

### COUNTY OF NEVADA COMMUNITY DEVELOPMENT AGENCY

MAY 02 2017

950 MAIDU AVENUE SUITE 170, NEVADA CITY, CA 9595 Mescala County Community (530) 265-1222 FAX (530) 265-9851 http://mynevadacounty.com Development Agency Sean Powers, Community Development Agency Director

APPLICATION FOR THE COMMUNITY ADVISORY GROUP (CAG) TO GATHER COMMUNITY INPUT AND PROVIDE RECOMMENDATIONS FOR THE NEVADA COUNTY CANNABIS ORDINANCE

APPLICATION ONLINE https://www.mynevadacounty.com/nc/cda/Pages/CannabisConversation.aspx

APPLICATIONS ARE DUE MAY 2, 2017 BY 5:00 P.M. - LATE SUBMISSIONS WILL NOT BE ACCEPTED

DELIVER IN PERSON OR MAIL TO THE COMMUNITY DEVELOPMENT AGENCY ADDRESS ABOVE POSTMARKS WILL NOT BE ACCEPTED - INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED SCANNED PACKETS: EMAIL TO ComDevAgency@co.nevada.ca.us OR FAX (530) 265-9851

Nevada City Zip: 95959  Mailing Address, if different from residence address:  Street:	NAME: Last:	Collier	First: Jon	athan
Address, if different from residence address:  Address, if different from residence address:  Address:  Applicant Expertise:  Applicant Self-identifies as a representative of one of the following categories: (choose one)  Cultivator  Cannabis industry  Environmental  Local business owner  Public safety  Patient advocate  Physician or medical professional  Public health  Community advocate  Local agency  Education  Community Youth	Physical Reside	ence Address (Must be a resident of Neva	ada County):	
Mailing Address, if different from residence address:  Street:  City:  Zip:  E-Mail Address:  Supervisorial District (1-5) 1  Find your District: https://www.mynevadacounty.com/nc/bos/Pages/Find-Your-Supervisorial-District.aspx  Applicant Expertise:  Applicant self-identifies as a representative of one of the following categories: (choose one)  Cultivator  Cannabis industry  Environmental  Local business owner  Public safety  Patient advocate  Physician or medical professional  Public health  Community advocate  Local agency  Education  Community Youth	Street:			
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	• Applic	cant self-identifies as a representative of Cultivator Cannabis industry Environmental Local business owner Public safety Patient advocate Physician or medical professional Public health Community advocate Local agency Education Community Youth	000	Homeowner Agricultural Interest

A resume or additional sheets may be attached containing any information that would be helpful in evaluating your application. Letters of recommendation and references for support are encouraged, but not required.

Please provide a narrative that describes your experience or expertise related to the category you selected.

I have more than 22 years of experience within the cannabis industry and have witnessed all aspects of it including its positive and negative impacts. My local involvement began in the spring of 2006 when I was introduced to a community of small, conscientious cannabis farmers who for the most part acted as good neighbors, lived quietly, believed in homesteading, and contributed positively to the community by offering services in the fields of healing, art, and sustainable practices. In 2010, I moved back to Colorado to help my mother battle transpand to participate in a regulated cannabis industry. In the fall of 2011, I returned to Nevada County to find that the cannabis scene had changed drastically and not for the better. Learning from my experience in Colorado and the inevitable need for regulations I began advocating for the cannabis community to organize and prepare for the upcoming changes. I co-founded the Nevada County Chapter of the California Growers Association, which would evolve into the Nevada County Cannabis Alliance. I sit on the Boards of both organizations and participate weekly in regional calls where other chapters and local organizations share information and resources. I also sit on weekly legislative and regulatory calls discussing the latest developments in statewide policy where we are currently tracking 40 bills in the legislature. Locally, I meet weekly with elected officials, community and business leaders, and concerned citizens to discuss how we can create win-win solutions and situations for the entire community.

Please provide your last two years of employment history, if any, including name, address, phone number and e-mail address of your employer and a brief description of your job duties. If self-employed, please provide the business address, phone number, and a brief description of vour business.

Jonathan Collier Consulting (2005-2017)

Grass Valley, CA 95945 Phone

Self employed as a consulting company that provides professional level strategy, operational systems and marketing resources to small local businesses.

Executive Board of the Nevada County Cannabis Alliance (October 2016-current)

Nevada City, CA 95959 Phone.

Co-Founder Nevada County Chapter of the Emerald Growers Association (2015), which would evolve into the California Growers Association in January of 2016. Has sat on the state Board of Directors for the organization since March of 2015.

- Please describe your relevant qualifications to serve on the Community Advisory Group. As a Board of Directors for the California Growers Association I am informed of, and actively participate in statewide policy in regards to cannabis legislation and regulation. Through our organization we are tied to other local advocacy groups that can provide information and resources that can be helpful to the process. In my Executive Board role of the Nevada County Cannabis Alliance I have spent over 18 months building relationships throughout the county with other prominent organizations, advocacy groups, business leaders and elected officials to find community based solutions. These relationships include but are not limited too: environmental advocacy, schools and youth programs, preventionist and rehabilitation organizations, law enforcement, local government, the arts community, the agricultural community, trade associations and many others.
- Please explain why you wish to serve on the County's Community Advisory Group. As one of the leading cannabis advocates in the county I believe that I have the experience, expertise and understanding to help guide the process in a way that will best serve the community as a whole. I can provide up to date insight and clarity around state wide policy, perspective on the issues and concerns of the general public, and context from within the cannabis industry. As a homeowner I am invested in the community and plan on being here for a long while. Most importantly, I believe that we have an unique and amazing county, and it is critical that we solve this issue in a way that mitigates the negatives impacts, supports its beneficial aspects, and retains the integrity and character of the community.

0	Are you now or have you ever been affiliated (as an officer, owner, director, trustee, partner,
	advisor, consultant, etc.) with any cannabis businesses? If yes, please explain. Yes V No
	Founder Colorado Green Remedies (2010)
	Co-Founder RNBC Consulting (2011)
	Board of Director of the Emerald Growers Association (2015)
	Co-Founder Nevada County Chapter of the Emerald Growers Association (2015)
	Board of Director of the California Growers Association (2016)
	Chair of the Nevada County Chapter of the California Growers Association (2016)
	Executive Board of the Nevada County Cannabis Alliance (2016-17)
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 Do you own real property, personal property, financial holdings, or receive income from any source which might present a potential legal conflict of interest, or appearance of conflict of interest, with your requested appointment? If yes, please explain.

I am a local property owner that is interested in obtaining a local and state cultivation permit when I can legitimately move forward to do so.

### Communication Style and Openness to Other Perspectives

 Please provide a short paragraph describing your interest in and willingness to be open to other perspectives and new information.

I believe that its absolutely vital to be open to all sides and all concerns of all interested parties. A large part of our focus with the California Growers Association and Nevada County Cannabis Alliance has been to pivot away from traditional activism and the perceived rights to cultivate and consume cannabis, and instead to focus on building relationships and communication with the greater community, to understand their issues and concerns and see how we can work together to create solutions for everyone. If we are not addressing the problems of the public, we cannot move forward in a positive way. I truly believe that we can find a win-win situation between all stakeholders.

### **Association/Organizational Experience**

 Please describe any experience you have participating in a group advisory, committee or decision making process.

I've sat on committees involving multiple facets of the cannabis community. During last years campaign I helped coordinate the efforts of the Nevada County Chapter of the California Growers Association, the Coalition to Tax and Regulate Medical Cannabis, Americans for Safe Access, the No on W Committee, and the Hope Foundation. Through these efforts I participated in the ad hoc committee to help develop the interim ordinance working alongside Mark Schaeffer and Forrest Hurd, both of which who I highly respect and also recommend for their experience, expertise and leadership in cannabis advocacy.

I also sit on various community boards and groups and advise in their decision making process.

Please list any of your past or present affiliations with associations or organizations.

Board of Director of the Emerald Growers Association (2015). Co-Founder Nevada County Chapter of the Emerald Growers Association (2015). Board of Director of the California Growers Association (2016). Chair of the Nevada County Chapter of the California Growers Association (2016). Executive Board of the Nevada County Cannabis Alliance (2016-17), Board of Director Nevada County Arts Council (2016-2017). Active Participant in the Nevada County Food Policy Council (2016-2017). Advisor for the Village Building Convergence (2016-2017). Ambassador for Sierra Harvest (2017). Candidate for the Board of Directors of the Briarpatch Coop (2017).

### References

References. Please provide contact information for two individuals who can serve as a reference for the expertise and capabilities you describe in this application. Contact #2 Name Contact #1 Name Contact #2 Address Contact #1 Address Contact #2 Phone Contact #1 Phone

Contact #2 Email Contact #1 Email Type of license or certificates, issued/received dates, and expiration date:

### **Member Availability and Expectations**

We expect there will be 8 CAG meetings that are each about 2.5 hours long. Are you available to attend meetings scheduled on Tuesday afternoons sometime between 2pm and 6 pm? Yes 🗸 No

If not, when are you available to attend meetings.

### Member protocols

I hereby submit my name for consideration to serve in an advisory capacity to the Nevada County Board of Supervisors. In doing so, I understand that:

- 1. Persons serving on the Community Advisory Group must agree to follow and abide by all guidelines and protocols established by the County regarding civil discourse, active listening and communication, media protocols and, when appropriate, confidentiality.
- 2. Persons serving on the Community Advisory Group must agree to attend all meetings of the CAG unless excused by the Community Development Director for good cause. Consistent attendance by members of the CAG is critical to the success of this process.
- 3. Persons serving on the Community Advisory Group shall be volunteers and shall serve without compensation. Reimbursements for certain required incidental expenses will be allowed only at the discretion, and with pre-approval, of the Community Development Agency Director.
- 4. Persons serving on the Community Advisory Group will be required to complete a Fair Political Practices Commission (FPPC) Form 700, Statement of Economic Interest disclosing their personal assets and income.
- 5. Persons serving on the Community Advisory Group are appointees of the Chair of the Nevada County Board of Supervisors and serve at the will and pleasure of the Board.

I declare, under penalty of perjury, under the laws of the State of California, that the information in this application and all information submitted with this application are true and correct.

5/2/17

### NOTICE ON COLLECTION OF PERSONAL INFORMATION

The County of Nevada collects the personal information requested on this Community Advisory Group application in accordance with Labor Code section 3363.5. The County uses this information to identify and evaluate applicants seeking appointment to the County's Community Advisory Group and to maintain official records of volunteers. Submission of the requested information is voluntary; however, the County cannot consider your application unless you provide all of the requested information.

We make every effort to protect the personal information you provide us. The information you provide may be disclosed in response to a Public Records Act request (Government Code section 6250, et seq), to another government agency as required by State or Federal law, or in response to a subpoena, search warrant, court or administrative order.



but not required.

### COUNTY OF NEVADA COMMUNITY DEVELOPMENT AGENCY

950 MAIDU AVENUE SUITE 170, NEVADA CITY, CA 95959-8617

(530) 265-1222 FAX (530) 265-9851 http://mynevadacounty.com

APPLICATION FOR THE COMMUNITY ADVISORY GROUP (CAG) TO GATHER COMMUNITY INPUT AND PROVIDE RECOMMENDATIONS FOR THE NEVADA COUNTY CANNABIS ORDINANCE APPLICATION ONLINE https://www.mynevadacounty.com/nc/cda/Pages/CannabisConversation.aspx APPLICATIONS ARE DUE MAY 2, 2017 BY 5:00 P.M. - LATE SUBMISSIONS WILL NOT BE ACCEPTED

Nevada County

Sean Powers. Community Development Agency Director

Community Development Agenc

DELIVER IN PERSON OR MAIL TO THE COMMUNITY DEVELOPMENT AGENCY ADDRESS ABOVE POSTMARKS WILL NOT BE ACCEPTED - INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED SCANNED PACKETS: EMAIL TO ComDevAgency@co.nevada.ca.us OR FAX (530) 265-9851 First: NAME: Last: CROSS Physical Residence Address (Must be a resident of Nevada County): Street: Zip: 95946 PEMH VALLEY, CA City: Mailing Address, if different from residence address: Street: Zip: City: E-Mail Address: Phone number: Supervisorial District (1-5) Find your District: https://www.mynevadacounty.com/nc/bos/Pages/Find-Your-Supervisorial-District.aspx **Applicant Expertise:** Applicant self-identifies as a representative of one of the following categories: (choose one) Homeowners' Association Cultivator Homeowner Cannabis industry Agricultural Interest Environmental Local business owner Public safety 0 Patient advocate Physician or medical professional Public health Community advocate Local agency Education O Community Youth Religious or Faith-based Other as suggested by applicant \_\_\_

A resume or additional sheets may be attached containing any information that would be helpful in evaluating your application. Letters of recommendation and references for support are encouraged, Please provide a narrative that describes your experience or expertise related to the category you selected.

-

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 If self-employed, please provide the business address, phone number, and a brief description of your business.

Retred in 1992

• Please describe your relevant qualifications to serve on the Community Advisory Group.

Please explain why you wish to serve on the County's Community Advisory Group.

This is a long-ham, important some in one County and nine I have no presonains notion of the outcome I hape to provide Iralams in any decisions. Are you now or have you ever been affiliated (as an officer, owner, director, trustee, partner, advisor, consultant, etc.) with any cannabis businesses? If yes, please explain. Yes \( \subseteq \text{No} \subseteq \)

Do you own real property, personal property, financial holdings, or receive income from any source which might present a potential legal conflict of interest, or appearance of conflict of interest, with your requested appointment? If yes, please explain. ☐ Yes No

### **Communication Style and Openness to Other Perspectives**

• Please provide a short paragraph describing your interest in and willingness to be open to other perspectives and new information.

### Association/Organizational Experience

 Please describe any experience you have participating in a group advisory, committee or decision making process.

I have severed en mennem (Franks, e.g., 54mH and. Jake wildwordnobere important lectures were much affecting laye numbers of people. Prin to retirement I lead a 10,000 person organization which required december dach.

Please list any of your past or present affiliations with associations or organizations.

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### References

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	Contact #1 Name	Contact #2 Name
	Contact #1 Address	Contact #2 Address
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- by members of the CAG is critical to the success of this process.
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- 5. Persons serving on the Community Advisory Group are appointees of the Chair of the Nevada County Board of Supervisors and serve at the will and pleasure of the Board.

I declare, under penalty of perjury, under the laws of the State of California, that the information in this application and all information submitted with this application are true and correct.

x Von Von 5/2/17 4:20 Pm

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### COUNTY OF NEVADA

RECEIVED

COMMUNITY DEVELOPMENT AGENCY

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Sean Powers, Community Development Agency Director

Nevada County Community Development Agency

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NAME:	Lasi	t Friokog	co.nevada.ca.us OR FAX (530) 265-9851
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	0	Patient advocate	
	0	Physician or medical professional	
	0	Public health	
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	0	Local agency	
	40	Education	
		Community Youth	
	O	Religious or Faith-based	1 <
	0	Other as suggested by applicant General Co	mmunity / Hone on nor 12

A resume or additional sheets may be attached containing any information that would be helpful in evaluating your application. Letters of recommendation and references for support are encouraged, but not required.

٥	Please provide a narrative that describes your experience or expertise related to the category you selected.
	I hold Master's degrees in both Social Work and Public Administration and had a 40 year career in these fields. As a result of this and other experiences noted below, I have excellent active listening skills and abilities to synthesize disparate information leading to rational recommendation and decision making.
6	Please provide your last two years of employment history, if any, including name, address, phone number and e-mail address of your employer and a brief description of your job duties. If self-employed, please provide the business address, phone number, and a brief description of your business.
	I am currently retired. My last full employment position was that of Behavioral Health Director for the County of Nevada, retiring in 2006. Subsequent to that, I served three terms on the Nevada County Civil Grand Jury, culminating in service as Foreman for the 2009-10 Jury term.

Please describe your relevant qualifications to serve on the Community Advisory Group.

As noted above, I am a skilled active listener and synthesizer of information and perspectives.

Throughout my career and volunteer endeavors I have been praised for my ability to cut through the heat of debate to contribute to formation of positions that result in effective compromises and broad

support. This seems urgently needed in the situation to be addressed by this board.

Please explain why you wish to serve on the County's Community Advisory Group.

workable ordinance that will serve the County and its residents well.

I consider it my civic duty to offer my skills toward resolution of this multi-faceted and contentious issue and believe that I have a positive contribution to make toward the goal of establishing a

•	Are you now or have you ever been affiliated (as an officer, owner, director, trustee, partner, advisor, consultant, etc.) with any cannabis businesses? If yes, please explain. Yes \( \subseteq \text{No} \( \subseteq \)
₩	Do you own real property, personal property, financial holdings, or receive income from any source which might present a potential conflict of interest, or appearance of conflict of interest, with your requested appointment? If yes, please explain.  Yes \sum No \sum \text{V}
Commi	unication Style and Openness to Other Perspectives
8	Please provide a short paragraph describing your interest in and willingness to be open to other perspectives and new information.
	First, I think it is a plus that I do not have a horse in this race other than my desire to help facilitate an open process resulting in a fair solution. As discussed above, I have excellent listening, synthesizing and formulation skills honed by training, education and practice over many years.
	I feel a need to mention that I believe my openness and competence have not been diminished by age as it will be obvious from the history provided above that I am a senior citizen. I would hope my age would not weigh against me in your selection process.
Associa	ation/Organizational Experience
*	Please describe any experience you have participating in a group advisory, committee or decision making process.
	Probably my experience of three consecutive terms on the Nevada County Civil Grand Jury is the best example of this. In those three terms, I served as a member of the Jury, Foreman Pro-tem (equivalent to vice-chairman) and Foreman (equivalent to chairman). For the latter two, I was selected by my peers, in token of their respect for the skills I demonstrated. In my professional career, I worked closely with a number of advisory bodies including several Mental Health Advisory Boards, Social Service Advisory Boards and Drug and Alcohol Advisory Boards. These boards were advisory to me as Director of the various department on which they were focused. I believe I consistently gave them full measure of respect and took their input seriously as I performed my duties.
	Please list any of your past or present affiliations with associations or organizations.
	I am currently a member and Vice-President of the local chapter of the Retired Public Employees Association. I previously served as a member of the Union newspaper's Editorial Board. I was Secretary of the Board of the Gold Country Computer Learning Center for approximately three years prior to that organization's dissolution.

