exhibits "A" and "B" attached herein.
- 4. The dedication to the County of Nevada the Road Right-of-Way for Allison Ranch Road Segment 3 as described in Exhibits "A" and "B" attached herein.

The offer provided for herein is a divisible offer as to each of the purposes set forth hereinabove and the County may accept any and/or all of the portions of this offer in any combination that it deems appropriate.

The irrevocable offer of dedication as provided for herein shall become effective as of the date of its execution, and shall remain in effect until such time as the County accepts or takes formal action to vacate said offer, notwithstanding the provisions of California Civil Code section 771.010 or any other statutory provisions to the contrary. In the event that the County of Nevada ceases to maintain Allison Ranch Road as a public road for a period of two (2) years or longer, the offer provided for herein shall be vacated and all rights, title and interest in the land described in attached Exhibit "A" shall be restored to New Verde Mines, LLC, free and clear of this offer.

NEW VERDE MINES, LLC

a Delaware limited liability company

By: Name:

William Lyle

Title:

Vice President, Newmont Realty Company

(Manager of New Verde Mines, LLC)

Dated:

(attached appropriate Notary Public)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate **CALIFORNIA ALL-PURPOSE** is attached, and not the truthfulness, accuracy, or validity of that document. **CERTIFICATE OF** ACKNOWLEDGMENT State of California County of Neuroda 1 On 8/26/16 before me, Tetesa 1 Stephens Notary Ruble (here insert name and title of the officer) personally appeared William who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct TERESA L. STEPHENS COMM. #2145421 Notary Public - California Nevada County WITNESS my hand and official seal. ly Comm. Expires Mar. 6, 2020 P (Seal) OPTIONAL INFORMATION Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document. Description of Attached Document Additional Information The preceding Certificate of Acknowledgment is attached to a document Method of Signer Identification titled/for the purpose of _____ Proved to me on the basis of satisfactory evidence: form(s) of identification () credible witness(es) Notarial event is detailed in notary journal on: containing __ pages, and dated _____ Page # Entry # The signer(s) capacity or authority is/are as: Notary contact: Individual(s) Attorney-in-Fact Additional Signer(s) Signer(s) Thumbprint(s) Corporate Officer(s) Guardian/Conservator Partner - Limited/General Trustee(s) Other: representing: ___ Name(s) of Person(s) or Entity(ies) Signer is Representing

CERTIFICATE ACCEPTING OFFER OF DEDICATION

"The Director of the Nevada County of Public Works, as Authorized by Resolution No, hereby
consents to the recording of the attached "Offer of Dedication" and, on behalf of the Board of Supervisors of
Nevada County, hereby accepts Items 1, 2 & 3 and rejects Item #4 subject to Section 771.010 of the Code of
Civil Procedure and retains the right to accept this Item as a later date by Resolution without further action
by the Grantor."
By: Date
Public Works Director

EXHIBIT A OFFER OF DEDICATION Legal Description – Segment 3

All that real property situate in the County of Nevada, State of California, lying in Section 3, Township 15 North, Range 8 East, MDM and being a portion of that real property described in Grant Deed to, NEW VERDE MINES, LLC, a Delaware Limited Liability Company, dated June 22, 2011, recorded as Document Number 20110017474, Nevada County Records, described as a strip of land of the uniform width of 60.00 feet, lying symmetrically about the centerline Allison Ranch Road, said centerline being more particularly described as follows:

Beginning at point in the centerline of Allison Ranch Road, which point has a California Zone 2 State Plane coordinate of 2197786.13 North and 6825801.13 East, and running thence along a curve concave to the Northeast, having a radius of 300.00 feet, a central angle of 09°50'59" and a radial which bears North 82°39'32" East; thence along the arc of said curve for a distance of 51.57 feet; thence South 17°11'27" East 217.91 feet, to the beginning of a tangent curve to the right, having a radius of 380.00 feet and a central angle of 30°12'35"; thence along the arc of said curve for a distance of 200.36 feet; thence South 13°01'08" West 191.37 feet, to the beginning of a tangent curve to the left, having a radius of 1000.00 feet and a central angle of 09°13'24"; thence along the arc of said curve for a distance of 160.98 feet; thence South 03°47'44" West 51.42 feet, to the beginning of a tangent curve to the right, having a radius of 500.00 feet and a central angle of 15°21'31"; thence along the arc of said curve for a distance of 134.03 feet; thence South 19°09'15" West 74.76 feet, to the beginning of a tangent curve to the left, having a radius of 150.00 feet and a central angle of 81°38'55"; thence along the arc of said curve for a distance of 213.76 feet; thence South 62°29'40" East 98.64 feet, to the beginning of a tangent curve to the right, having a radius of 300.00 feet and a central angle of 15°15'59"; thence along the arc of said curve for a distance of 79.93 feet; thence South 47°13'41" East 391.66 feet, to the beginning of a tangent curve to the left, having a radius of 300.00 feet and a central angle of 08°33'40"; thence along the arc of said curve for a distance of 44.83 feet; thence South 55°47'21" East 68.40 feet, to the beginning of a tangent curve to the right, having a radius of 400.00 feet and a central angle of 56°16'01"; thence along the arc of said curve for a distance of 392.82 feet; thence South 00°28'40" West 178.42 feet, to the beginning of a tangent curve to the right, having a radius of 1000.00 feet and a central angle of 06°36'00"; thence along the arc of said curve for a distance of 115.19 feet; thence South 07°04'40" West 172.68 feet, to the beginning of a tangent curve to the right, having a radius of 1000.00 feet and a central angle of 02°54'02"; thence along the arc of said curve for a distance of 50.63 feet; thence South 09°58'43" West 82.06 feet, to the beginning of a tangent curve to the left, having a radius of 700.00 feet and a central angle of 08°21'28"; thence along the arc of said curve for a distance of 102.11 feet, more or less, to a point on said centerline that has a California Zone 2 State Plane coordinate of 2195094.17 North and 6826479.46 East, and there terminating this segment.

The herein described areas are shown on Exhibit "B" attached hereto and made a part hereof.

The herein described easement affects a portion of APN(s): 22-120-28, 22-120-27, 22-120-35, and 22-300-32.

Note: The bearings and distances described herein are predicated upon the California State Plane Zone 2 datum (NAD83 Epoch 2002). To obtain ground distances multiply the "grid" distances herein described by a factor of 1.0001986.



Ronald Dundas, P.L.S. 4415

Expires 9-30-17

SEGMENT 3 -EXHIBIT

NEVADA COUNTY, CALIFORNIA A PORTION OF SECTION 3 T. 15 NORTH R. 8 EAST

PROJECT:

ALLISON RANCH ROAD

DATE: JUNE 6, 2016

THROUGH LAND OF: NEW VERDE MINES, LLC.



Line Table						
	Length	Direction				
	217.91	S17° 11' 27"E				
	191.37	S13° 01' 08"W				

S03° 47' 44"W

Curve Table			
Curve #	Radius	Length	Delta
C1	300.00	51.57	9' 50' 59"
C2	380.00	200.36	30° 12′ 35″
С3	1000.00	160.98	9° 13′ 24″

51.42

NOTE:

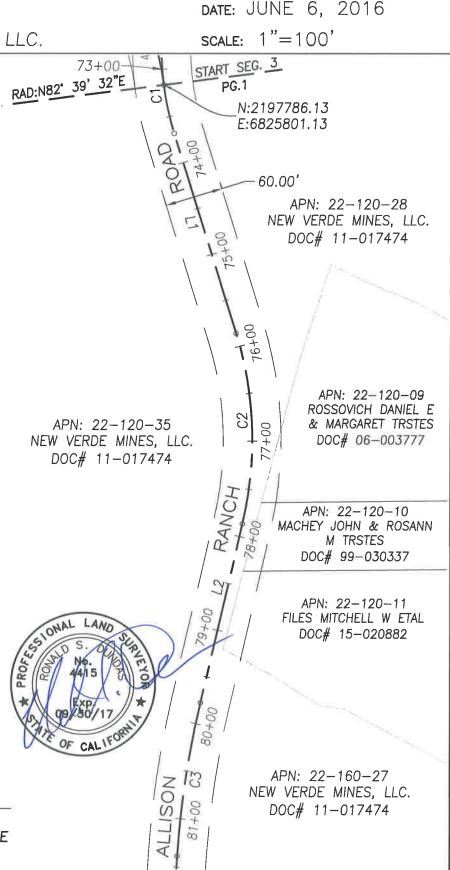
Line #

L1

L2

L3

THE BASIS OF BEARING OF THIS SURVEY IS BASED UPON CALIFORNIA STATE PLANE ZONE 2 (NAD83-EPOCH 2002). THE DISTANCES SHOWN HEREON ARE "GRID." TO OBTAIN "GROUND" DISTANCES MULTIPLY "GRID" DISTANCE BY 1.0001986.