### References

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	Contact #1 Address:	Contact #2 Address:
	Contact #1 Phone:	Contact #2 Phone
	Contact #1 Email:	Contact #2 Email
•	Type of license or certificates, issued/received dates, a	nd expiration date:
	I was licensed as a Clinical Social Worker from 1975 until 20 longer practicing.	008 when I retired the license due to no

### **Member Availability and Expectations**

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Rebut Epiton April 26, 2017



### COUNTY OF NEVADA COMMUNITY DEVELOPMENT AGENCY

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Sean Powers, Community Development Agency Director

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NAME: Last: FRENCH  Physical Residence Address (Must be a resident of Nevada County):  Street:  City: GRASS VALLEY  Zip: 9594/9  Mailing Address, if different from residence address:  Street:  City: Zip:  Phone number:  E-Mail Address:  Supervisorial District (1-5): Z  Find your District: https://www.mynevadacounty.com/nc/bos/Pages/Find-Your-Supervisor.  Applicant Expertise:  Applicant Self-identifies as a representative of one of the following categories: (choos and content of the content of the following categories: (choos and content of the content of the following categories: (choos and content	RECEIVED  APR 19 2017  Nevada County Community Development Agency  11'.17 Am
City: GRASS VALLEY Zip: 95949  Mailing Address, if different from residence address:  Street:  City: Zip:  Phone number: E-Mail Address:  Supervisorial District (1-5): Z  Find your District: https://www.mynevadacounty.com/nc/bos/Pages/Find-Your-Supervisor  Applicant Expertise:  Applicant self-identifies as a representative of one of the following categories: (choosing categories)  Cultivator  Cannabis industry  Environmental  Local business owner	Nevada County Community Development Agency
City: GRASS VALLEY  Mailing Address, if different from residence address:  Street:  City: Zip:  Phone number: E-Mail Address:  Supervisorial District (1-5): Z  Find your District: https://www.mynevadacounty.com/nc/bos/Pages/Find-Your-Supervisor  Applicant Expertise:  Applicant self-identifies as a representative of one of the following categories: (cho Cultivator Cannabis industry Environmental Canabisiness owner	Development Agency
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Patient advocate Physician or medical professional Public health Community advocate Local agency Education Community Youth Religious or Faith-based Other as suggested by applicant	

A resume or additional sheets may be attached containing any information that would be helpful in evaluating your application. Letters of recommendation and references for support are encouraged, but not required.

 Please provide a narrative that describes your experience or expertise related to the category you selected.

PAST VICE PRESIDENT OF ALTA SIEPRA PROPERTY OWNERS

NEIGHBORHOOD WATCH CARDINATOR FOR 43 BLOCK CAPTAINS SUPPORTING EST 400 PRESIDENTS IN PLITA SIERRA

 Please provide your last two years of employment history, if any, including name, address, phone number and e-mail address of your employer and a brief description of your job duties.
 If self-employed, please provide the business address, phone number, and a brief description of your business.

1992-93 RETIRED 94. STAFF TO THE VICE PRESIDENT OF MATERIAL PROCURENSENT FOR THE B-L DIVISION OF ROCKWELL INTERNATIONAL NOW BOEING.

- Please describe your relevant qualifications to serve on the Community Advisory Group.
  - · DETAIL KNOWLEDGE OF NEVADA COUNTY GENERAL CODE, CHAPTER IV, "GENERAL REGULATIONS" RETICLE 5, MARITURNA COLITILATION
  - · PARTICIPANT/AMENDER AT MOST BOS MEETINGS
  - \* ASSISTED COMMUNITY RESIDENTS WHEN INS VIOLATIONS TO THE CODE/ORDINANCE IMPRITED OUR COMMUNITY
- Please explain why you wish to serve on the County's Community Advisory Group.
  - O TO PROVIDE INPORT IN SUPPORT OF MY COMMUNITY TO MAINTAIN A SAFE, SECURE, QUALITY OF LIFE AND RETAIN OUR BEAUTIFUL RURAL ATMOSPHERE

<b>€</b> £ ;	Are you now or have you ever been affiliated (as an officer, owner, director, trustee, partner, advisor, consultant, etc.) with any cannabis businesses? If yes, please explain. Yes \( \sum \) No \( \sum \)	**************************************
*	Do you own real property, personal property, financial holdings, or receive income from any source which might present a potential conflict of interest, or appearance of conflict of interest, with your requested appointment? If yes, please explain.  Yes No.	
Z	Please provide a short paragraph describing your interest in and willingness to be open to other perspectives and new information.  The will of the Property with Property of the perspective and the perspect	

MEDICAL MJ WAS LOTED W. PROP 64 IS NOW MOTTO IN
BY THE RESIDENTS (VOTES) OF THE STATE AND IS THE WAY.

I WISH TO BE PART OF THE GOOD OF ALL PAND WILL

SUPPORT DECISIONS AND DISCUSSIONS PREFERENCE OUR

Association/Organizational Experience

Please describe any experience you have participating in a group advisory, committee or

decision making process.

I WAS THE FIRST TRAINED TO BE IN FACILITY FOR FOR PROCESS IMPROVEMENT GROUPS AT MY COMPANY.

BS STAFF TO THE UP AND PRESIDENT OF THE NATIONAL MANAGEMENT POSSO, COMPANY CHAPTTED ADVISORY

COMMITTEE AND DECISION MAKING WAS A DALLY PROCESS.

Please list any of your past or present affiliations with associations or organizations.

BEY SCOUTS OF AMERICA (948-70)
MINTIONAL LOGISTICS ASSECTATION (969-70)
NATIONAL MANAGEMENT ASSECTATION (1980-94)
BALD ENGLES (CO RETIREMENT GROUP)
ALTA SIEZRA PROTERTY OWNERS ASSO (2006-2014)
WEIGHBORHED WATCH
(2006-CURRENT)

### Réferences

-	References. Please provide contact information for tw	vo individuals who can serve as a
•	reference for the expertise and capabilities you describ	be in this application.
	Contact #1 Name:	Contact #2 Name:
	Contact #1 Address:	Contact #2 Address:
	Contact #1 Phone:	Contact #2 Phone:
	Contact #1 Email:	Contact #2 Email:
	Type of license or certificates, issued/received dates,	and expiration date:

WISTITUTE OF CERTIFIED PROFESSIONAL MANAGERS 1890/1996

### **Member Availability and Expectations**

We expect there will be 8 CAG meetings that are each about 2.5 hours long. Are you available to attend meetings scheduled on Tuesday afternoons sometime between 2pm and 6 pm? Yes No 🗌 If not, when are you available to attend meetings.

### Member protocols

I hereby submit my name for consideration to serve in an advisory capacity to the Nevada County Board of Supervisors. In doing so, I understand that:

- 1. Persons serving on the Community Advisory Group must agree to follow and abide by all guidelines and protocols established by the County regarding civil discourse, active listening and communication, media protocols and, when appropriate, confidentiality.
- Persons serving on the Community Advisory Group must agree to attend all meetings of the CAG unless excused by the Community Development Director for good cause. Consistent attendance by members of the CAG is critical to the success of this process.
- 3. Persons serving on the Community Advisory Group shall be volunteers and shall serve without compensation. Reimbursements for certain required incidental expenses will be allowed only at the discretion, and with pre-approval, of the Community Development Agency Director.
- 4. Persons serving on the Community Advisory Group will be required to complete a Fair Political Practices Commission (FPPC) Form 700, Statement of Economic Interest disclosing their personal assets and income.
- 5. Persons serving on the Community Advisory Group are appointees of the Chair of the Nevada County Board of Supervisors and serve at the will and pleasure of the Board.

I declare, under penalty of perjury, under the laws of the State of California, that the information in this application and all information submitted with this application are true and correct.

M French 7-18-17

### NOTICE ON COLLECTION OF PERSONAL INFORMATION

The County of Nevada collects the personal information requested on this Community Advisory Group application in accordance with Labor Code section 3363.5. The County uses this information to identify and evaluate applicants seeking appointment to the County's Community Advisory Group and to maintain official records of volunteers. Submission of the requested information is voluntary; however, the County cannot consider your application unless you provide all of the requested information.

We make every effort to protect the personal information you provide us. The information you provide may be disclosed in response to a Public Records Act request (Government Code section 6250, et seq), to another government agency as required by State or Federal law, or in response to a subpoena, search warrant, court or administrative order.

### Barbara McAllaster

From:

Lee ·

Sent:

Wednesday, April 26, 2017 10:03 AM

To:

Barbara McAllaster

Subject:

Re: \*Community Advisory Group application form change\*

Thank you for the notification of changes. I am aware of the changes because I attended the BOS meeting and I do not wish to make any changes to my application

From: Barbara McAllaster

Sent: Wednesday, April 26, 2017 9:37 AM

To: Barbara McAllaster

Subject: \*Community Advisory Group application form change\*

Dear applicant,

Thank you for submitting your application for the Community Advisory Group (CAG) to gather community input and provide recommendations for the Nevada County cannabis ordinance.

\*\*\*Please note the Board of Supervisors approved a change to the CAG application form at its April 25, 2017 meeting.\*\*\*

These changes include:

On page 1 – The addition of three categories under the Applicant Expertise section, including:

Homeowners' Association

Homeowner

Agricultural interest

On page 3 – The addition of the word "legal" to the second question, to now read as "Do you own real property, personal property, financial holdings, or receive income from any source which might present a potential <u>legal</u> conflict of interest, or appearance of conflict of interest, with your requested appointment?"

Please respond to this email and indicate:

- 1. Any changes you would like to make to your application as a result of the form changes, OR;
- 2. That you do not wish to make any changes.

If you would prefer to resubmit your application entirely, or simply view the updated version, it can be found here: http://www.mynevadacounty.com/nc/cda/docs/Cannabis%20Conversation/NEVCO%20CAG%20Application%20Due%20 4.2.17%20RevisedVer2.pdf.

Your response to this email is important and very much appreciated. Please let me know if you have any questions by responding to this email or calling me at (530) 265-1554. Thank you.

Barbara McAllaster Administrative Analyst

Community Development Agency

LOPM RECEIVED



### COUNTY OF NEVADA

### COMMUNITY DEVELOPMENT AGENCY

MAY 0 2 2017

950 MAIDU AVENUE SUITE 170, NEVADA CITY, CA 95959-8617 (530) 265-1222 FAX (530) 265-9851 http://mynevadacounty.com

Sean Powers, Community Development Agency Director

Nevada County
Community Development Ager

APPLICATION FOR THE COMMUNITY ADVISORY GROUP (CAG) TO GATHER COMMUNITY INPUT AND PROVIDE RECOMMENDATIONS FOR THE NEVADA COUNTY CANNABIS ORDINANCE

APPLICATION ONLINE https://www.mynevadacounty.com/nc/cda/Pages/CannabisConversation.aspx

APPLICATIONS ARE DUE MAY 2, 2017 BY 5:00 P.M. - LATE SUBMISSIONS WILL NOT BE ACCEPTED

DELIVER IN PERSON OR MAIL TO THE COMMUNITY DEVELOPMENT AGENCY ADDRESS ABOVE POSTMARKS WILL NOT BE ACCEPTED - INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED SCANNED PACKETS: EMAIL TO ComDevAgency@co.nevada.ca.us OR FAX (530) 265-9851

NAME:	Last: H	urd First: Forrest
Physica	ıl Resider	ce Address (Must be a resident of Nevada County):
Street:		
City:	Penn V	alley Zip: 95946
Mailing	g Address	if different from residence address:
Street:	N/A	
City:		Zip:
Phone	number:	E-Mail Address:
Superv	isorial Di	trict (1-5):4
Find yo	our Distric	t: https://www.mynevadacounty.com/nc/bos/Pages/Find-Your-Supervisorial-District.aspx
Applica	ant Expe	
•	Applica	t self-identifies as a representative of one of the following categories: (choose <u>one</u> )
	0	Cultivator
	0	Cannabis industry
	0	Environmental
	0	Local business owner
	0	Public safety
1	0	Patient advocate
M	0	Physician or medical professional
1/8	· O	Public health
	0	Community advocate
	0	Local agency
	0	Education
	0	Community Youth
	0	Religious or Faith-based
	0	Other as suggested by applicant

A resume or additional sheets may be attached containing any information that would be helpful in evaluating your application. Letters of recommendation and references for support are encouraged, but not required.

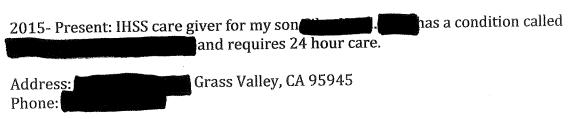
 Please provide a narrative that describes your experience or expertise related to the category you selected.

As a parent of a child who was not expected to live past his ninth birthday, and for whom cannabis medicine was his last and only option, I was forced to become active in the cannabis regulatory process. I did so because local attempts to regulate nuisance problems pertaining to cannabis inadvertently put children whose lives depend at risk by removing their ability to produce the specific cultivars needed for their medicine. I have spent years studying clinical cannabis science in and effort to find something that would save my sons life, this has led to interviews with doctors, scientists, and researchers around the world, providing a knowledge base that has helped me become one of the knowledgeable cannabis science advocates in our area. This has allowed me to confidently and constructively challenge regulators, cannabis prohibitionists, and the cannabis industry in an attempt to facilitate a more honest, balanced conversation as it pertains to cannabis as a medicine, cannabis science, and the healthy, ethical integration of cannabis into our communities.

The consequences of cannabis regulations that fail to take the catastrophically ill into account has led to the formation of the Caladrius Network, www.caladriusnetwork.org.

Working at the state and local level has afforded me the opportunity to work with head of the BMCR, Lori Ajax, as well as sever state senators and assemblymen. This experience has given me a realistic understanding of the challenges that go into cannabis regulation as well as the unique understanding of the risks involved with cannabis being addressed only as a recreational "for-profit" entity. I strive now to facilitate healthy, productive dialogues that can lead to regulation that mitigates the concerns on all sides of the cannabis conversation.

• Please provide your last two years of employment history, if any including name address phone number and e-mail address of your employer and a brief description of your job duties. self -employed please provide the business address phone number and a brie description o your business.



2016-Present: Founder/Director of the Caladrius Network
The Caladrius Network is a volunteer organization that provides consultation and
educational courses to families of catastrophically ill children at no cost. Our

mission is to protect families form exploitation in the marketplace and provide them with the tools needed to make safe, informed decisions for their loved ones. This is an unpaid volunteer position.

Prior to being a full time caregiver and volunteer for the Caladrius network I worked for 15 years in the pediatric mental health as a Mental Health Program Specialist. This was before the requested reporting requirement but I feel this experience relates to the skills needed to be productive on this advisory group. It also ties into how the field of neuroscience and child advocacy have been part of my work history in one form or another for almost twenty years.

During this time I taught courses on crisis de-escalation, stress management, and verbal skills that all would pertain to serving productively on the CAG.

 Please describe your relevant qualifications to serve on the Community Advisory Group.

With nearly 20 years of experience as a supervisor working with parents, county workers, and community members trying to come together to solve difficult situations I have developed a solid ability to manage challenging problems with people of different backgrounds and points of view in a manner that mitigates anger and frustration allowing for an environment that is optimal for achieving our mutual goals. I feel this will be needed while discussing the emotionally fueled topic that cannabis and its regulation has become.

As a parent of a child who, to no fault of his own, depends on cannabis based medicines to survive I have a unique perspective on the dangers of both uninformed regulation and the manipulation of the current medical cannabis system by some. This allows me to give frank, direct feedback to both sides in a way that few are able to do.

Because of my research pertaining to cannabis medicine and the science behind its efficacy, I bring a knowledge base that is grounded in peer reviewed clinical science. A perspective that is critical when discussing what is and is not needed as it pertains to cannabis cultivation needs in the community. This also allows me to teach and educate those who have never been exposed to such information.

• Please explain why you wish to serve on the County's Community Advisory Group.

I wish to serve on the Community Advisory Group because I have seen first hand the consequences of under informed regulation that does not take into account the critically and terminally ill patient for which these laws were originally written. I have held children who are no longer with us for these reasons; I have seen the familes impacted by a conversation overly dominated by ideological and financial

interests. Both ideological and financial interests deserve a seat at the table in my opinion, but only equal to those whose lives or quality of life depend on the outcome of their decisions.

I feel I can add a balancing perspective in all aspects of regulation and help set a moral and ethical bar that will help us establish regulation we can all be proud of.

Are you now or have you ever been affiliated (as an officer, owner, director, trustee, partner, advisor, consultant, etc.) with any cannabis businesses? If yes, please explain. Yes X No\_\_\_

I have provided unpaid consultant work to cannabis businesses that have requested assistance with their product labeling in order to provide required product information for patients to make informed decisions as well as to ensure product safety. This I provide at not cost, I am not a paid affiliate of any company and have no financial ties to any cannabis business.

• Do you own real property, personal property, financial holdings, or receive income from any source which might present a potential conflict of interest, or appearance of conflict of interest, with your requested appointment? If yes, please explain. Yes No X

N/A

### **Communication Style and Openness to Other Perspectives**

• Please provide a short paragraph describing your interest in and willingness to be open to other perspectives and new information.

As stated in previous questions my experience in mental health and behavioral management facilities has allowed me to sharpen my skills in conflict resolution, non-confrontational dialogue and crisis de-escalation in the most difficult and stressful situations. In order to do this you must know how to remain non-judgmental, calm, and know how to structure your responses in a way that does not create power struggles. Everyone must feel, and be, heard for this advisory group to be successful. I feel my experience will be valuable in this regard.

### **Association/Organizational Experience**

 Please describe any experience you have participating in a group advisory, committee or decision-making process.

Besides years of experience with clients rights and advocacy work, conflict resolution meetings, hundreds of school IEP meetings as representative for clients, I was also on the original Ad-Hoc Committee group formed to develop the current cultivation ordinance here in Nevada County.

 Please list any of your past or present affiliations with associations or organizations.

I was a medical cannabis advisor for the Nevada County Cannabis Alliance. I did not work for them in a direct capacity but was available to answer questions or give policy advice upon request. At the time of filing this application I am no longer in that role.

### References

assets and income.

References. Please provide contact information for two individuals who can serve as a reference for the expertise and capabilities you describe in this application. Contact #2 Name: Contact #1 Name: Contact #2 Address: Contact #1 Address: Contact #2 Phone: Contact #1 Phone: Contact #2 Email: Contact #1 Email: Type of license or certificates, issued/received dates, and expiration date: The licenses and certificates I obtained working in the mental health field have expired. I chose not to rec ertify due to the fact that I am no longer working in the field and am focused full time on my role as the Director of the Caladrius Network. **Member Availability and Expectations** We expect there will be 8 CAG meetings that are each about 2.5 hours long. Are you available to attend meetings scheduled on Tuesday afternoons sometime between 2pm and 6 pm? Yes 🗸 No If not, when are you available to attend meetings. Member protocols I hereby submit my name for consideration to serve in an advisory capacity to the Nevada County Board of Supervisors. In doing so, I understand that: 1. Persons serving on the Community Advisory Group must agree to follow and abide by all guidelines and protocols established by the County regarding civil discourse, active listening and communication, media protocols and, when appropriate, confidentiality. 2. Persons serving on the Community Advisory Group must agree to attend all meetings of the CAG unless excused by the Community Development Director for good cause. Consistent attendance by members of the CAG is critical to the success of this process. 3. Persons serving on the Community Advisory Group shall be volunteers and shall serve without compensation. Reimbursements for certain required incidental expenses will be allowed only at the discretion, and with pre-approval, of the Community Development Agency Director. 4. Persons serving on the Community Advisory Group will be required to complete a Fair Political Practices Commission (FPPC) Form 700, Statement of Economic Interest disclosing their personal

this application and all information submitted with this application are true and correct. Jan 400 5/2/2017

I declare, under penalty of perjury, under the laws of the State of California, that the information in

5. Persons serving on the Community Advisory Group are appointees of the Chair of the Nevada

County Board of Supervisors and serve at the will and pleasure of the Board.

### NOTICE ON COLLECTION OF PERSONAL INFORMATION

The County of Nevada collects the personal information requested on this Community Advisory Group application in accordance with Labor Code section 3363.5. The County uses this information to identify and evaluate applicants seeking appointment to the County's Community Advisory Group and to maintain official records of volunteers. Submission of the requested information is voluntary; however, the County cannot consider your application unless you provide all of the requested information.

We make every effort to protect the personal information you provide us. The information you provide may be disclosed in response to a Public Records Act request (Government Code section 6250, et seq), to another government agency as required by State or Federal law, or in response to a subpoena, search warrant, court or administrative order.



### Specialized Pediatric Day Health & Respite Services

May 2, 2017

To Whom It May Concern:

I am writing this letter in regards to Mr. Forrest Hurd. I have known Forrest for the past two years. Forrest is the father of one of our clients at Ridgeline Pediatric and has taken an active role in our community as a voice for individuals with specialized medical needs. I have enjoyed my relationship with Forrest immensely.

Forrest is passionate, dedicated and committed to finding solutions for those that are less fortunate or struggling. He is a man of integrity, value and founded on principles that espouse strong families. He is creative, intuitive and approaches problem solving with an out-of-the-box style that opens doors and opportunities in the work he does.

I highly recommend Forrest as an individual, employee or community member. He will be a valuable asset to whatever endeavors he pursues.

Regards,

Michael Lyman MS

CEO / President

Ridgeline Pediatric Day Health and Respite Services

Grass Valley, CA 95945

Ridgeline Pediatric Day Health and Respite Services

Grass Valley, CA 95945

Ph. Fax.

## accation is the Key

## What is Cannabis Medicine?

How does it work? What am I looking for and what questions should I ask? How do I know I am getting something that may benefit my child? These are questions that all parents ask when deciding to try cannabis for their child, but many find out soon that there are few credible resources for these answers, and social media forums can often provide inaccurate and conflicting information. The Caladrius Network is here to give families an educational foundation to stand on in the rapidly changing field of medicinal cannabis science.

## Individual Counseling

Families of the Caladrius Network are able to speak directly to informed counselors who have no financial incentive to sell a product, allowing them to focus only on the needs of the individual. Families can then ask questions directly and know that what they are being told is coming from a place motivated only by providing the most accurate information available.

## Providing Quality Medicine

The cost for quality cannabis medicine for children needing significant doses can add up to thousands of dollars a month. The Caladrius Network has partnered with innovative pioneers in the cannabis industry who are committed to social good. Through their charitable donations we are able to provide clean, tested cannabis medicine to qualifying families at no cost, ever.

# Knowledge is Power

## **Businesses and Community**

Caladrius Network. The Caladius Network provides a platform for businesses to offer support inside and outside of the cannabis industry. This support gives us the opportunity to be one of the most powerful us the opportunity to be one of the most powerful our lifetime. The businesses partnering with the Caladrius Network are the key to our success, and by simply doing business with the companies that are working with us to help these children, you too are us to support these children and their families for years to come!

### Get Involved

Volunteers are vital to the success of the Caladrius Network. In addition to supporting the businesses partnered with the Caladrius Network project, you can get involved firsthand through the many volunteer opportunities. We are always open to people who want to help, or feel they have something to offer. Make a difference in the life of a child today and volunteer!

Email volunteer@caladriusnetwork.org to get started.

### Contact Us

Questions? Looking to connect or find out more? Email our team at connect@caladriusnetwork.org.

Visit us online at www.caladriusnetwork.org.



## Our Mission

of catastrophically ill children and their families through education and individualized cannabis therapies:

## What We Do

# Science Based Education & Therapies

families of catastrophically ill children may learn The Caladrius Network provides a setting where about potential cannabis medicine options. When some conditions it can be the only medicine that is left with no medical options other than cannabis. In rare and catastrophic illness hits, many families are person should have the opportunity to benefit from effective. We believe that every catastrophically ill science-based cannabis therapies. Unfortunately, our communities are dangerously under informed patients. The legislation of the recreational market when it comes to the critical need of some cannabis children's lives at risk. With the development of continues to unknowingly put medically fragile partnerships in our community and local support services for children and families in need, businesses, we strive to provide educational and

mythology, is a snow-white bird that lives in kings' houses. It is said to be The Caladrius, according to Roman able to take the sickness of the

sickness, healing both itself away — dispersing the people it visits into and the sick person. itself and then fly

# Catastrophic Conditions Improved with Cannabis

(if possible,) usually involving high costs for hospitals and doctors and medicines. Catastrophic illness is defined as a severe illness requiring prolonged hospitalization or recovery

# EPIDERMOLYSIS BULLOSA

Estimated Cases: 25,000 (all ages, U.S.)

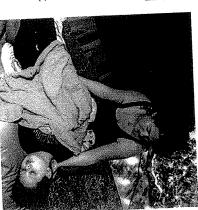
Epidermolysis Bullosa (EB) is a group of inherited connective tissue diseases 1 in 50,000. It is a result of a defect in anchoring between the epidermis and that cause blisters in the skin and mucosal membranes, with an incidence of dermis, resulting in friction and skin fragility. Children are limited to heavy opioids, benzodiazepines, and topical ketamine to limit pain.



# INTRACTABLE EPILEPSY

Estimated Cases: 400,000 (all ages, U.S.)

adulthood, resulting in treating these conditions with powerful opioids and come under control with treatment. Left untreated, many do not reach Intractable epilepsy is a seizure disorder in which a patients' seizures fail to benzodiazepines. When medication fails, many result to surgery—cutting out large sections of the brain in hopes to stop the relentless seizures





Estimated Cases: 16,000 (children, U.S.)

Each year, nearly 16,000 children in the U.S. are diagnosed with cancer. they go through treatments that can be extremely difficult. The cost of We strive to provide hope and comfort to as many children as we can as therapies cost preventative. treating a loved one with cancer can be devastating and make alternative

The Caladrius Network is committed to making sure that every business and individual cannated to threaty importable lives of those who can benefit the most.



### COUNTY OF NEVADA COMMUNITY DEVELOPMENT AGENCY

950 MAIDU AVENUE SUITE 170, NEVADA CITY, CA 95959-8617 (530) 265-1222 FAX (530) 265-9851 http://mynevadacounty.com Sean Powers, Community Development Agency Director

APPLICATION FOR THE COMMUNITY ADVISORY GROUP (CAG) TO GATHER COMMUNITY INPUT AND PROVIDE RECOMMENDATIONS FOR THE NEVADA COUNTY CANNABIS ORDINANCE

APPLICATION ONLINE https://www.mynevadacounty.com/nc/cda/Pages/CannabisConversation.aspx

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SCANNED PACKETS: EMAIL TO ComDevAgency@co.nevada.ca.us OR FAX (530) 265-9851		
lastrodonato	First: Michae	el
ice Address (Must be a resident of Neva	da County):	
the control of the co		
/alley	Zip: 95946	
, if different from residence address:		
/alley	Zip: 95946	
E-Mail	Address:	
strict (1-5) 4		
ct: https://www.mynevadacounty.com	/nc/bos/Pages/	Find-Your-Supervisorial-District.asp>
Cultivator Cannabis industry Environmental Local business owner Public safety Patient advocate Physician or medical professional Public health Community advocate Local agency Education Community Youth Religious or Faith-based Other as suggested by applicant	() Н	omeowners' Association omeowner gricultural Interest
	lastrodonato lice Address (Must be a resident of Neva l'alley  /alley  /alley  E-Mail  strict (1-5) 4  ct: https://www.mynevadacounty.com  rtise: Int self-identifies as a representative of Cultivator Cannabis industry Environmental Local business owner Public safety Patient advocate Physician or medical professional Public health Community advocate Local agency Education Community Youth Religious or Faith-based Other as suggested by applicant	lastrodonato  Ice Address (Must be a resident of Nevada County):  Valley  Zip: 95946  Jip: 95946  E-Mail Address:  Strict (1-5) 4  Ct: https://www.mynevadacounty.com/nc/bos/Pages/  Int self-identifies as a representative of one of the follory  Cultivator  Cannabis industry  Environmental  Local business owner  Public safety  Patient advocate  Physician or medical professional  Public health  Community advocate  Local agency  Education  Community Youth

A resume or additional sheets may be attached containing any information that would be helpful in evaluating your application. Letters of recommendation and references for support are encouraged, but not required.

 Please provide a narrative that describes your experience or expertise related to the category you selected.

As a Penn Valley resident, business operator/manager, and the President of the Penn Valley Area Chamber of Commerce (PVACOC), I am an active and engaged member of the Penn Valley area community and beyond, representing the interests of both the business and organization. As President of the PVACOC I lead a Board of Directors and organization with a primary function to promote and protect business and commerce in our area as well as advocate on behalf of the community as a whole. The PVACOC strives to make a positive impact in the community by its involvement in positive and proactive programs, events, and projects that ultimately bring benefit to the community and bring community members together with a common purpose. The PVACOC has a long history of taking an active role in our rural community as the leading organization to disseminate information and public notices to our community. I am currently serving my 2nd 3 year term on the Board of Directors and 4th annual term as President being elected to the board by our general membership and President by our Board of Directors.

Please provide your last two years of employment history, if any, including name, address, phone number and e-mail address of your employer and a brief description of your job duties. If self-employed, please provide the business address, phone number, and a brief description of your business.

I am employed by the Donald W. Young Trust (Andrew Bernadett, TTEE). Grass Valley CA 95945 My current position is Resident Manager of Penn Valley Mini Storage, Valley, CA 95946. Job responsibilities are the daily management of all aspects of the business including operations, employee management, marketing, advertising, maintenance, planning and development, property improvements, and community relations.

Please describe your relevant qualifications to serve on the Community Advisory Group.

It is my belief that being an active and engaged member of the community allows for me to have my thumb on the pulse of the community through awareness. Being in constant communication with members of the business community, civic, private, non-profit organizations, and other entities is what I believe to be my most relevant qualification to serve on the Community Advisory Group. I also have a propensity to stay informed and current on issues and challenges facing our community.

Please explain why you wish to serve on the County's Community Advisory Group.

I am committed to our community. I am a strong advocate of community members "giving back" to the communities in which we live; work, and recreate and I continually strive to do so. Understanding that constant and continual change is inevitable, understanding the conditions and circumstances of such change is the first priority. Setting the proper direction of reaction and action to challenges presented by change is a difficult task that takes a broad effort by many, if not all. Being able to offer opinion and assistance to help our community assimilate to a change the in the status quo, without affecting quality of life, is the reason I wish to participate. I trust my abilities to provide input that can assist the community to move forward with adjustments, direction, and common goals.

•	Are you now or have you ever been affiliated (as an officer, owner, director, trustee, partner, advisor, consultant, etc.) with any cannabis businesses? If yes, please explain. Yes No V
•	Do you own real property, personal property, financial holdings, or receive income from any source which might present a potential legal conflict of interest, or appearance of conflict of interest, with your requested appointment? If yes, please explain. Yes \( \overline{\text{V}} \) No
•	nunication Style and Openness to Other Perspectives
Comm	Please provide a short paragraph describing your interest in and willingness to be open to other perspectives and new information.
	I have an ability and willingness to listen first, before reacting to conditions or perspectives that are new to me. If simply listening does not settle to an opinion or position, I have a philosophy to "sleep on it." Often, things appear different in the light of a new day. My late father would often say to me, "nothing is forever and never say, never". It is now my most heeded advice as I find myself living in today's ever changing world.
Assoc	siation/Organizational Experience
9	Please describe any experience you have participating in a group advisory, committee or
	decision making process.
	I have been participatory at many levels in advisory type groups in the past. The most recent was as co-chair of the Penn Valley Community Action Committee.  The committee was formed by a group of about 30 citizens to specifically represent the community to address and give feedback on the county's 2014 Housing Element Rezone  Implementation Program and Draft EIR. Myself and other members of the group worked with county planning staff to negotiate an amicable solution for the Penn Valley community.

Please list any of your past or present affiliations with associations or organizations.

Participating member through corporate membership of Rotary Club of Penn Valley
Served as Director on the board of the Penn Valley Area Chamber of Commerce
Member of the Wildwood Independent newspaper Editorial Review Board
1995/96 & 1999/2000 – President of local chapter of Le Tip International Club

Current President of the Penn Valley Area Chamber of Commerce
 Board member of the Nevada County Regional Chambers of Commerce

• 1993-1996 served on board of Homeowners Association

### References

References. Please provide contact information for two individuals who can serve as a reference for the expertise and capabilities you describe in this application. Contact #2 Name Contact #1 Name Contact #2 Address Contact #1 Address Contact #2 Phone Contact #1 Phone Contact #2 Email Contact #1 Email

Type of license or certificates, issued/received dates, and expiration date:

N/A

### Member Availability and Expectations

We expect there will be 8 CAG meetings that are each about 2.5 hours long. Are you available to attend meetings scheduled on Tuesday afternoons sometime between 2pm and 6 pm? Yes ✓ No 🦳

If not, when are you available to attend meetings.

### Member protocols

I hereby submit my name for consideration to serve in an advisory capacity to the Nevada County Board of Supervisors. In doing so, I understand that:

- 1. Persons serving on the Community Advisory Group must agree to follow and abide by all guidelines and protocols established by the County regarding civil discourse, active listening and communication, media protocols and, when appropriate, confidentiality.
- 2. Persons serving on the Community Advisory Group must agree to attend all meetings of the CAG unless excused by the Community Development Director for good cause. Consistent attendance by members of the CAG is critical to the success of this process.
- 3. Persons serving on the Community Advisory Group shall be volunteers and shall serve without compensation. Reimbursements for certain required incidental expenses will be allowed only at the discretion, and with pre-approval, of the Community Development Agency Director.
- 4. Persons serving on the Community Advisory Group will be required to complete a Fair Political Practices Commission (FPPC) Form 700, Statement of Economic Interest disclosing their personal assets and income.
- 5. Persons serving on the Community Advisory Group are appointees of the Chair of the Nevada County Board of Supervisors and serve at the will and pleasure of the Board.

I declare, under penalty of perjury, under the laws of the State of California, that the information in this application and all information submitted with this application are true and correct.