SHT 1 OF 3

SEGMENT 3 - EXHIBIT B

NEVADA COUNTY, CALIFORNIA A PORTION OF SECTION 3 T. 15 NORTH R. 8 EAST

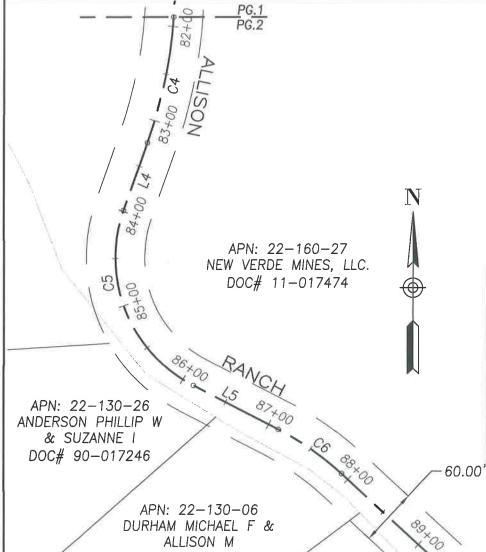
PROJECT:

ALLISON RANCH ROAD

DATE: JUNE 6, 2016

THROUGH LAND OF: NEW VERDE MINES, LLC.

SCALE: 1"=100'



Line Table			
Line #	Length	Direction	
L4	74.76	S19' 09' 15"W	
L5	98.64	S62° 29′ 40″E	
L6	391.66	S47° 13′ 41″E	
L7	68.40	S55° 47' 21"E	

	Curve Table			
Curve #	Radius	Length	Delta	
C4	500.00	134.03	15° 21′ 31″	
C5	150.00	213.76	81' 38' 55"	
C6	300.00	79.93	15° 15' 59"	
C7	300.00	44.83	8' 33' 40"	

DOC# 04-004406

APN: 22-130-20 DOYLE JUDY S TRSTE -DOC# 09-005232

NOTE:

THE BASIS OF BEARING OF THIS SURVEY IS BASED UPON CALIFORNIA STATE PLANE ZONE 2 (NAD83-EPOCH 2002). THE DISTANCES SHOWN HEREON ARE "GRID." TO OBTAIN "GROUND" DISTANCES MULTIPLY "GRID" DISTANCE BY 1.0001986.

APN: 22-130-08 MCPEEK HAZEL L DOC# 13-001865



SEGMENT 3 - EXHIBIT

NEVADA COUNTY, CALIFORNIA A PORTION OF SECTION 3 T. 15 NORTH R. 8 EAST

PROJECT:

ALLISON RANCH ROAD

DATE: JUNE 6, 2016

PG.2 PG.3

ROAD

8

95,00

OEX.O

THROUGH LAND OF: NEW VERDE MINES, LLC.

SCALE: $1'' = 100^{\circ}$

Curve Table			
Curve #	Radius	Length	Delta
C8	400.00	392.82	56° 16′ 01″
C9	1000.00	115.19	6' 36' 00"
C10	1000.00	50.63	2° 54' 02"
C11	700.00	102.11	8° 21′ 28″

Line Table		
Line #	Length	Direction
L8	178.42	S00° 28′ 40″W
L9	172.68	S07° 04' 40"W
L10	82.06	S09° 58′ 43″W

TERRATURE OF THE OF THE PROPERTY OF THE PROPER

N:2195094.17

NOTE:

ALL 09 99 X100

100400

THE BASIS OF BEARING OF THIS SURVEY IS BASED UPON CALIFORNIA STATE PLANE ZONE 2 (NAD83-EPOCH 2002). THE DISTANCES SHOWN HEREON ARE "GRID." TO OBTAIN "GROUND" DISTANCES MULTIPLY "GRID" DISTANCE BY 1.0001986.

00,100

8 98,00



SHT 3 OF 3

10 102400 E:6826479.46 103+00

SON TELLING

(0)

101+00