× Michael Mastrodonato

### NOTICE ON COLLECTION OF PERSONAL INFORMATION

The County of Nevada collects the personal information requested on this Community Advisory Group application in accordance with Labor Code section 3363.5. The County uses this information to identify and evaluate applicants seeking appointment to the County's Community Advisory Group and to maintain official records of volunteers. Submission of the requested information is voluntary; however, the County cannot consider your application unless you provide all of the requested information.

We make every effort to protect the personal information you provide us. The information you provide may be disclosed in response to a Public Records Act request (Government Code section 6250, et seq), to another government agency as required by State or Federal law, or in response to a subpoena, search warrant, court or administrative order.

## Barbara McAllaster

From:

Daniel Chatigny

Sent:

Monday, May 01, 2017 3:55 PM Sean Powers; Barbara McAllaster

To:

Cc:

**Brian Rhodes** 

Subject:

FW: APPLICATION - Cannabis Regulation Community Advisory Group

**Attachments:** 

NEVCO CAG Application Due 4.2.17 RevisedVer3COMPLETE2.pdf

Follow Up Flag:

Follow up

Flag Status:

Flagged

Daniel Chatigny, MPA Chief Fiscal Administrative Officer Community Development Agency Nevada County (530) 470-2799

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From: Mike Mastrodonato [mailto:

Sent: Monday, May 01, 2017 1:24 PM

To: CommunityDevelopment

Subject: APPLICATION - Cannabis Regulation Community Advisory Group

May 1, 2017

TO: County of Nevada Community Development Agency

RE: Application for Cannabis Regulation Community Advisory Group

Attached (as PDF file) please find my application to be considered as a member of the Cannabis Regulation Community Advisory Group.

Sincerely,

Mike Mastrodonato

Mike Mastrodonato Manager, Pean Valley Wini Storage President, Penn Valley Area Chamber of Commerce



## COUNTY OF NEVADA COMMUNITY DEVELOPMENT AGENCY

950 MAIDU AVENUE SUITE 170, NEVADA CITY, CA 95959-8617 (530) 265-1222 FAX (530) 265-9851 http://mynevadacounty.com

Sean Powers, Community Development Agency Director

APPLICATION FOR THE COMMUNITY ADVISORY GROUP (CAG) TO GATHER COMMUNITY INPUT AND PROVIDE RECOMMENDATIONS FOR THE NEVADA COUNTY CANNABIS ORDINANCE

APPLICATION ONLINE https://www.mynevadacounty.com/nc/cda/Pages/CannabisConversation.aspx

APPLICATIONS ARE DUE MAY 2, 2017 BY 5:00 P.M. - LATE SUBMISSIONS WILL NOT BE ACCEPTED

DELIVER IN PERSON OR MAIL TO THE COMMUNITY DEVELOPMENT AGENCY ADDRESS ABOVE POSTMARKS WILL NOT BE ACCEPTED - INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED SCANNED PACKETS: EMAIL TO ComDevAgency@co.nevada.ca.us OR FAX (530) 265-9851

	SCAIN	VED PACKETS. EIVIAIL TO COMBEVAGENCY	(WCO.Hevada.ca.us ON FAX (330) 203-3831
NAME:	Last: Î	Metrailer	First: Rosemary
Physica	l Reside	nce Address (Must be a resident of Neva	da County):
Street:			
City:	Nevad	a City	Zip: 95959
Mailing	Addres	s, if different from residence address:	
_		s, in difference would reside the duditess.	
Street:	same		
City:			Zip:
Phone i	number	E-Mail	Address:
Supervi	sorial D	istrict (1-5):1	
Find yo	ur Distri	ct: https://www.mynevadacounty.com/	nc/bos/Pages/Find-Your-Supervisorial-District.aspx
Applica	ınt Expe	rtise:	
•	_		one of the following categories: (choose one)
		Cultivator	
	0	Cannabis industry	
	Ŏ	Environmental	
	<u></u>	Local business owner	
	Ō	Public safety	
	0	Patient advocate	
	Ŏ	Physician or medical professional	
	0	Public health	
	ŏ	Community advocate	
	Ō	Local agency	
	ŏ	Education	
	Ō	Community Youth	
	Ō	Religious or Faith-based	
	ŏ	Other as suggested by applicant	NATIONAL MARKET PROGRAMMENT COM.
A resui	me or ac	dditional sheets may be attached contain	ning any information that would be helpful in

A resume or additional sheets may be attached containing any information that would be helpful in evaluating your application. Letters of recommendation and references for support are encouraged, but not required.

• Please provide a narrative that describes your experience or expertise related to the category you selected.

I have owned and operated my own law office businesses since 1981, first a large office in Sacramento, and since 2002, a solo practice here in Nevada County. In addition, I have been a minority partner in an environmental consulting business since 2009, handling much of the administrative work and assisting with field studies when needed.

My primary area of practice as an attorney has been in business law, assisting clients with forming their business, growing as a legal entities, drafting and helping to negotiate contracts of all kinds with employees, customers, and various kinds of independent contractors, as well as assisting with dispute resolution. I quit handling litigation completely in 2002 and focused entirely on business formation, transactions, and advising a wide variety of business clients, settling all disputes via negotiation or mediation. My clients have ranged from entities like the Western Fairs Association to professionals (doctors, dentists, physical therapists, nutritionists), contractors of various kinds, real estate companies, and manufacturers of a wide variety of products, including some in Nevada County related to the cannabis industry.

 Please provide your last two years of employment history, if any, including name, address, phone number and e-mail address of your employer and a brief description of your job duties.
 If self-employed, please provide the business address, phone number, and a brief description of your business.

For the last two years I have been focused on effecting my retirement from active practice and transitioning all my business clients to new attorneys who can handle their matters in the future. I officially announced my retirement December 31, 2015, but with many very long-term clients, it has taken some time to complete their transitions to new attorneys, and I have been actively involved in that process. I now have just two clients left, one of whom will be completed with sale of the business to a third party in May, the other a young local whom I assist with her tenants in an investment property that will be sold this summer. Contact information is shown above.

Because of my retirement status, I have ample time to devote to this very important local committee.

Please describe your relevant qualifications to serve on the Community Advisory Group.

I served on the Nevada County Grand Jury for two years (2003-2005) so learned to work with a variety of local officials, entities and residents on issues of local concern, political ramifications, and controversy. As my attached resume shows, I have served on numerous boards and committees over the years and in such positions have learned to work with people of many different beliefs, skills, and talents. After becoming discouraged with the use of litigation to resolve most disputes, I attended Pepperdine University's School of Alternative Dispute Resolution (ADR) and have handled numerous mediations and arbitrations successfully since 2001. I think I can contribute a voice for reconciliation of views as well as an ability to research and present facts and forge compromises within the group.

Please explain why you wish to serve on the County's Community Advisory Group.

I grew up on a family farm in Indiana where I helped from childhood to plant, maintain, harvest and distribute crops of all kinds. At our farm, cannabis was a weed growing on the edges as a remnant of the effort to grow hemp for the World War. As a college student in the 60s and a law student in the 70s, I became familiar with cannabis as a recreational as well as medicinal option. As an attorney, I have had several local clients who manufacture, distribute and sell products related to the cannabis industry. I have been concerned with past efforts to regulate the industry in our county, and I want very much to help fashion a body of law that will both serve the industry and protect the public.

•	Are you now or have you ever been affiliated (as an officer, owner, director, trustee, partner, advisor, consultant, etc.) with any cannabis businesses? If yes, please explain. Yes V No
	As noted, I have been an advisor to several local businesses who manufacture products related to the industry. I have not represented any businesses who grow cannabis.
•	Do you own real property, personal property, financial holdings, or receive income from any source which might present a potential conflict of interest, or appearance of conflict of interest, with your requested appointment? If yes, please explain.  Yes \( \overline{\lambda} \) No \( \overline{\lambda} \)
	I do not think so, but as a minority (30%) partner in a local environmental consulting business that works regularly with the county on planning related matters, I am not sure how to answer this, so am opting for maximum disclosure. The business has never had a client in the cannabis industry since joining the county's list of pre-qualified biological consultants in August 2007, nor is it likely that it ever will.
Commu	unication Style and Openness to Other Perspectives
•	Please provide a short paragraph describing your interest in and willingness to be open to other perspectives and new information.
	As an attorney, I have been trained to look at all sides of every issue before forming a plan or opinion, and as a mediator since 2001, I have been further trained to hear what is not being said, to see what is trying to be hidden in body language or expressions, and to seek out new information from whatever sources I can. I have had to be open to new and different perspectives in these various roles in order to be successful both for my clients and for myself. My abandonment of litigation and adoption of mediation as a means of dispute resolution is indicative of this heliaft and practice.
Associa	tion/Organizational Experience
	Please describe any experience you have participating in a group advisory, committee or decision making process.
	As shown in my resume, I have served actively on many boards and committees, from state and local bar advisory committees to various nonprofit boards, business membership groups, and even the Nevada County Grand Jury. In addition, I have been recognized for my contributions to such efforts and groups. As a business attorney and as a mediator, I have participated in and helped to facilitate many groups in the decision-making process. Most pertinent here might be my two years on the Grand Jury, where potentially "hot" topics had to be well researched, verified and discussed before appropriate recommendations could be made to the local governmental entities involved for improvements .
69	Please list any of your past or present affiliations with associations or organizations.

See my attached resume for a fairly comprehensive list of such groups in both Nevada and Sacramento

Counties.

#### References

reference for the expertise and capabilities you describe in this application.				
Contact #1 Name:	Contact #2 Name			
Contact #1 Address:	Contact #2 Address:			
Contact #1 Phone:	Contact #2 Phone:			
Contact #1 Email:	Contact #2 Email:			

Type of license or certificates, issued/received dates, and expiration date:

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Bulletine a Compressión (\* 10.4 magnetica)

Condition As Without State of the Control of the Co

Charlet vi Erner Waldgeren der fiche eine

J.D. June 1977; active member of the California State Bar 1977-2017, annually renewed so no expiration date.

## Member Availability and Expectations

We expect there will be 8 CAG meetings that are each about 2.5 hours long. Are you available to attend meetings scheduled on Tuesday afternoons sometime between 2pm and 6 pm?
Yes No Hot, when are you available to attend meetings.

## Member protocols

I hereby submit my name for consideration to serve in an advisory capacity to the Nevada County Board of Supervisors. In doing so, I understand that:

- 1. Persons serving on the Community Advisory Group must agree to follow and abide by all guidelines and protocols established by the County regarding civil discourse, active listening and communication, media protocols and, when appropriate, confidentiality.
- 2. Persons serving on the Community Advisory Group must agree to attend all meetings of the CAG unless excused by the Community Development Director for good cause. Consistent attendance by members of the CAG is critical to the success of this process.
- 3. Persons serving on the Community Advisory Group shall be volunteers and shall serve without compensation. Reimbursements for certain required incidental expenses will be allowed only at the discretion, and with pre-approval, of the Community Development Agency Director.
- 4. Persons serving on the Community Advisory Group will be required to complete a Fair Political Practices Commission (FPPC) Form 700, Statement of Economic Interest disclosing their personal assets and income.
- 5. Persons serving on the Community Advisory Group are appointees of the Chair of the Nevada County Board of Supervisors and serve at the will and pleasure of the Board.

I declare, under penalty of perjury, under the laws of the State of California, that the information in this application and all information submitted with this application are true and correct.

Telegrapy Medical Control of the State of California, that the information in this application are true and correct.

#### NOTICE ON COLLECTION OF PERSONAL INFORMATION

The County of Nevada collects the personal information requested on this Community Advisory Group application in accordance with Labor Code section 3363.5. The County uses this information to identify and evaluate applicants seeking appointment to the County's Community Advisory Group and to maintain official records of volunteers. Submission of the requested information is voluntary; however, the County cannot consider your application unless you provide all of the requested information.

We make every effort to protect the personal information you provide us. The information you provide may be disclosed in response to a Public Records Act request (Government Code section 6250, et seq), to another government agency as required by State or Federal law, or in response to a subpoena, search warrant, court or administrative order.

## **Barbara McAllaster**

From:

Rosemary Metrailer <

Sent:

Tuesday, April 25, 2017 3:51 PM

То:

CommunityDevelopment Application Form for CAG

Subject: Attachments:

NEVCO CAG Application4.25.17.pdf; Resume RM.doc

Dear Staff Person - attached please find my completed application for appointment to the Community Advisory Group to provide input and recommendations for the Nevada County Cannabis Ordinance, as well as my resume as an attachment to the Application.

Would you please be so kind as to reply just to let me know you received and can open both attachments?

Thank you, Rosemary

Rosemary Metrailer

Law Offices of Rosemary Metrailer

Nevada City, CA 95959 VM/Text Message

Landline:

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### **Barbara McAllaster**

From:

Rosemary Metrailer <

Sent:

Wednesday, April 26, 2017 11:59 AM

To:

Barbara McAllaster

Subject:

RE: \*Community Advisory Group application change\*

Barbara - yes, the correct one is with the word "unlikely." I fixed it again below. Sorry for my error and the extra time on your end to fix it! Rosemary

Rosemary Metrailer Law Offices of Rosemary Metrailer Nevada City, CA 95959 VM/Text Message

COSTIDENTIALITY NOTICE: This E-mail is covered by the Electronic Communications Privacy Act. 18 U.S.C. 2610-2621 and is lagelly privileged. This E-Mail message may contain confidential and/or privileged information mount for the sole use of the intended recipient(s). Any review, disclosure, use, or distribution by others is strictly prohibited. If you are not the intended recipient (or authorized to receive for a recipient), PLEASE contact me by return E-Mail or phone actions and delete all copies of this message and any attachments).

From: Barbara McAllaster [mailto:Barbara.McAllaster@co.nevada.ca.us]

**Sent:** Wednesday, April 26, 2017 11:43 AM

To: Rosemary Metrailer

Subject: RE: \*Community Advisory Group application change\*

Hello,

I believe you are speaking about that last sentence and the word "likely" vs "unlikely." It seems to me the first version was the one that was worded correctly. Can you please confirm.

#### Barbara McAllaster

Administrative Analyst Community Development Agency County of Nevada (530) 265-1554

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From: Rosemary Metrailer [mailto:

Sent: Wednesday, April 26, 2017 11:38 AM

To: Barbara McAllaster

Subject: RE: \*Community Advisory Group application change\*

Barbara - In reading my 1st reply, I realized I misspelled a crucial word in my revised answer to #3, as I suspect you noticed. Please disregard my first reply and use my 2nd, corrected reply instead. And please confirm this so I know the error has been corrected.

Thanks so much, Rosemary

Sent moments ago: Barbara - Thank you for the prompt reply and follow up questions due to yesterday's changes, which I saw also in this morning's Union.

I have no change to answer #1. Here is my slightly revised answer to #3:

I do not have any potential legal conflict of interest, but think I should note a potential appearance of conflict with an eye to maximum disclosure. As a minority (30%) partner in a local environmental consulting business that works regularly with the county on planning related matters, there is the potential, however unlikely, that the business could receive requests for environmental planning assistance in the future by someone operating under this new legal framework. However, the business has never had a client in the cannabis industry since joining the county's list of prequalified biological consultants in August 2007, and is it very unlikely that it ever will.

Rosemary Metrailer
Law Offices of Rosemary Metrailer
Nevada City, CA 95959
VM/Text Message (Landline:

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From: Barbara McAllaster [mailto:Barbara.McAllaster@co.nevada.ca.us]

Sent: Wednesday, April 26, 2017 11:08 AM

To:

Subject: \*Community Advisory Group application change\*

Dear Rosemary,

Thank you for submitting your application for the Community Advisory Group (CAG) to gather community input and provide recommendations for the Nevada County cannabis ordinance.

\*\*\*Please note the Board of Supervisors approved a change to the CAG application form at its April 25, 2017 meeting.\*\*\*

These changes include:

On page 1 – The addition of three categories under the Applicant Expertise section, including:

Homeowners' Association

Homeowner

Agricultural interest

On page 3 – The addition of the word "legal" to the second question, to now read as "Do you own real property, personal property, financial holdings, or receive income from any source which might present a potential <u>legal</u> conflict of interest, or appearance of conflict of interest, with your requested appointment?"

Please respond to this email and indicate:

- 1. Any changes you would like to make to your application as a result of the form changes, OR;
- 2. That you do not wish to make any changes.

If you would prefer to resubmit your application entirely, or simply view the updated version, it can be found here: <a href="http://www.mynevadacounty.com/nc/cda/docs/Cannabis%20Conversation/NEVCO%20CAG%20Application%20Due%204.2.17%20RevisedVer2.pdf">http://www.mynevadacounty.com/nc/cda/docs/Cannabis%20Conversation/NEVCO%20CAG%20Application%20Due%204.2.17%20RevisedVer2.pdf</a>.

Your response to this email is important and very much appreciated. Please let me know if you have any questions by responding to this email or calling me at (530) 265-1554. Thank you.

### Barbara McAllaster

Administrative Analyst Community Development Agency County of Nevada (530) 265-1554

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## COUNTY OF NEVADA COMMUNITY DEVELOPMENT AGENCY

950 MAIDU AVENUE SUITE 170, NEVADA CITY, CA 95959-8617 (530) 265-1222 FAX (530) 265-9851 http://mynevadacounty.com Sean Powers, Community Development Agency Director

APPLICATION FOR THE COMMUNITY ADVISORY GROUP (CAG) TO GATHER COMMUNITY INPUT AND PROVIDE RECOMMENDATIONS FOR THE NEVADA COUNTY CANNABIS ORDINANCE APPLICATION ONLINE https://www.mynevadacounty.com/nc/cda/Pages/CannabisConversation.aspx APPLICATIONS ARE DUE MAY 2, 2017 BY 5:00 P.M. - LATE SUBMISSIONS WILL NOT BE ACCEPTED DELIVER IN PERSON OR MAIL TO THE COMMUNITY DEVELOPMENT AGENCY ADDRESS ABOVE POSTMARKS WILL NOT BE ACCEPTED - INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED SCANNED PACKETS: EMAIL TO ComDevAgency@co.nevada.ca.us OR FAX (530) 265-9851

	SCAN	NED PACKETS: EMAIL TO Con	nDevAgency@co.neva	1a.ca.us UK FAX (530) 265-3651
NAME	: Last:	Peterson	First: Ca	therine
Physic	al Reside	nce Address (Must be a resid	lent of Nevada County	<b>)</b> :
Street				
City:	Penn \	/alley	Zip: 9594	16
Mailin	g Addres:	s, if different from residence	address:	
Street				
City:			Zip:	_
Phone	number		E-Mail Address:	
Super	visorial D	istrict (1-5) 4		
Find y	our Distri	ict: https://www.mynevada	county.com/nc/bos/Pa	ges/Find-Your-Supervisorial-District.asp
Applic	ant Expe			
9	Applica	ent self-identifies as a repres	entative of one of the i	following categories: (choose <u>one</u> )
	0	Cultivator	0	4.6
	0	Cannabis industry	. •	Homeowner
	Ö	Environmental	0	Agricultural Interest
	Ŏ	Local business owner		
	Ö	Public safety		
	0	Patient advocate		
	0	Physician or medical profes	ssional	
	0	Public health		
	0	Community advocate		
	Ö	Local agency		
	0	Education		
	0			
	0	material materials		
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A resume or additional sheets may be attached containing any information that would be helpful in evaluating your application. Letters of recommendation and references for support are encouraged, but not required.

 Please provide a narrative that describes your experience or expertise related to the category you selected.

For 42 years, I have been involved in education, serving as a high school teacher for seven years a couselor for nineteen years, and for the past sixteen years as an assistant principal. I have spent my entire career working in the Nevada Joint Union High School District, thirty-five years at Nevada Union and since 2011 at Bear River High School. My professional career has been devoted to working with young people. I began my career as an English teacher and early on in my tenure was responsible for establishing the AP English program at Nevada Union and served as the English Department Chair for six years. I was asked to cosider going into counseling which meant traveling to CSU Sacramento in the evenings to continue my edcation. After earning my Master's Degree in counseling I became a counselor, then lead counselor at Nevada Union until being asked to return the the classroom once again, this time to obtain a credential in administration which earned me a position as an assistant principal, serving in that role at Nevada Union for eleven years and now at Bear River.

Please provide your last two years of employment history, if any, including name, address,
 phone number and e-mail address of your employer and a brief description of your job duties.
 If self-employed, please provide the business address, phone number, and a brief description of your business.

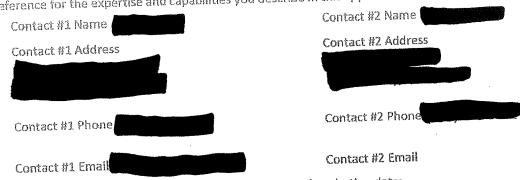
I work for the Nevada Joint Union High School Distsrict, Grass Valley, CA 95945,
Superintendent I am the Assistant Principal at Bear River High School.

- Please describe your relevant qualifications to serve on the Community Advisory Group. I have attended many workshops and presentations regarding marijuana and its effects, especially as it applies to youg people. I have worked with students who are addicted and have jeopardized their educations, with parents, and with staff membeers who have been frustrated at trying to motivate students who are users and have lost their drive to perform. I have also spent a great deal of tim working with members of law enforcement. As well, I have participated regularly in Student Attendance Review Board meetings, trying hard to help students and their parents understand the iportance of attending school regularly. The ultimate goal for all of us has always been to do what is right for kids, to help them realize success in order to reach their full potentials.
- Please explain why you wish to serve on the County's Community Advisory Group.
  I am concerned for the yout in our community and the message we are sending them regarding growing, using, and selling marijuana. The law states that marijuana use is illegal for those under the age of eighteen, and medical research has proven that marijuana use affects brain development in those under the age of wenty-five; however, from my work with high school students, I am more than concerned at the number of students using marijuana, not menion their attitude that it's no big deal.

49	Are you now or have you ever been affiliated (as an officer, owner, director, trustee, partner, advisor, consultant, etc.) with any cannabis businesses? If yes, please explain. Yes \( \square \text{No} \( \sqrt{\rho} \)
*	Do you own real property, personal property, financial holdings, or receive income from any source which might present a potential legal conflict of interest, or appearance of conflict of interest, with your requested appointment? If yes, please explain.
Comm	nunication Style and Openness to Other Perspectives
US	Please provide a short paragraph describing your interest in and willingness to be open to other perspectives and new information.  I have been trained to be a good listener. I am a lifelong learner and always appreciate all perspectives. I want to be a member of a group that does the same. Again, my primary goal is to be part of a process that looks at what is right for our whole community, then make effective decisions. As a fifth generation member of this community, I have a vested interest in what goes on here in our community. I believe that my years in education, working with faculty, students, and parents, have given me a valuable perspective that I can bring to this group.
Assoc	clation/Organizational Experience
*	Please describe any experience you have participating in a group advisory, committee or decision making process.
	I have served as department chair for an English Department of 20+ members and of a counseling department. I have been involved in many accreditations for both comprehensive high school in Nevada County. I have participated in the interviewing process for years at both campuses. I participate regularly in Student Attendance Review Board (SARB) meetings. I have participated for years on expulsion panels at the high school district level, working hard with the group to come to positive resolutions.  I have worked with many clubs on the high school campuses, ranging from SADD, to MADD, to FFA, to ASB, to name a few.
٤	Please list any of your past or present affiliations with associations or organizations.
	Student Attendance Mediation (SAM) Association for California School Administrators (ACSA) California Teachers of English (CATE) Coordiator for SADD at Nevada Union High School Nevada Joint Union High School Scholarship Committee meetings Nevada Union High School Site Council member for 15 years

#### References

 References. Please provide contact information for two individuals who can serve as a reference for the expertise and capabilities you describe in this application.



Type of license or certificates, issued/received dates, and expiration date:

California Teaching Credential 1976-Present Pupil Personnel Services Credential 1986-Present Callifornia Administrative Service Credential 2001-Present

## Member Availability and Expectations

 We expect there will be 8 CAG meetings that are each about 2.5 hours long. Are you available to attend meetings scheduled on Tuesday afternoons sometime between 2pm and 6 pm? Yes No If not, when are you available to attend meetings.

## Member protocols

I hereby submit my name for consideration to serve in an advisory capacity to the Nevada County Board of Supervisors. In doing so, I understand that:

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- 3. Persons serving on the Community Advisory Group shall be volunteers and shall serve without compensation. Reimbursements for certain required incidental expenses will be allowed only at the discretion, and with pre-approval, of the Community Development Agency Director.
- 4. Persons serving on the Community Advisory Group will be required to complete a Fair Political Practices Commission (FPPC) Form 700, Statement of Economic Interest disclosing their personal assets and income.
- 5. Persons serving on the Community Advisory Group are appointees of the Chair of the Nevada County Board of Supervisors and serve at the will and pleasure of the Board.

I declare, under penalty of perjury, under the laws of the State of California, that the information in this application and all information submitted with this application are true and correct.



Friday, April 28, 2017

To the Nevada County Community Advisory Group Selection Committee:

I am writing to extend my highest possible recommendation of Cathy Peterson as an outstanding addition to the Community Advisory Group around the topic of the Nevada County Cannabis Ordinance. Cathy would be the best possible person to represent the the education community, as she has served this county's public education system for over 40 years and is, herself, a product of the Nevada County public education system.

Cathy Peterson has spent her entire adult life serving the students and families of Nevada County as a teacher, coach, counselor, and now assistant principal. She has worked for many years at both Nevada Union High School (her alma mater) and now, for the past six years, Bear River High School, where I serve as principal. Cathy has unique perspectives to share, as she works closely both with law enforcement and with our families who grow and use marijuana legally. She possesses knowledge of both the laws and the California Education Code and also understands the complexities of family and community dynamics in these changing times.

Cathy is a thoughtful, insightful advocate for our young people and has helped to guide generations of Nevada County's children toward productive adult lives. She has a tremendous heart for the at-risk student and works diligently every day to help students and families develop skills and strategies as well as access tools and resources. Cathy is revered in our community as a person of tremendous character, compassion, dedication, and talent.

Please let me know if you have any questions about Cathy Peterson. I am happy to have the opportunity to sing her praises.

Truly,

Amy L. Wesler

Principal, Bear River High School

Grass Valley, CA 95949

ph

fax

wel

## Barbara McAllaster

From:

Brian Rhodes

Sent:

Tuesday, May 02, 2017 2:12 PM

To:

Sean Powers

Cc:

Daniel Chatigny; Barbara McAllaster

Subject:

FW: Attached Image

**Attachments:** 

2076\_001.pdf

This message is for the designated recipient only and MAY CONTAIN PRIVILEGED OR CONFIDENTIAL INFORMATION. If you have received it in error, please notify the sender immediately and delete the original. Any other use of this E-mail is prohibited.

From: Cathy Peterson [mailto]

Sent: Tuesday, May 02, 2017 1:59 PM

**To:** CommunityDevelopment **Subject:** Fwd: Attached Image

From: Cathy Peterson

Date: Tue, May 2, 2017 at 1:51 PM Subject: Fwd: Attached Image

To: Cathy Peterson



## COUNTY OF NEVADA COMMUNITY DEVELOPMENT AGENCY

950 MAIDU AVENUE SUITE 170, NEVADA CITY, CA 95959-86MAY 0 2 2017

(530) 265-1222 FAX (530) 265-9851 http://mynevadacounty.com

Sean Powers, Community Development Agency Director

Nevada County <u>Community</u> Development Age

APPLICATION FOR THE COMMUNITY ADVISORY GROUP (CAG) TO GATHER COMMUNITY INPUT AND PROVIDE RECOMMENDATIONS FOR THE NEVADA COUNTY CANNABIS ORDINANCE APPLICATION ONLINE https://www.mynevadacounty.com/nc/cda/Pages/CannabisConversation.aspx APPLICATIONS ARE DUE MAY 2, 2017 BY 5:00 P.M. - LATE SUBMISSIONS WILL NOT BE ACCEPTED DELIVER IN PERSON OR MAIL TO THE COMMUNITY DEVELOPMENT AGENCY ADDRESS ABOVE POSTMARKS WILL NOT BE ACCEPTED - INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED SCANNED PACKETS: EMAIL TO ComDevAgency@co.nevada.ca.us OR FAX (530) 265-9851 First: Mark NAME: Last: Schaefer Physical Residence Address (Must be a resident of Nevada County): Street: Zip: 95946 Penn Valley City: Mailing Address, if different from residence address: Street: Zip: City: E-Mail Address: Phone number: Supervisorial District (1-5) 4 Find your District: https://www.mynevadacounty.com/nc/bos/Pages/Find-Your-Supervisorial-District.aspx **Applicant Expertise:** Applicant self-identifies as a representative of one of the following categories: (choose one) Homeowners' Association Cultivator Homeowner Cannabis industry Agricultural Interest Environmental Local business owner **Public safety** Patient advocate Physician or medical professional Public health Community advocate Local agency

A resume or additional sheets may be attached containing any information that would be helpful in evaluating your application. Letters of recommendation and references for support are encouraged, but not required.

Education

**Community Youth** Religious or Faith-based

Other as suggested by applicant \_

Please provide a narrative that describes your experience or expertise related to the category you selected.

I moved to Nevada County 19 years ago and began growing cannabis for my personal use. In 2004, after the passage of SB420 I set up a patients' collective and began growing for patients with HIV/AIDS. In 2015 I began to recognize that problems were arising throughout the state and in our community with respect to cannabis cultivation. I became aware of the work that the State legislature was doing to draft comprehensive legislation to regulate the cannabis industry. I also became aware of the work that California Growers Association was doing at the state level to develop policy that would address these problems while also protecting the interests of small farmers. At the local level, I joined forces with Jonathan Collier and others to form a local chapter of California Growers Association. In January, 2016 the county passed a ban on outdoor cultivation and placed Measure W on the ballot. In order to help defeat Measure W I formed a Ballot Measure Committee and ran the political campaign against the measure. After Measure W was defeated Jonathan, myself and several other talented and like-minded people formed the Nevada County Cannabis Alliance. Our mission has been to help growers understand the importance to preparing for a well regulated industry and to help the community at large understand that problems can best be solved by regulation and not prohibition. In addition to my work with the Alliance I sit on the Board of Directors at the state level of the California Growers Association

Please provide your last two years of employment history, if any, including name, address, phone number and e-mail address of your employer and a brief description of your job duties. If self-employed, please provide the business address, phone number, and a brief description of your business.

Prior to moving to Nevada County I worked in-house for PepsiCo as an attorney in their Restaurant Development Division. My duties included the supervision of seven paralegals doing real estate transactional work. In 1990 I was diagnosed with and by 1995 it had progressed to I left work at that time in order to focus on my health. In 1998 I

moved to Nevada County so that I could nurture a more stress free lifestyle. My heath began to improve tremendously but I never desired to go back to the practice of law. Instead, I became involved in the community in various ways. I served for two years on the Board of Directors for the Sierra Foothills AIDS foundation. I also volunteered with the county Health and Human Services Positively Speaking program to educate our youth about the risks or HIV transmission. I have also worked with the local Child Advocates program as a Court Appointed Special Advocate advocating for children in the foster care system. I have completed training with the Conflict Resolution Center of Nevada County. I have also volunteered with the Literacy Counsel of Nevada County. I am currently a student in the 2017 class of the Nevada County Community Leadership Institute.

# Please describe your relevant qualifications to serve on the Community Advisory Group.

My work with California Growers Association and the Nevada County Cannabis Alliance has kept my finger on the pulse of the rapidly changing landscape of cannabis regulations. I feel that I have an in depth understanding of the history of cannabis in our community. In my work with the Alliance I have met personally with many of the noncannabis stakeholders and I believe that I have an understanding and empathy for the problems the stakeholders are experiencing. I also have a good understanding of the ways state legislature is seeking to address these problems. In the Nevada County Community Leadership Institute I interact regularly with many of the community stakeholders that are being considered for CAG including a Superintendent of Schools, law enforcement officers, Department of Social Services staff, County Planners, Health and Human Services staff, and Child Protective Services staff.

# Please explain why you wish to serve on the County's Community Advisory Group.

I feel that the work I have been doing in our community for the past 19 years has prepared me to be a valuable member of the CAG. I believe that involvement with the group would be the culmination of the work I

have been doing in both cannabis and non-cannabis contexts. I have personally experienced the way cannabis has divided our community and I would be very happy if I could contribute in a meaningful way to mend the divide. I am very optimistic that this stakeholder process will benefit all of the people of Nevada County and I would love to be a part of the undertaking. I have also enjoyed working with Jonathan Collier over the past four years in service to the community. I would very much value the opportunity to work with him on the CAG.

Are you now or have you ever been affiliated (as an officer, owner, director, trustee, partner, advisor, consultant, etc.) with any cannabis businesses? If yes, please explain. Yes X No

I am co-director of a Non Profit Mutual Benefit Corporation established to provide medicinal cannabis to patient members.

Do you own real property, personal property, financial holdings, or receive income from any source which might present a potential legal conflict of interest, or appearance of conflict of interest, with your requested appointment? If yes, please explain. Yes No X

**Communication Style and Openness to Other Perspectives** 

Please provide a short paragraph describing your interest in and willingness to be open to other perspectives and new information.

I have a strong ability to see and empathize with conflicting points of view. I am not prone to ideology. I recognize that many of our beliefs are formed and perpetuated in social bubbles. Biased media and social media exacerbate our narrow-mindedness. I firmly believe that as people we are more alike than we are different. Sadly, we have a tendency to focus on our differences. I much as I can I try to see the bigger picture and value the views of others.

## Association/Organizational Experience

Please describe any experience you have participating in a group advisory, committee or decision making process.

My experience supervising others in a work setting, serving on various boards, taking conflict resolution training, running a political campaign, developing the Nevada County Cannabis Alliance from the ground up and being in the Nevada County Community Leadership Institute with many community stakeholders are all experiences that would serve me well as part of the CAG.

Please list any of your past or present affiliations with associations or organizations.

California Bar Association

Sierra Foothills AIDS Foundation

Health and Human Services Positively Speaking Program

Child Advocates Court Appointed Special Advocates Program

Literacy Counsel of Nevada County

**Conflict Resolution Center of Nevada County** 

Coalition to Tax and Regulate Medical Cannabis

California Growers Association

Nevada County Cannabis Alliance

Nevada County Community Leadership Institute.

#### References

References. Please provide contact information for two individuals who can serve as a reference for the expertise and capabilities you describe in this application.

eference for the expertise and capabilities you describe	Contact #2 Name
Contact #1 Name  Contact #1 Address	Contact #2 Address
A U.A. Pileano	Contact #2 Phone
Contact #1 Email	Contact #2 Email

Type of license or certificates, issued/received dates, and expiration date:

## Member Availability and Expectations

We expect there will be 8 CAG meetings that are each about 2.5 hours long. Are you available to attend meetings scheduled on Tuesday afternoons sometime between 2pm and 6 pm? Yes No No

If not, when are you available to attend meetings.

## Member protocols

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- 4. Persons serving on the Community Advisory Group will be required to complete a Fair Political Practices Commission (FPPC) Form 700, Statement of Economic Interest disclosing their personal assets and income.
- 5. Persons serving on the Community Advisory Group are appointees of the Chair of the Nevada County Board of Supgrvisors and serve at the will and pleasure of the Board.

I declare, ander penalty of perjury, under the laws of the State of California, that the information in this application and all information submitted with this application are true and correct.

## NOTICE ON COLLECTION OF PERSONAL INFORMATION

The County of Nevada collects the personal information requested on this Community Advisory Group application in accordance with Labor Code section 3363.5. The County uses this information to identify and evaluate applicants seeking appointment to the County's Community Advisory Group and to maintain official records of volunteers. Submission of the requested information is voluntary; however, the County cannot consider your application unless you provide all of the requested information.

We make every effort to protect the personal information you provide us. The information you provide may be disclosed in response to a Public Records Act request (Government Code section 6250, et seq), to another government agency as required by State or Federal law, or in response to a subpoena, search warrant, court or administrative order.

May 1, 2017

To: Development Agency

It is a pleasure to have Mark Schaefer as a participant in the 2016/2017 Nevada County Community Leadership Institute.

Mark has been an active participant in the class and has exhibited an interest in a variety of the topics covered. He has contributed to the class discussions in a respectful way and has shown a willingness to listen to the perspectives of others. He has demonstrated the capacity to understand the nuances of a variety of subjects.

I highly recommend Mark to be a member of the Community Advisory Group addressing cannabis in Nevada County.

Lori Burkart Frank Facilitator, Nevada County Community Leadership Institute (NCCLI)

From: Marilyn Nybolg 🕶 Subject. Didn't want to say WOMEN again in Indivisible women Edit as you please

Date: May 2, 2017 at 19:27 AM

To: Mark Schaler lograteful@shoglobal.cel

## Community Development Agency

## Recommendation for Mark Schaefer:

I want to offer my support along with my admiration for Mark Schaefer. His extensive background as an attorney as well as his local leadership as aCourt Appointed Special Advocate (CASA) and was trained in conflict resolution. Also served on the board of Sierra Foothills Aids Foundation Currently a student of the Nevada County Leadership Institute.

We have known Mark personally for many years, and so appreciate his friendship. Always inquisitive with a sharp and open mind he will serve this board very well.

Sincerely,

Marilyn Nyborg

Grass Valley, CA 95945 Founder of Gather the Women Founder of Women Waking the World Co-Founder of a local Indivisible group



# COUNTY OF NEVADA COMMUNITY DEVELOPMENT AGENCY

950 MAIDU AVENUE SUITE 170, NEVADA CITY, CA 95959-8MAY 02 2017 (530) 265-1222 FAX (530) 265-9851 http://mynevadacounty.com

Sean Powers, Community Development Agency Director

Nevada County Community Development Agency

RECEIVED

APPLICATION FOR THE COMMUNITY ADVISORY GROUP (CAG) TO GATHER COMMUNITY INPUT AND PROVIDE RECOMMENDATIONS FOR THE NEVADA COUNTY CANNABIS ORDINANCE APPLICATION ONLINE https://www.mynevadacounty.com/nc/cda/Pages/CannabisConversation.aspx

APPLICATIONS ARE DUE MAY 2, 2017 BY 5:00 P.M. - LATE SUBMISSIONS WILL NOT BE ACCEPTED DELIVER IN PERSON OR MAIL TO THE COMMUNITY DEVELOPMENT AGENCY ADDRESS ABOVE POSTMARKS WILL NOT BE ACCEPTED - INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED

SCANNED PACKETS: EMAIL TO ComDevAgency@co.nevada.ca.us OR FAX (530) 265-9851 First: Matthew NAME: Last: Shapero Physical Residence Address (Must be a resident of Nevada County): Street: Zip: 95959 Nevada City City: Mailing Address, if different from residence address: Street: Zip: City: E-Mail Address: Phone number: Supervisorial District (1-5) 1 Find your District: https://www.mynevadacounty.com/nc/bos/Pages/Find-Your-Supervisorial-District.aspx **Applicant Expertise:** Applicant self-identifies as a representative of one of the following categories: (choose one) O Homeowners' Association Cultivator Homeowner Cannabis industry Agricultural Interest Environmental Local business owner Public safety Patient advocate Physician or medical professional Public health Community advocate Local agency Education **Community Youth** Religious or Faith-based Other as suggested by applicant

A resume or additional sheets may be attached containing any information that would be helpful in evaluating your application. Letters of recommendation and references for support are encouraged, but not required.

Please provide a narrative that describes your experience or expertise related to the category you selected.

I moved to Nevada County in 2010 to raise livestock. For four years I ran a small ranching business that sold lamb, chicken, pork, and garlic to county residents. During that time I was very involved in the a gricultural community in Nevada County, working with Living Lands Agrarian Network (a group of far mers committed to developing suitable sites for small vegetable farms throughout Nevada City; it is now Sierra Harvest). I was also a commissioner on the Nevada County Agricultural Advisory Commission (2012-2014) and sat on the board of directors for Nevada County Grown, a nonprofit organization that advocated for local agriculture. I received my M.S. degree in Range Management from UC Berkeley in 2016, returned to Nevada County, and have resumed my participation in the agricultural community here: working for the county's largest direct-to-consumer grass-

fed beef producer, working part time as a Rangeland Manager for the Bear Yuba Land Trust, and resu ming my duties on the Ag Advisory Commission.

 Please provide your last two years of employment history, if any, including name, address, phone number and e-mail address of your employer and a brief description of your job duties.
 If self-employed, please provide the business address, phone number, and a brief description of your business.
 (see attached CV)

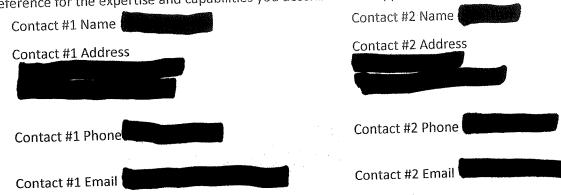
Please describe your relevant qualifications to serve on the Community Advisory Group. I have good experience working on boards and advisory groups locally and statewide. My work on the Nevada County Agricultural Advisory Commission has provided the opportunity to sit on a number of subcommittees to address county ordinances and policies. I am currently chairing a subcommittee of the California Pacific section of the Society of Range Management that is tasked with redrafting language that determines how range professionals will qualify for statewide certification.

Please explain why you wish to serve on the County's Community Advisory Group.
I feel strongly that the CAG should include an agricultural voice from the community that is not involved in cannabis cultivation. Not only do I have a strong sense of the pulse of agriculture in our region but my formal ecological training from UC Berkeley also provides me with an understanding of the impacts of cannabis on natural resources and land use in our county. I believe I can provide an impartial, measured, and reasonable voice in the conversation.

Are you now or have you ever been affiliated (as an officer, owner, director, trustee, partner, advisor, consultant, etc.) with any cannabis businesses? If yes, please explain. Yes No 🗸
Do you own real property, personal property, financial holdings, or receive income from any source which might present a potential legal conflict of interest, or appearance of conflict of interest, with your requested appointment? If yes, please explain. ☐ Yes ☑ No
unication Style and Openness to Other Perspectives  Please provide a short paragraph describing your interest in and willingness to be open to other
perspectives and new information.  The combination of my previous experience working at the county level on sensitive agricultural issues a nd my training as a scientist make me an especially ideal candidate. I understand the importance of and have demonstrated my ability to listen and weigh perspectives. I believe I will bring an important degree of impartiality, one that relies on science-based facts to determine opinion. I have worked with others in committee settings for years and know h ow to conduct myself respectfully and productively.
ation/Organizational Experience
Please describe any experience you have participating in a group advisory, committee or decision making process.  As described above, I have participated in a number of local and statewide groups. My experience with the Nevada Co. Agricultural Advisory Commission is probably most applicable. There, we regularly faced difficult, sensitive, and sometimes contentious community issues that required careful and balanced deliberation. I was a steady, fair voice in conversation, one that was informed by my prior experience in agriculture but not burdened by pre-conceived notions.
Please list any of your past or present affiliations with associations or organizations.  Nevada County Agricultural Advisory Commission, Commissioner (2012-2014, 2016-present)  Society for Range Management, Board of Director (2015-present)  Nevada County Grown, Board of Director (2012-2014)

#### References

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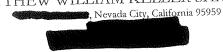
I declare, under penalty of perjury, under the laws of the State of California, that the information in this application and all information submitted with this application are true and correct.

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## MATTHEW WILLIAM KELLER SHAPERO



EDUCATION & TRAINING	2016
University of California, Berkeley	2010
Martin of Science Range Management	2013
The inversity of Colifornia Cooperative Extension Farm Business Planning Course	
LIC Cooperative Extension offices, Placer and Nevada Counties, Audum, Camonna	2012
University of California Cooperative Extension Grazing Academy	
UC Sierra Foothill Research and Extension Center, Browns Valley, California	2008
Columbia University, New York City, New York	
Bachelor of Arts, Religion Department and Pre-med, GPA 3.71	
HONORS AND AWARDS	2015
Global Food Initiative Student Fellowship	
University of California Office of the President	2015
Graduate Training in Cooperative Extension Fellowship	
University of California Division of Agriculture and Natural Resources	2015
S. I. Hall Fellowship Program in Fotest Economics,	
Department of Environmental Science, Policy, and Management, UC Derkeley	2003
Eagle Scout, Boy Scouts of America, Troop 33, Los Padres Council	
WORK EXPERIENCE	1 2017 aggent
a Court Destrolors	January 2017-present
University of California, Berkeley     Assistant Specialist for Luke Macaulay, Cooperative Extension Specialist in Rangeland Planning and Political Cooperative Extension Special Cooper	.cy;
coordinating research on irrigated pasture in California (30 hrs/wk)	May 2016-November 2016
N. I. Compare Brook Reef, Nevada City, California	May 2010-140Veiliber 2010
Rancher at regional grass-fed beef operation, providing beef to the community through local grocery	
outlets (40-60 hrs/wk)	June 2015-May 2016
continuing Division of Agricultural and Natural Resources	•
D	and
Extension Center; conducted statewide interviews of producers and public agraying as a tool for contro of invasive weeds on the properties they manage and their opinions of using grazing as a tool for contro	January 2015-May 2015
T. C. C. Lifermia Rockeley	January 2013 1120)
2 1 December for Van Rutsic Cooperative Extension Specialist, and Stephanic Editors,	<b>*</b>
County Director UCCE Sonoma County; assisted with research on ecosystems service values are	ιι,
Economic Value of Rangeland Conservation (20 hrs/wk)	September 2014-December 2014
University of California, Berkeley	September
Graduate Student Researcher for Range Ecology Laboratory; assisted with	
research on NSF-supported project, Wetlands in a Working Lanascape (20 ths/wk)	2012-2014
Tri - Breatowa Ranch Penn Valley California	
o /p Clito ale business: tended to 140 ewes in Siella 100 ulius, provided	
specialty parlies and 100% grass-fed lamb at regional farmers markets and restaurants (60 70 me)	2010-2012
Lining Lands Agrasian Network, Nevada City, California	
	rs/wk)
<ul> <li>Independent farmer among a network of small farms, developed small arms, and large and livestock business providing garlic, pork, chicken, and lamb; oversaw apprentice program (60-70 hr</li> </ul>	· · · · · · · · · · · · · · · · · · ·
The state of the s	
PUBLICATIONS AND PROCEEDINGS PRESENTATIONS  Of the Property of Management of Property of Managem	fornia's third largest agricultural

Shapero, M., I. Dronova, L. Macaulay. 2017. Implications of changing spatial dynamics of irrigated pasture, California's third largest agricultural water use. Agriculture, Ecosystems & Environment (Submitted).

Shapero, M., J. James, L. Huntsinger, T. Becchetti, F. Mashiri. Land manager perceptions of the opportunities and constraints when using livestock to manage invasive plants in California. (In prep).

Huntsinger, L., T. Hruska, J. Oviedo, M. Shapero, G. Nader, R. Ingram, S. Beissinger. 2017. Save water or save wildlife? Water use and conservation in the Central Sierran foothill oak woodlands of California, USA. Ecology and Society (In Press).

Butsic, M. Shapero, D. Moanga, S. Larson. 2017. Using InVEST to assess ecosystem services on conserved properties in Sonoma County, CA. California Agriculture 71(2): 81-89. DOI: 10.3733/ca.2017a0008.

Shapero, M. The influence of water districts on rangelands in the North Central Sierra Nevada, California. Proceedings of the 68th Annual Society for Range Management Annual Meeting. Sacramento, California. February 6, 2015

## RELEVANT EXPERIENCE



## COUNTY OF NEVADA COMMUNITY DEVELOPMENT AGENCY

950 MAIDU AVENUE SUITE 170, NEVADA CITY, CA 95959-8617 (530) 265-1222 FAX (530) 265-9851 http://mynevadacounty.com Sean Powers. Community Development Agency Director

APPLICATION FOR THE COMMUNITY ADVISORY GROUP (CAG) TO GATHER COMMUNITY INPUT AND PROVIDE RECOMMENDATIONS FOR THE NEVADA COUNTY CANNABIS ORDINANCE

APPLICATION ONLINE https://www.mynevadacounty.com/nc/cda/Pages/CannabisConversation.aspx

APPLICATIONS ARE DUE MAY 2, 2017 BY 5:00 P.M. - LATE SUBMISSIONS WILL NOT BE ACCEPTED

DELIVER IN PERSON OR MAIL TO THE COMMUNITY DEVELOPMENT AGENCY ADDRESS ABOVE POSTMARKS WILL NOT BE ACCEPTED - INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED

SCANNED PACKETS: FMAIL TO ComDevAgency@co.nevada.ca.us OR FAX (530) 265-9851

	SCAINI	VED PACKETS. EIVIAIL TO COMDEVAG	ency@co.nevac	a.ca.us ON 1 AA (550) 205 5051
NAME:	Last: S	Swartz	First: Par	mela
Physica	ıl Reside	nce Address (Must be a resident of I	Nevada County):	
Street:				
City:	Nevad	a City	Zip: 9595	9
Mailing	g Addres:	s, if different from residence addres	s:	
Street:				
City:	Nevad	a City	Zip: 9595	9
Phone	number	E-f	Mail Address:	
Superv	isorial Di	istrict (1-5) 5		
Find yo	our Distri	ict: https://www.mynevadacounty.c	com/nc/bos/Pag	es/Find-Your-Supervisorial-District.aspx
Applica	ant Expe	ertise:		
•	Applica	ant self-identifies as a representative	e of one of the fo	ollowing categories: (choose <u>one</u> )
	0	Cultivator	0	Homeowners' Association
	Õ	Cannabis industry	<u></u>	Homeowner
	0	Environmental	Õ	Agricultural Interest
	$\tilde{0}$	Local business owner	0	
	Õ	Public safety		
		Patient advocate		
	0	Physician or medical professional		
	_	Public health		
	0	Community advocate		
	_	Local agency		
	00	Education		
	Ö	Community Youth		
	0	Religious or Faith-based		
	0	Other as suggested by applicant		
	O		_	

A resume or additional sheets may be attached containing any information that would be helpful in evaluating your application. Letters of recommendation and references for support are encouraged, but not required.

 Please provide a narrative that describes your experience or expertise related to the category you selected.

I am a homeowner living on just over 10 acres. We are in a neighborhood with many marijuana growers. While we are impacted by their activities, primarily wear and tear on our roads, garbage on the road sides and the odor of their gardens we like our neighbors very much. They are nice people who work hard and take pride in their product.

I believe that everyone has the right to make a decent, above-the-table living. I also believe there needs to be enforceable regulations that are mostly agreeable to both sides and deter the wild west mentality we have had in our county surrounding the cultivation of marijuana.

Please provide your last two years of employment history, if any, including name, address, phone number and e-mail address of your employer and a brief description of your job duties. If self-employed, please provide the business address, phone number, and a brief description of your business.

I am self employed and am a partner in Ninja Skincare, Inc. I have been in this industry since 1989 when I opened my first skincare clinic in Walnut Creek in the San Francisco Bay Area. After 22 years of operating a busy clinic with many employees and treating thousands of clients a year, I decided to close the clinic side in 2010 and provide mail order services only.

I currently work from my home office. We specialize in treating acne using topical medications only. My business address is Nevada City, 95959. My business phone number is

Please describe your relevant qualifications to serve on the Community Advisory Group.

My perspective as a homeowner, neighbor and friend of growers, and as a community member make me especially aware of how important this issue is for our County. I have a Forestry degree from UC Berkeley and I am ecologically concerned about soil erosion, unsustainable water usage and healthy forest dynamics. As a successful business owner, I understand economic principles and intelligent and sustained growth. I am a smart, articulate problem solver who is not deterred from seemingly insurmountable conflict. I know there is always a viable solution and I work hard to that end; as a leader, bringing people together so we mostly agree and are content with the compromise-based outcome.

Please explain why you wish to serve on the County's Community Advisory Group.

The cultivation issue is tearing our community apart. Intimidation and fear do not work. Our natural resources are being depleted, our community's roads and services are being taxed and we have an underground economy with decent, hard working people who are being labeled as criminals. It's very clear we need non-ambiguous regulations that are a compromise between both sides. It is not a black and white issue - it has many nuances. In my opinion this is the overall awareness we need to highlight during the solutions process so people do not feel disenfranchised and opt out of participating. There is a solution and I want to be part of it. I want other counties, not only in CA but in the country to look to Nevada County for our creative and equitable answer to this issue.

•	Are you now or have you ever been affiliated (as an officer, owner, director, trustee, partner, advisor, consultant, etc.) with any cannabis businesses? If yes, please explain. Yes No 🗸
•	Do you own real property, personal property, financial holdings, or receive income from any source which might present a potential legal conflict of interest, or appearance of conflict of interest, with your requested appointment? If yes, please explain.    Yes  No
Comm	unication Style and Openness to Other Perspectives  Please provide a short paragraph describing your interest in and willingness to be open to other perspectives and new information.
	I'm very interested in finding a viable solution to the cultivation issue in our County. I look forward to hearing other perspectives and learning more about viable options from other communities who are/were faced with similar conflicts. I'm willing to work hard, stay up late, make calls, have outside meetings. It's very important to me to find an answer because I think this divide is affecting our local economy and sense of community, not to mention our environment.
Associ	ation/Organizational Experience
•	Please describe any experience you have participating in a group advisory, committee or decision making process.
	<ol> <li>Initiated and was the liaison between Steve Castleberry, former Director of Nevada County Public Works and neighbors to pave/chip and seal the Cooper Road (approx. 2.5 miles), a County road in Nevada City. I continue to be in contact with Public Works regarding further road improvement.</li> <li>Spearheaded the paving of our private roads - negotiating price and contract with paving company and neighbors.</li> </ol>
•	Please list any of your past or present affiliations with associations or organizations.
	Member of AERC (American Endurance Rider's Conference). I'm an avid equestrian and ride endurance (up to 100 miles a day at sanctioned events).
	Society of American Foresters (mid 80's - UC Berkeley - Forestry major with emphasis in Wildlife Mgmt) Arabian Horse Association

#### References

• References. Please provide contact information for two individuals who can serve as a reference for the expertise and capabilities you describe in this application.

Contact #1 Name	Contact #2 Name
Contact #1 Address	Contact #2 Address
	Contact #2 Phone
Contact #1 Phone	Contact #2 Phone
Contact #1 Email	Contact #2 Email

Type of license or certificates, issued/received dates, and expiration date:

CA Board of Barbering and Cosmetology - Esthetician License Z10537 Issued 1989, renews annually and expires 6/30/18

### **Member Availability and Expectations**

We expect there will be 8 CAG meetings that are each about 2.5 hours long. Are you available to attend meetings scheduled on Tuesday afternoons sometime between 2pm and 6 pm?
 Yes ✓ No

If not, when are you available to attend meetings.

#### Member protocols

I hereby submit my name for consideration to serve in an advisory capacity to the Nevada County Board of Supervisors. In doing so, I understand that:

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- 3. Persons serving on the Community Advisory Group shall be volunteers and shall serve without compensation. Reimbursements for certain required incidental expenses will be allowed only at the discretion, and with pre-approval, of the Community Development Agency Director.
- 4. Persons serving on the Community Advisory Group will be required to complete a Fair Political Practices Commission (FPPC) Form 700, Statement of Economic Interest disclosing their personal assets and income.
- 5. Persons serving on the Community Advisory Group are appointees of the Chair of the Nevada County Board of Supervisors and serve at the will and pleasure of the Board.

I declare, under penalty of perjury, under the laws of the State of California, that the information in this application and all information submitted with this application are true and correct.

x Pamela D. Swartz

### NOTICE ON COLLECTION OF PERSONAL INFORMATION

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We make every effort to protect the personal information you provide us. The information you provide may be disclosed in response to a Public Records Act request (Government Code section 6250, et seq), to another government agency as required by State or Federal law, or in response to a subpoena, search warrant, court or administrative order.

### **Barbara McAllaster**

From:

**Brian Rhodes** 

Sent:

Tuesday, May 02, 2017 11:12 AM

To:

Barbara McAllaster

Subject:

FW: Application for Community Advisory Group, Cannabis Ordinance

**Attachments:** 

NEVCO CAG Application for Pamela Swartz2.pdf

This message is for the designated recipient only and MAY CONTAIN PRIVILEGED OR CONFIDENTIAL INFORMATION. If you have received it in error, please notify the sender immediately and delete the original. Any other use of this E-mail is prohibited.

From: Pamela Swartz [mailto:

**Sent:** Tuesday, May 02, 2017 10:54 AM

**To:** CommunityDevelopment

Subject: Application for Community Advisory Group, Cannabis Ordinance

Community Development Agency,

Here is my application for the CAG for input and recommendations for the Nevada County cannabis ordinance.

Thank you!

Pamela

Pamela Swartz, President Ninja Skincare, Inc.

Nevada City, CA 95959



# COUNTY OF NEVADA COMMUNITY DEVELOPMENT AGENCY

950 MAIDU AVENUE SUITE 170, NEVADA CITY, CA 95959-8617 (530) 265-1222 FAX (530) 265-9851 http://mynevadacounty.com Scan Powers, Community Development Agency Director

APPLICATION FOR THE COMMUNITY ADVISORY GROUP (CAG) TO GATHER COMMUNITY INPUT AND PROVIDE RECOMMENDATIONS FOR THE NEVADA COUNTY CANNABIS ORDINANCE

APPLICATION ONLINE https://www.mynevadacounty.com/nc/cda/Pages/CannabisConversation.aspx

APPLICATIONS ARE DUE MÁY 2, 2017 BY 5:00 P.M. - LATE SUBMISSIONS WILL NOT BE ACCEPTED

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NAME: Last: TARR First: ERIN
Physical Residence Address (Must be a resident of Nevada County):
Street:
City: Grass Valley Zip: 95949
Mailing Address, if different from residence address:
Street:
City: Grass Valley Zip: 95945
Phone number: E-Mail Address:
Supervisorial District (1-5)
Find your District: https://www.mynevadacounty.com/nc/bos/Pages/Find-Your-Supervisorial-District.as
Applicant Expertise:  Applicant self-identifies as a representative of one of the following categories: (choose one)  Cultivator Homeowners' Association  Cannabis industry Environmental Agricultural Interest  Local business owner Public safety Patient advocate Physician or medical professional Public health Community advocate Local agency Education Community Youth Religious or Faith-based Other as suggested by applicant  Land Casevatin and Planning

рх

A resume or additional sheets may be attached containing any information that would be helpful in evaluating your application. Letters of recommendation and references for support are encouraged, but not required.

Please provide a narrative that describes your experience or expertise related to the category you selected.

I am the Stewardship Director for Bear Yuba Land Trust. I have 5 years of experience with land conservation and neighbor relations in Nevada County.

Please provide your last two years of employment history, if any, including name, address, phone number and e-mail address of your employer and a brief description of your job duties. If self-employed, please provide the business address, phone number, and a brief description of your business.

Bear Yuba Land Trust Grass Valley, CA 95949

Stewardship Drector- Land acquisition, Conservation Easement's Fee title Preserves management

Please describe your relevant qualifications to serve on the Community Advisory Group.

As the Stewardship Director I am very concerned with land use issues, environmental impacts and economic sustainability - I have experience with the agnicultural Community and talk to many large acreage landowners on a regular Gasis.

Landowners on a regular Gasis.

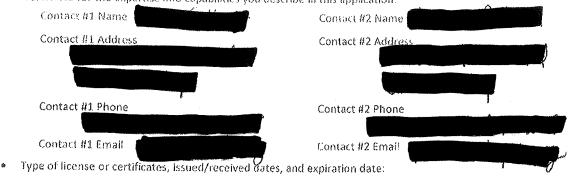
Please explain why you wish to serve on the County's Community Advisory Group.

I would like Bear Yuba Land Trust to be part of this important planning process. Our land conservation goals are dependent on a willing community which supports agriculture and the local economy.

0	Are you now or have you ever been affiliated (as an officer, owner, director, trustee, partner, advisor, consultant, etc.) with any cannabis businesses? If yes, please explain. Yes No		
		,	
2	•		
· › ,			
	Do you own real property, personal property, source which might present a potential legal of interest, with your requested appointment?	conflict of interest, or appearance of conflict of	
9	perspectives and new information.  I am very upen to on the committee with solutions that and committee with containing the committee with containing the committee of the committee with the committee of the com	ther viewpoints and would the a goal of corning help ow diverse and into the future.	
j	decision making process.  I am involved in multiplead of Lands Committee.	tiple Committees a BYLT. tee and Strategic Plan	
	· Please list any of your past or present affilia  Board Member at Yul	tions with associations or organizations.  The River Charter School's Education Foundation	

#### References

 References. Please provide contact information for two individuals who can serve as a reference for the expertise and capabilities you describe in this application.



### Member Availability and Expectations

We expect there will be 8 CAG meetings that are each about 2.5 hours long. Are you available to attend meetings scheduled on Tuesday afternoons sometime between 2pm and 6 pm?
 Yes No .
 If not, when are you available to attend meetings.

#### Member protocols

I hereby submit my name for consideration to serve in an advisory capacity to the Nevada County Board of Supervisors. In doing so, I understand that:

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I declare, under penalty of perjury, under the laws of the State of California, that the Information in this application and all information submitted with this application are true and correct.

 $\leq \frac{1}{5/3/17}$ 

# NOTICE ON COLLECTION OF PERSONAL INFORMATION

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### Barbara McAllaster

From:

**Brian Rhodes** 

Sent:

Tuesday, May 02, 2017 5:02 PM

To:

Sean Powers

Cc:

Daniel Chatigny; Barbara McAllaster

Subject:

FW: CAG Application

This message is for the designated recipient only and MAY CONTAIN PRIVILEGED OR CONFIDENTIAL INFORMATION. If you have received it in error, please notify the sender immediately and delete the original. Any other use of this E-mail is prohibited.

From: Erin Tarr [mailto

Sent: Tuesday, May 02, 2017 4:58 PM

To: CommunityDevelopment

Cc: Sean Powers

Subject: Re: CAG Application

I did forget to add my Supervisorial District - Our main office is within District 3. However, our work is focused throughout the entire County.

#### **Erin Tarr**

Director of Land Stewardship Bear Yuba Land Trust

Grass Valley, CA 95945

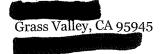
On Tue, May 2, 2017 at 4:55 PM, Erin Tarr Hello,



wrote:

Attached is my application to be part of the CAG for the Nevada County Cannabis Ordinance. Please let me know if there are any further questions or if I can provide additional information. Thank you for considering me to be part of this important group.

**Erin Tarr**Director of Land Stewardship
Bear Yuba Land Trust





but not required.

# COUNTY OF NEVADA COMMUNITY DEVELOPMENT AGENCY

950 MAIDU AVENUE SUITE 170, NEVADA CITY, CA 95959-8617 (530) 265-1222 FAX (530) 265-9851 http://mynevadacounty.com Sean Powers, Community Development Agency Director

APPLICATION FOR THE COMMUNITY ADVISORY GROUP (CAG) TO GATHER COMMUNITY INPUT AND PROVIDE RECOMMENDATIONS FOR THE NEVADA COUNTY CANNABIS ORDINANCE APPLICATION ONLINE https://www.mynevadacounty.com/nc/cda/Pages/CannabisConversation.aspx

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First: Sharyn Turner NAME: Last: Turner Physical Residence Address (Must be a resident of Nevada County): Streets Zip: 95945 Grass Valley City: Mailing Address, if different from residence address: Street: Zip: City: E-Mail Address: Phone number: Supervisorial District (1-5):1 Find your District: https://www.mynevadacounty.com/nc/bos/Pages/Find-Your-Supervisorial-District.aspx Applicant Expertise: Applicant self-identifies as a representative of one of the following categories: (choose one) Cultivator Cannabis industry Environmental O Local business owner Public safety Patient advocate Physician or medical professional Public health Community advocate Local agency © Education Community Youth Religious or Faith-based Other as suggested by applicant A resume or additional sheets may be attached containing any information that would be helpful in evaluating your application. Letters of recommendation and references for support are encouraged,

Please provide a narrative that describes your experience or expertise related to the category you selected.

As a Health Education Specialist, Credentialed School Nurse, I have extensive experience in health education prevention and intervention with youth in Western Nevada County Schools. Working in the schools since 2,000, I have direct contact with students and ATOD (Alcohol, Tobacco, Other Drugs) curriculum in elementary, middle and high school classrooms in both regular and alternative

I have been a member of the Coalition for a Drug-Free Nevada County since it's first Federal grant funding in 2005. I participated in the committee that wrote the RFA and have been the education sector representative since between the Coalition and Nevada County Superintendent of Schools.

· 2

Please provide your last two years of employment history, if any, including name, address, phone number and e-mail address of your employer and a brief description of your job duties. If self-employed, please provide the business address, phone number, and a brief description of your business.

I've been employed at the Nevada County Superintendents of Schools. Address.

, Grass Valley,

My job title is Coordinator of School Health, Health & PE Curr culum.

Duties include: TUPE (Tobacco Use Prevention Education) County Coordinator for California Department of Education; development of ATOD (Alcohol, tobacco, and other drugs) curriculum and staff development, Coordinator of CHKS (Ca. Healthy Kids Survey); Fitness-gram Coordinator, Supervisor of Health Services, and community liaison with other agencies and community outreach.

Please describe your relevant qualifications to serve on the Community Advisory Group. (Please see attached resume)

Please explain why you wish to serve on the County's Community Advisory Group.

I am passionate about kids. So much so, I'm willing to do what is necessary to promote the health and well-being of our next generation of healthy adults. I am willing to commit the time to this very important advisory committee.

I have lived in this vibrant community since 1974, and have seen our county define itself into a vibrant community that encourages our graduates locally to return to Nevada County to work, raise their children and thrive. I am very knowledgeable about cannibis and have direct contact with kids and his/her families affected by it's use. Earle Jamieson Educational Options and Sugarloaf Mtn. Juvenile Hall Program is operated by NCSOS.

<ul> <li>Are you now or have you ever been affiliated (as an officer, owner, director, trustee, partner, advisor, consultant, etc.) with any cannabis businesses? If yes, please explain. Yes Now</li> </ul>
■ Do you own real property, personal property, financial holdings, or receive income from any source which might present a potential conflict of interest, or appearance of conflict of interest, with your requested appointment? If yes, please explain.  Yes No V
<ul> <li>Communication Style and Openness to Other Perspectives</li> <li>Please provide a short paragraph describing your interest in and willingness to be open to other perspectives and new information.         <ul> <li>I am open to new perspectives and information regarding cannabis. As a health provider, I have seen the benefits of medical marijuana in some populations. I feel very strongly of the need for future research and think that all perspectives believe in the goal to reduce the access to our youth as they prepare for adulthood and healthy decision making.</li> </ul> </li> </ul>
<ul> <li>Association/Organizational Experience</li> <li>Please describe any experience you have participating in a group advisory, committee or decision making process.</li> <li>(see resume attached)</li> </ul>
<ul> <li>Please list any of your past or present affiliations with associations or organizations.</li> <li>(see resume attached)</li> </ul>

#### References

<ul> <li>References. Please provide contact informati reference for the expertise and capabilities yo</li> </ul>	on for two individuals who call serve as a pure of the cal
Contact #1 Name:	Contact #2 Name:
Contact #1 Address:	Contact #2 Address:
Contact #1 Phone:	Contact #2 Phone:
Contact #1 Email:	Contact #2 Email:

Type of license or certificates, issued/received dates, and expiration date: Board of Registered Nursing: 239464, ACTIVE (10/31/17

### Member Availability and Expectations

We expect there will be 8 CAG meetings that are each about 2.5 hours long. Are you available to attend meetings scheduled on Tuesday afternoons sometime between 2pm and 6 pm? Yes No If not, when are you available to attend meetings.

### Member protocols

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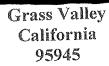
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I declare, under penalty of perjury, under the laws of the State of California, that the information in this application and all information submitted with this application are true and correct.

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### **OBJECTIVE**

Application for Nevada County Advisory Committee

# QUALIFICATIONS

Eighteen years' experience as a credentialed School Nurse/Health Educator. M. A. in Curriculum & Instruction, focusing on health education, 1998. Supervisor of Health Services for Nevada County Superintendent of Schools.

Graduate of Sierra Health Foundation Leadership Institute, in conjunction with the State Capitol Center of the University of Southern California School of Policy, Planning, and Development - Class VI, 2008

Co-Chair Nevada County Community Leadership Institute: Health and Human Services Day, (2004-present) Graduate of NCCLI 2001

Coordinator of School Health Services: Chair of Coordinated School Health Advisory Committee, Nevada County Superintendent of Schools

President, School Nurses of California Foundation, 20015-present

# WORK HISTORY

1989-PRESENT

Nurse/ Health Educator

 Credentialed School Nurse providing contract services for school districts in Nevada County providing health services, counseling, communicable disease control, etc.

- Presently teaching health education grades 6/7/8, and several health electives in middle school, including 3 R Community Day School
- Teach health and safety during "Summer Science Camp"

### 1999-PRESENT

Coordinator of Health Services

Nevada County Superintendent of Schools Office

- Coordinate health programs and services for the Nevada County Schools and School and Community Nurses.
- Medi-Cal, MAA Coordinator
- Safe and Drug Free County Coordinator
- **TUPE** Coordinator
- Grant writer
- Curriculum development for County program "Baby-Think-It Over" and Family Life Education
- AED Coordinator/CPR & First Aid Instructor

### 1999-PRESENT

Health Education Specialist

- Adjunct Professor: National University, Sacramento (2005-
- Project SCAT (Schools & Communities Against Tobacco) Development of Tobacco Prevention Curriculum for elementary and middle school.). State Department of Education innovative tobacco grant.
- Instructional Resource Evaluation Panel: Adoption of Health Textbooks (2004)
- Curriculum Development: Curriculum designed to California Challenge Standards with lesson plans and PP presentations.

1997-2004

Co-Director of the Northern California Physical Education & Health Project.

California State University, Chico.

The California Subject Matter Project is a professional development network designed for teacher education through a yearly summer institute and school year programs.

1976-1999

Case Manager, Discharge Planner Sierra Nevada Memorial Hospital

Part-time instructor for community education, parenting classes and staff in- services. Taught Cardiac Rehabilitation classes that includes stress reduction, diet, exercise and behavior modification. Plan and implement follow-up teaching, referrals, home health evaluations and patient counseling.

1976-PRESENT

American Red Cross Instructor

Certified Instructor in Community C.P.R., First Aid, Baby-Sitting, Basic Aid Training and Disaster Relief.

1968-1973

Flight Nurse, U.S.A.F.

Grade- Captain in the Medical Airlift Command.

### EDUCATION

California State University, Sacramento Master of Arts in Curriculum and Instruction, 1998.

California State University, Sacramento School Nurse Credential Program Graduated in 1986. Public Health Credential, 1984.

Chapman College Bachelor of Science in Health Services Graduated 1985.

Penn State University Associate of Arts, Liberal Studies Graduated 1973.

Medical College of Pennsylvania Graduate School of Nursing Graduated 1967

# REFERENCES



- Humanitarian of the Year: Sierra Nevada Memorial Hospital (2014)
- California School Nurse Organization: School Nurse Administrator of the Year for California (2012)
- "Healthy School Hero" Award, Action for Healthy Kids in Washington, D.C., (2013)
- "Outstanding Teacher of the Year", (2002), awarded by the Nevada County Chapter of the Alliance of the Mentally Ill.
- Outstanding contribution to children with special needs, 2000.
- Mentor Teacher (1995-96, 1996-97) in Nevada City School District

- Volunteer Rotary Norcal Cleft Palate Clinic quarterly to Ensenada, Mexico yearly.
- Volunteer Rotary medical polio mission to Nepal, 2001, 2003 and Uganda, August 2005 HIV testing and health and dental services
- Northwest Medical Team: Yearly trip to Mexico to provide health
- Los Medicos Voladores: "The Flying Doctors" health volunteer.
- Nevada County Tobacco Coalition Co-Chair 1999-present.
- Soroptimist International of the Sierra Foothills: Past president. Member of service club for fundraising; Health Chairman. Regional director of the "Women of Distinction Award. (1997-present) Vice President (2005)
- "Mother & Daughter Support Group, Partners Family Resource Center
- ASHI: Instructor for CPR/First Aid, Certification in Babysitting, etc.

# INTERESTS AND ACTIVITIES

- Sailing, skiing, hiking, anything outdoors
- Soroptimist Woman's Investment Group
- Bird watching
- Travel and medical/dental volunteering

# ORGANIZATIONS

- California School Nurses Organization
- National Association of School Nurses
- CAHPERD (California Association of Health & Physical Education)
- American School Health Association
- Soroptimist International of the Sierra Foothills

Grass Valley California 95945

### **OBJECTIVE**

Application for Nevada County Advisory Committee

### **OUALIFICATIONS**

Eighteen years' experience as a credentialed School Nurse/Health Educator. M. A. in Curriculum & Instruction, focusing on health education, 1998. Supervisor of Health Services for Nevada County Superintendent of Schools.

Graduate of Sierra Health Foundation Leadership Institute, in conjunction with the State Capitol Center of the University of Southern California School of Policy, Planning, and Development - Class VI, 2008

Co-Chair Nevada County Community Leadership Institute: Health and Human Services Day, (2004-present) Graduate of NCCLI 2001

Coordinator of School Health Services: Chair of Coordinated School Health Advisory Committee, Nevada County Superintendent of Schools

President, School Nurses of California Foundation, 20015-present

# WORK HISTORY

1989-PRESENT

Nurse/ Health Educator

 Credentialed School Nurse providing contract services for school districts in Nevada County providing health services, counseling, communicable disease control, etc.

- Presently teaching health education grades 6/7/8, and several health electives in middle school, including 3 R Community Day School
- Teach health and safety during "Summer Science Camp"

#### 1999-PRESENT

### Coordinator of Health Services

Nevada County Superintendent of Schools Office

- Coordinate health programs and services for the Nevada County Schools and School and Community Nurses.
- Medi-Cal, MAA Coordinator
- Safe and Drug Free County Coordinator
- TUPE Coordinator
- Grant writer
- Curriculum development for County program "Baby-Think-It Over" and Family Life Education
- AED Coordinator/CPR & First Aid Instructor

### 1999-PRESENT

### Health Education Specialist

- Adjunct Professor: National University, Sacramento (2005-Present)
- Project SCAT (Schools & Communities Against Tobacco) Development of Tobacco Prevention Curriculum for elementary and middle school.). State Department of Education innovative tobacco grant.
- Instructional Resource Evaluation Panel: Adoption of Health Textbooks (2004)
- Curriculum Development: Curriculum designed to California Challenge Standards with lesson plans and PP presentations. (2004)

1997-2004

Co-Director of the Northern California Physical Education & Health Project.

California State University, Chico.

The California Subject Matter Project is a professional development network designed for teacher education through a yearly summer institute and school year programs.

1976-1999

Case Manager, Discharge Planner Sierra Nevada Memorial Hospital

Part-time instructor for community education, parenting classes and staff in- services. Taught Cardiac Rehabilitation classes that includes stress reduction, diet, exercise and behavior modification. Plan and implement follow-up teaching, referrals, home health evaluations and patient counseling.

1976-PRESENT

American Red Cross Instructor

Certified Instructor in Community C.P.R., First Aid, Baby-Sitting, Basic Aid Training and Disaster Relief.

1968-1973

Flight Nurse, U.S.A.F.

Grade- Captain in the Medical Airlift Command.

### EDUCATION

California State University, Sacramento Master of Arts in Curriculum and Instruction, 1998.

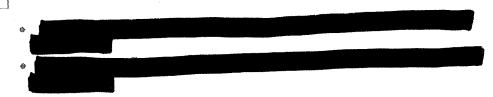
California State University, Sacramento School Nurse Credential Program Graduated in 1986. Public Health Credential, 1984.

Chapman College Bachelor of Science in Health Services Graduated 1985.

Penn State University Associate of Arts, Liberal Studies Graduated 1973.

Medical College of Pennsylvania Graduate School of Nursing Graduated 1967

### REFERENCES



### AWARDS

- Humanitarian of the Year: Sierra Nevada Memorial Hospital (2014)
- California School Nurse Organization: School Nurse Administrator of the Year for California (2012)
- "Healthy School Hero" Award, Action for Healthy Kids in Washington, D.C., (2013)
- Outstanding Teacher of the Year", (2002), awarded by the Nevada County Chapter of the Alliance of the Mentally III.
- Outstanding contribution to children with special needs, 2000.
- Mentor Teacher (1995-96, 1996-97) in Nevada City School District

- Volunteer Rotary Norcal Cleft Palate Clinic quarterly to Ensenada, Mexico yearly.
- Volunteer Rotary medical polio mission to Nepal, 2001, 2003 and Uganda, August 2005 HIV testing and health and dental services
- Northwest Medical Team: Yearly trip to Mexico to provide health services.
- Los Medicos Voladores: "The Flying Doctors" health volunteer.
- Nevada County Tobacco Coalition Co-Chair 1999-present.
- Soroptimist International of the Sierra Foothills: Past president. Member of service club for fundraising; Health Chairman. Regional director of the "Women of Distinction Award. (1997-present) Vice President (2005)
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- CAHPERD (California Association of Health & Physical Education)
- American School Health Association
- Soroptimist International of the Sierra Foothills



May 2<sup>nd</sup>, 2017

County of Nevada

Community Development Agency

ComDevAgency@co.nevada.ca.us

Subject: Letter of Recommendation for Sharyn Turner for the Community Advisory Group (CAG)

On behalf of the Coalition, I'm writing to recommend Sharyn Turner for the Community Advisory Group (CAG). As an RN and Coordinator of School Health Services and curriculum for the Nevada County Superintendent of Schools, Sharyn's expertise in student health and background in education would provide an important voice and health focused perspective on the advisory group.

Our Coalition works with the collective expertise of the community, families, and youth to support community-wide prevention strategies to eliminate substance abuse among Nevada County's youth. The issues in our community are complex and challenging and as one of the founding members of the Coalition, Sharyn has been a strong and constant advocate for comprehensive health education and ensuring prevention is a priority in the schools.

I believe Sharyn is an excellent candidate for the Community Advisory Group and we hope you will consider her as an advisor.

Please feel free to contact me should you have any further questions.

Since rely,

Shelley Rogers, Program Director Coalition for a Drug Free Nevada County

# Barbara McAllaster

From:

**Brian Rhodes** 

Sent:

Tuesday, May 02, 2017 4:06 PM

To:

Sean Powers

Cc:

Daniel Chatigny; Barbara McAllaster

Subject:

FW: Sharyn Turner's application

Attachments:

Sharyn Turner's application.pdf

This message is for the designated recipient only and MAY CONTAIN PRIVILEGED OR CONFIDENTIAL INFORMATION. If you have received it in error, please notify the sender immediately and delete the original. Any other use of this E-mail is prohibited.

From: Sharyn Turner [mailto:

Sent: Tuesday, May 02, 2017 4:05 PM

To: CommunityDevelopment

Subject: Sharyn Turner's application



# COUNTY OF NEVADA COMMUNITY DEVELOPMENT AGENCY

950 MAIDU AVENUE SUITE 170, NEVADA CITY, CA 95959-8617 (530) 265-1222 FAX (530) 265-9851 http://mynevadacounty.com Sean Powers. Community Development Agency Director

APPLICATION FOR THE COMMUNITY ADVISORY GROUP (CAG) TO GATHER COMMUNITY INPUT AND PROVIDE RECOMMENDATIONS FOR THE NEVADA COUNTY CANNABIS ORDINANCE APPLICATION ONLINE https://www.mynevadacounty.com/nc/cda/Pages/CannabisConversation.aspx

APPLICATIONS ARE DUE MAY 2, 2017 BY 5:00 P.M. - LATE SUBMISSIONS WILL NOT BE ACCEPTED DELIVER IN PERSON OR MAIL TO THE COMMUNITY DEVELOPMENT AGENCY ADDRESS ABOVE POSTMARKS WILL NOT BE ACCEPTED - INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED SCANNED PACKETS: EMAIL TO ComDevAgency@co.nevada.ca.us OR FAX (530) 265-9851

NAME:		First: Debra
Physica	al Residence Address (Must be a resident of Neva	ida County):
Street: City:	Nevada City	<sub>Zip:</sub> 95959
Mailin	g Address, if different from residence address:	
Street City:		Zip: I Address:
Super Find	rvisorial District (1-5)	n/nc/bos/Pages/Find-Your-Supervisorial-District.aspx
	Cultivator Cannabis industry Environmental Local business owner Public safety Patient advocate Physician or medical professional Public health Community advocate Local agency Education Community Youth Religious or Faith-based	f one of the following categories: (choose <u>one</u> )  Homeowners' Association  Homeowner  Agricultural Interest
	Public safety Patient advocate Physician or medical professional Public health Community advocate Local agency Education Community Youth	ntaining any information that would be helpful in

A resume or additional sheets may be attached containing any information that would be helpful in evaluating your application. Letters of recommendation and references for support are encouraged, but not required.

• Please provide a narrative that describes your experience or expertise related to the category you selected.

I serve on the Board of Directors of SYRCL, the South Yuba River Citizens League. SYRCL's mission is to "unite the community to protect and restore the Yuba River." Prior to joining the Board, I served as a founding member of SYRCL's "Marijuana as a Watershed Issue" committee, now called "Growing Green for the Yuba." (2014 tp present). We have sponsored numerous educational events in the community to educate the public (and growers specifically) on environmentally sound best cultivation practices, and on the environmental degradation caused by unregulated marijuana grows.

On a personal note, I have lived on the San Juan Ridge for over 30 years, and while I have never been involved in any aspect of the cannabis industry, my home is virtually surrounded by grows and I have seen firsthand the devastating effects of unregulated cultivation on the land, on the river, and on the community.

Please provide your last two years of employment history, if any, including name, address, phone number and e-mail address of your employer and a brief description of your job duties.
 If self-employed, please provide the business address, phone number, and a brief description of your business.

I have been employed by Synergia Learning Center, a Nevada County non-profit, since 2002. Synergia serves youth through experiential and outdoor education. In addition to being a co-founder of the organization, I serve as Program Director, designing and facilitating programs for youth including a high school semester program, Challenge Ropes Course, and wilderness experience programs.



Please describe your relevant qualifications to serve on the Community Advisory Group.

As an educator, and active and concerned member of this community, I have witnessed the devastating effects of unregulated cannabis cultivation, both from "trespass grows" and from smaller individual grows. From my participation on the SYRCL committee Growing Green for the Yuba, I have been educated myself on what is possible and what can change when a balanced and healthy approach to cannabis cultivation is required and regulated.

Please explain why you wish to serve on the County's Community Advisory Group. From living in this community, and specifically on the San Juan Ridge since 1985, I have seen and experienced the tensions between the growing community, law enforcement, and county government. It is extremely important to me that an ordinance is drafted with as much openness and mutual support as possible, for all. I believe the practice of cannabis cultivation is here to stay, and that it is well within our capabilities to create a sustainable and economically viable industry out of one that has for too long been "underground" and dominated by those who do not have a stake in our community. My desire to serve on the county's CAG is to help this process and to be a voice for the watershed and the human and natural communities that live within it.

*	Are you now or have you ever been affiliated (as an officer, owner, director, trustee, partner, advisor, consultant, etc.) with any cannabis businesses? If yes, please explain. Yes No
•	Do you own real property, personal property, financial holdings, or receive income from any source which might present a potential legal conflict of interest, or appearance of conflict of interest, with your requested appointment? If yes, please explain. Yes V No
Comm	unication Style and Openness to Other Perspectives
*	Please provide a short paragraph describing your interest in and willingness to be open to other perspectives and new information.
	I believe that real change starts at the community ("grass roots") level and that local self-governance is essential for a healthy society and democracy. In any advisory group such as this, I believe that every member must come to the table able to listen carefully and openly, considering all viewpoints. This is a vital element in creating positive solutions and I am committed to this approach.
Associ	ation/Organizational Experience
*	Please describe any experience you have participating in a group advisory, committee or decision making process.
	The non-profit I co-direct is committed to consensus decision-making and shared leadership. As an educator, I have facilitated challenge ropes course experiences for groups, organizations, staff teams, youth, families, adults, and others for over twenty-five years. A ropes course experience is designed for groups to solve problems/make decisions collectively, build communication skills, trust, teamwork and leadership.
•	Please list any of your past or present affiliations with associations or organizations.  Synergia Learning Center, South Yuba River Citizens League, Wild and Scenic Film Festival, San Juan Ridge Taxpayers Association, KVMR Radio, Center for Educational Guidance. I serve on the following committees of SYRCL: Executive Committee, Education Committee, Growing Green for the Yuba, and the Wild and Scenic Film Festival Committee.

#### References

• References. Please provide contact information for two individuals who can serve as a reference for the expertise and capabilities you describe in this application.



Type of license or certificates, issued/received dates, and expiration date:
 n/a

### Member Availability and Expectations

We expect there will be 8 CAG meetings that are each about 2.5 hours long. Are you available to attend meetings scheduled on Tuesday afternoons sometime between 2pm and 6 pm?
 Yes No Into, when are you available to attend meetings.

#### Member protocols

I hereby submit my name for consideration to serve in an advisory capacity to the Nevada County Board of Supervisors. In doing so, I understand that:

- Persons serving on the Community Advisory Group must agree to follow and abide by all guidelines and protocols established by the County regarding civil discourse, active listening and communication, media protocols and, when appropriate, confidentiality.
- 2. Persons serving on the Community Advisory Group must agree to attend all meetings of the CAG unless excused by the Community Development Director for good cause. Consistent attendance by members of the CAG is critical to the success of this process.
- Persons serving on the Community Advisory Group shall be volunteers and shall serve without compensation. Reimbursements for certain required incidental expenses will be allowed only at the discretion, and with pre-approval, of the Community Development Agency Director.
- 4. Persons serving on the Community Advisory Group will be required to complete a Fair Political Practices Commission (FPPC) Form 700, Statement of Economic Interest disclosing their personal assets and income.
- 5. Persons serving on the Community Advisory Group are appointees of the Chair of the Nevada County Board of Supervisors and serve at the will and pleasure of the Board.

I declare, under penalty of perjury, under the laws of the State of California, that the information in this application and all information submitted with this application are true and correct.

X Debra Weistar / SWa HUSTAY

### **Barbara McAllaster**

From:

**Brian Rhodes** 

Sent:

Tuesday, May 02, 2017 2:11 PM

To:

Sean Powers

Cc:

Daniel Chatigny; Barbara McAllaster FW: CAG APPLICATION: WEISTAR, D

**Subject: Attachments:** 

CAG APP WEISTAR1.tiff; ATT00001.htm; CAG APP WEISTAR2.tiff; ATT00002.htm; CAG

APP WEISTAR3.pdf; ATT00003.htm; CAG APP WEISTAR4.pdf; ATT00004.htm

Follow Up Flag:

Follow up Completed

Flag Status:

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From: Debra Weistar [mailto:

Sent: Tuesday, May 02, 2017 12:55 PM

To: CommunityDevelopment

Cc: Debra Weistar

Subject: CAG APPLICATION: WEISTAR, D

Hello,

Attached is the scanned version of my CAG application for the Nevada County Cannabis Ordinance. Each page is a separate scan.

Warm regards,

Debra